

SUMMARY, FULL REPORT RECEIPTS AND EXPENDITURES

| | |
|---------------------|----------------|
| C4 (3/97) | PDC OFFICE USE |
| | 100314370 |
| | 07-06-2009 |

Candidate or Committee Name (Do not abbreviate. Include full name)
 EDWARD B. MURRAY SURPLUS FUNDS ACCOUNT

Mailing Address
 1122 E. PIKE ST #799

City
 SEATTLE, WA

| | | |
|------------------------------------------------------|---------------------------------------------|---------------------------|
| Zip + 4 98122 | Office Sought (Candidates) STATE SENATOR | Election Date 2010 |
| Report Period Covered From (last C-4) 04/01/09 | To (end of period) 06/30/09 | Final Report? Yes No X |

***For PACs, Parties & Caucus Committees:** During this report period, did the committee make an **independent expenditure** (i.e., an expense not considered a contribution supporting or opposing a state or local candidate)?

| RECEIPTS | *See next page | Yes | No |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-----|---------------|
| 1. Previous total cash and in kind contributions (From line 8, last C-4) (if beginning a new campaign or calendar year, see instruction booklet) | | | \$ 234,404.43 |
| 2. Cash received (From line 2, Schedule A) | \$ 0.00 | | |
| 3. In kind contributions received (From line 1, Schedule B)..... | 0.00 | | |
| 4. Total cash and in kind contributions received this period (Line 2 plus 3)..... | | | 0.00 |
| 5. Loan principal repayments made (From line 2, Schedule L)..... | 0.00 | | |
| 6. Corrections (From line 1 or 3, Schedule C)..... Show + or (-) | 0.00 | | |
| 7. Net adjustments this period (Combine line 5 & 6)..... Show + or (-) | | | 0.00 |
| 8. Total cash and in kind contributions during campaign (Combine lines 1, 4 & 7) | | | 234,404.43 |
| 9. Total pledge payments due (From line 2, Schedule B)..... | 0.00 | | |

| EXPENDITURES | | |
|---------------------------------------------------------------------------------------------------------------------------------------------------------|---------|------------|
| 10. Previous total cash and in kind expenditures (From line 17, last C-4) (if beginning a new campaign or calendar year, see instruction booklet) | | 229,948.57 |
| 11. Total cash expenditures (From line 4, Schedule A) | 509.44 | |
| 12. In kind expenditures (goods & services) (From line 1, Schedule B) | 0.00 | |
| 13. Total cash and in kind expenditures made this period (Line 11 plus line 12)..... | | 509.44 |
| 14. Loan principal repayments made (From line 2, Schedule L)..... | 0.00 | |
| 15. Corrections (From line 2 or 3, Schedule C)..... Show + or (-) | -500.00 | |
| 16. Net adjustments this period (Combine lines 14 & 15)..... Show + or (-) | | -500.00 |
| 17. Total cash and in kind expenditures during campaign (Combine lines 10, 13 and 16)..... | | 229,958.01 |

| CANDIDATES ONLY | | | | Name not on ballot |
|-------------------------------------------|--------------------------|--------------------------|--------------------------|--------------------|
| Won | Lost | Unopposed | | |
| Primary election <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | |
| General election <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | |

Treasurer's Daytime Telephone No.:
 (206) 409-9787

| CASH SUMMARY | |
|-----------------------------------------------------------------------------------|----------|
| 18. Cash on hand (Line 8 minus line 17) | 4,446.42 |
| [Line 18 should equal your bank account balance(s) plus your petty cash balance.] | |
| 19. Liabilities: (Sum of loans and debts owed) | 0.00 |
| 20. Balance (Surplus or deficit) (Line 18 minus line 19) | 4,446.42 |

CERTIFICATION: I certify that the information herein and on accompanying schedules and attachments is true and correct to the best of my knowledge.

| | | | |
|----------------------------------------|------------------|--------------------------------------|------|
| Candidate's Signature EDWARD MURRAY | Date 07/10/09 | Treasurer's Signature JASON S KUO | Date |
|----------------------------------------|------------------|--------------------------------------|------|

CASH RECEIPTS AND EXPENDITURE

SCHEDULE A
to C4
(11/93)

2

Candidate or Committee Name (Do not abbreviate. Use full name.)

