

Candidate Registration

C1
(3/06)

DATE FILED PDC
OCT 13 2007

Candidate's Name (Give candidate's full name.) Teresa M. Bergeson		Telephone Number (360) 956-9622
Candidate's Committee Name (Do not abbreviate.) Terry Bergeson Campaign		Fax Number () To be determined
Mailing Address P.O. Box 11910		Candidate's E-Mail Address terrybergeson@aol.com

City Olympia	County Thurston	Zip + 4 98508	Campaign E-Mail Address terrybergeson@aol.com
------------------------	---------------------------	-------------------------	---

1. What office are you running for? State Superintendent of Public Instruction	Legislative District, County or City	Position No.	Do you now hold this office? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>
--	--------------------------------------	--------------	---

2. Political party (if partisan office) Non-partisan	3. Date of general or special election November 2008
--	--

4. How much do you plan to spend during your entire election campaign, including the primary and general elections? Based on that estimate, choose one of the reporting options below. If no box is checked you are obligated to use Option II, Full Reporting. See instruction manuals for information about reports required and changing reporting options.

Option I MINI REPORTING: In addition to my filing fee of \$_____, I will raise and spend no more than \$3,500, including any charges for inclusion in state and local voters pamphlets. I will not accept more than \$300 in the aggregate from any contributor except myself.

Option II FULL REPORTING: I will use the Full Reporting system. I will file the frequent, detailed campaign reports required by law.

5. Treasurer's Name and Address. Candidate may be treasurer. List deputy treasurers on attached sheet. <input type="checkbox"/> Continued on attached sheet Terry Bergeson, 732 Sherman St NW, Olympia, WA 98502	Daytime Telephone Number (360) 956-9622
--	---

6. Committee Officers. List name, title and address. Continue on attached sheet if necessary. See reverse for definition of "officer." <input type="checkbox"/> Continued on attached sheet Gail Bergeron, Chair, 16606 NE 102nd Ave, Battleground, WA 98604 Chuck Collins, Vice-Chair, 4505 W. Mercer Way, Mercer Island, WA 98404
--

7. Campaign Bank or Depository US Bank	Branch Downtown	City Olympia
--	---------------------------	------------------------

8. Related or Affiliated Political Committees. List name, address and relationship.
None

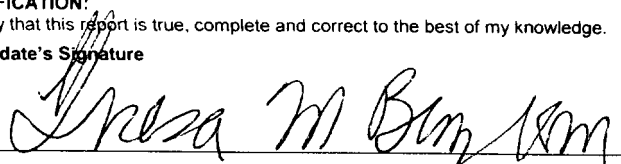
Continued on attached sheet

9. Campaign books must be open to the public by appointment between 8 a.m. and 8 p.m. during the eight days before the election, except Saturdays, Sundays, and legal holidays. In the space below, provide contact information for scheduling an appointment and the address where the inspection will take place. It is not acceptable to provide a post office box or an out-of-area address.

Street Address, Room Number, City where campaign books will be available for inspection
732 Sherman St NW, Olympia, WA 98502

In order to make an appointment, contact the campaign at (telephone, fax, e-mail): **(360) 956-9622**

10. **CERTIFICATION:**
I certify that this report is true, complete and correct to the best of my knowledge.

Candidate's Signature: 

Date: **Oct 13, 2007**

SEE INSTRUCTIONS ON REVERSE