

# SUMMARY, FULL REPORT RECEIPTS AND EXPENDITURES

<b>C4</b> (3/97)	PDC OFFICE USE
	100773483
	07-10-2017

Candidate or Committee Name (Do not abbreviate. Include full name)  
 Service Employees International Union 775 Quality Care Committee

Mailing Address  
 215 Columbia St

City  
 Seattle, WA

Zip + 4 98104	Office Sought (Candidates)	Election Date 2017
Report Period Covered 06/01/17	From (last C-4) 06/01/17	To (end of period) 07/10/17
		Final Report? Yes No X

**\*For PACs, Parties & Caucus Committees:** During this report period, did the committee make an **independent expenditure** (i.e., an expense not considered a contribution supporting or opposing a state or local candidate)?

RECEIPTS	*See next page	Yes	No
1. Previous total cash and in kind contributions (From line 8, last C-4) (if beginning a new campaign or calendar year, see instruction booklet) .....			\$ 134,922.27
2. Cash received (From line 2, Schedule A) .....	\$ 0.00		
3. In kind contributions received (From line 1, Schedule B).....	349.83		
4. Total cash and in kind contributions received this period (Line 2 plus 3).....			349.83
5. Loan principal repayments made (From line 2, Schedule L).....	0.00		
6. Corrections (From line 1 or 3, Schedule C)..... Show + or (-)	0.00		
7. Net adjustments this period (Combine line 5 & 6)..... Show + or (-)			0.00
8. Total cash and in kind contributions during campaign (Combine lines 1, 4 & 7) .....			135,272.10
9. Total pledge payments due (From line 2, Schedule B).....	0.00		

EXPENDITURES		
10. Previous total cash and in kind expenditures (From line 17, last C-4) (if beginning a new campaign or calendar year, see instruction booklet) .....		9,679.41
11. Total cash expenditures (From line 4, Schedule A) .....	30,800.00	
12. In kind expenditures (goods & services) (From line 1, Schedule B) .....	349.83	
13. Total cash and in kind expenditures made this period (Line 11 plus line 12).....		31,149.83
14. Loan principal repayments made (From line 2, Schedule L).....	0.00	
15. Corrections (From line 2 or 3, Schedule C)..... Show + or (-)	0.00	
16. Net adjustments this period (Combine lines 14 & 15)..... Show + or (-)		0.00
17. Total cash and in kind expenditures during campaign (Combine lines 10, 13 and 16).....		40,829.24

**CANDIDATES ONLY**

	Won	Lost	Unopposed	Name not on ballot
Primary election	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
General election	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

Treasurer's Daytime Telephone No.:  
 (206) 538-5735

CASH SUMMARY	
18. Cash on hand (Line 8 minus line 17) .....	94,442.86
<small>[Line 18 should equal your bank account balance(s) plus your petty cash balance.]</small>	
19. Liabilities: (Sum of loans and debts owed) .....	0.00
20. Balance (Surplus or deficit) (Line 18 minus line 19) .....	94,442.86

**CERTIFICATION:** I certify that the information herein and on accompanying schedules and attachments is true and correct to the best of my knowledge.

Candidate's Signature	Date	Treasurer's Signature	Date
		Adam Glickman	

# CASH RECEIPTS AND EXPENDITURE

**SCHEDULE A**  
to C4  
(11/93)

2

Candidate or Committee Name (Do not abbreviate. Use full name.)

Report Date

06/01/17      07/10/17

1. CASH RECEIPTS (Contributions) which have been reported on C3. List each deposit made since last C4 report was submitted.

Date of deposit	Amount	Date of deposit	Amount	Date of deposit	Amount	Total deposits

2. TOTAL CASH RECEIPTS Enter also on line 2 of C4 \$ 0.00

**CODES FOR CLASSIFYING EXPENDITURES:** If one of the following codes is used to describe an expenditure, no other description is generally needed. The exceptions are:

- 1) If expenditures are in-kind or earmarked contributions to a candidate or committee or independent expenditures that benefit a candidate or committee, identify the candidate or committee in the Description block;
- 2) When reporting payments to vendors for travel expenses, identify the traveler and travel purpose in the Description block; and
- 3) If expenditures are made directly or indirectly to compensate a person or entity for soliciting signatures on a statewide initiative or referendum petition, use code "V" and provide the following information on an attached sheet: name and address of each person/entity compensated, amount paid each during the reporting period, and cumulative total paid all persons to date to gather signatures.