Report Date

EDWARD B. MURRAY SURPLUS FUNDS ACCOUNT

04/01/09 06/30/09

1. CASH RECEIPTS (Contributions) which have been reported on C3. List each deposit made since last C4 report was submitted.

| Date of deposit | Amount | Date of deposit | Amount | Date of deposit | Amount | Total deposits |
|-----------------|--------|-----------------|--------|-----------------|--------|----------------|
| | | | | | | |

2. TOTAL CASH RECEIPTS Enter also on line 2 of C4 \$ 0.00

CODES FOR CLASSIFYING EXPENDITURES: If one of the following codes is used to describe an expenditure, no other description is generally needed. The exceptions are:

- 1) If expenditures are in-kind or earmarked contributions to a candidate or committee or independent expenditures that benefit a candidate or committee, identify the candidate or committee in the Description block;
- 2) When reporting payments to vendors for travel expenses, identify the traveler and travel purpose in the Description block; and
- 3) If expenditures are made directly or indirectly to compensate a person or entity for soliciting signatures on a statewide initiative or referendum petition, use code "V" and provide the following information on an attached sheet: name and address of each person/entity compensated, amount paid each during the reporting period, and cumulative total paid all persons to date to gather signatures.

| | | |
|----------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>CODE DEFINITIONS ON NEXT PAGE</p> | <p>C - Contributions (monetary, in-kind & transfers) I - Independent Expenditures L - Literature, Brochures, Printing B - Broadcast Advertising (Radio, TV) N - Newspaper and Periodical Advertising O - Other Advertising (yard signs, buttons, etc.) V - Voter Signature Gathering</p> | <p>P - Postage, Mailing Permits S - Surveys and Polls F - Fundraising Event Expenses T - Travel, Accommodations, Meals M - Management/Consulting Services W - Wages, Salaries, Benefits G - General Operation and Overhead</p> |
|----------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

3. EXPENDITURES

- a) Expenditures of \$50 or less, including those from petty cash, need not be itemized. Add up these expenditures and show the total in the amount column on the first line below..
- b) Itemize each expenditure of more than \$50 by date paid, name and address of vendor, code/description, and amount.
- c) For each payment to a candidate, campaign worker, PR firm, advertising agency or credit card company, attach a list of detailed expenses or copies of receipts/invoices supporting the payment.

| Date Paid | Vendor or Recipient (Name and Address) | Code | Purpose of Expense and/or Description | Amount |
|-----------|---------------------------------------------------------------|------|------------------------------------------|--------|
| N/A | Expenses of \$50 or less | N/A | N/A | |
| 05/11/09 | URIEL YBARRA 535 13TH AVE E #604 SEATTLE, WA 98102 | | Reimb. Parking Town Hall Mtg | 4.00 |
| 05/11/09 | URIEL YBARRA 535 13TH AVE E #604 SEATTLE, WA 98102 | | Reimb. photocopy Town Hall Mtg | 29.44 |
| 06/02/09 | EDWARD B. MURRAY 1122 E. PIKE ST #799 SEATTLE, WA 98122 | | reimb. legislative gifts | 211.00 |
| 06/02/09 | EDWARD B. MURRAY 1122 E. PIKE ST #799 SEATTLE, WA 98122 | | reimb. parking 1/09-5/09 | 165.00 |
| 06/05/09 | SDCC Po Box 45042 Seattle, WA 98145 | | 6/9 event admission | 100.00 |
| | | | | |

Total from attached pages \$ 0.00

4. TOTAL CASH EXPENDITURES Enter also on line 11 of C4 \$ 509.44

CORRECTIONS

SCHEDULE TO C4 C

Candidate or Committee Name (Do not abbreviate. Use full name.)

Date

EDWARD B. MURRAY SURPLUS FUNDS ACCOUNT

04/01/09

06/30/09

2. EXPENDITURES (Include mathematical corrections.)

| Date of Report | Vendor's Name or Description of Correction | Amount Reported | Corrected Amount | Difference (+ or -) |
|-----------------------------------------------------------------------------|-----------------------------------------------------------|-----------------|------------------|---------------------|
| 10/29/08 | FIGHTING FOR MAJORITY PO BOX 9100 SEATTLE, WA 98109 | 500.00 | 0.00 | -500.00 |
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| Total corrections to expenditures Enter on line 15 of C4. Show + or (-). | | | | -500.00 |