CODE  
DEFINITIONS  
ON NEXT PAGE

C - Contributions (monetary, in-kind & transfers)  
I - Independent Expenditures  
L - Literature, Brochures, Printing  
B - Broadcast Advertising (Radio, TV)  
N - Newspaper and Periodical Advertising  
O - Other Advertising (yard signs, buttons, etc.)  
V - Voter Signature Gathering

P - Postage, Mailing Permits  
S - Surveys and Polls  
F - Fundraising Event Expenses  
T - Travel, Accommodations, Meals  
M - Management/Consulting Services  
W - Wages, Salaries, Benefits  
G - General Operation and Overhead

### 3. EXPENDITURES

- a) Expenditures of \$50 or less, including those from petty cash, need not be itemized. Add up these expenditures and show the total in the amount column on the first line below..
- b) Itemize each expenditure of more than \$50 by date paid, name and address of vendor, code/description, and amount.
- c) For each payment to a candidate, campaign worker, PR firm, advertising agency or credit card company, attach a list of detailed expenses or copies of receipts/invoices supporting the payment.

Date Paid	Vendor or Recipient (Name and Address)	Code	Purpose of Expense and/or Description	Amount
N/A	Expenses of \$50 or less	N/A	N/A	
06/02/17	FRIENDS OF RITUJA 704 228th Ave NE # 262 Sammamish, WA 98074		Contribution	500.00
06/02/17	JOHN URQUHART FOR SHERIFF PO Box 9100 Seattle, WA 98109		Contribution	500.00
06/02/17	RITCHIE FOR WASHINGTON PO BOX 12066 Seattle, WA 98102		Contribution	500.00
06/05/17	TRUMAN FUND. PO Box 9100 SEATTLE, WA 98109		Contribution	5,000.00
06/16/17	WASHINGTON STATE DEMOCRATIC PO BOX 4027 SEATTLE, WA 98194		Contribution	10,000.00
06/30/17	KEEP RUTH PEREZ FOR RENTON PO Box 58364 Renton , WA 98058		Contribution	200.00

Total from attached pages \$ 14,100.00

4. TOTAL CASH EXPENDITURES

Enter also on line 11 of C4 \$ 30,800.00

# EXPENDITURES CONTINUATION SHEET (Attachment to Schedule A)

Candidate or Committee Name (Do not abbreviate. Use full name.)

Report Date

06/01/17

07/10/17

Date Paid	Vendor or Recipient (Name and Address)	Code	Purpose of Expense and/or Description	Amount
07/07/17	CATHY GLASSON FOR GOVERNOR PO Box 1882 Cedar Rapids, IA 52406		Contribution	10,000.00
07/07/17	PEOPLE TO ELECT BREANNE BIGGS PO Box 4452 Spokane, WA 99220		Contribution	500.00
07/07/17	FRIENDS OF CANDACE MUMM PO BOX 18526 SPOKANE, WA 99228		Contribution	500.00
07/07/17	PEOPLE FOR KATE BURKE PO Box 7307 Spokane, WA 99207		Contribution	500.00
07/07/17	ADRIENNE FOR EDMONDS CITY 7914 242ND ST SW EDMONDS, WA 98026		Contribution	200.00
07/07/17	FRIENDS OF MANKA DHINGRA PO Box 2467 Redmond , WA 98052		Contribution	2,000.00
07/07/17	FRIENDS OF JIMMY MATTA PO Box 6642 Burien, WA 98166		Contribution	200.00
07/07/17	ELECT CHAD HARPER PO Box 9100 Seattle, WA 98109		Contribution	200.00

# IN KIND CONTRIBUTIONS, PLEDGES, ORDERS, DEBTS, OBLIGATIONS

SCHEDULE  
TO C4

# B

(11/93)

4

Candidate or Committee Name (Do not abbreviate. Use full name.)

Report Date  
06/01/17 07/10/17

## 1. IN KIND CONTRIBUTIONS RECEIVED (goods, services, discounts, etc.)

Date Received	Contributor's Name and Address	Description of Contribution	Fair Market Value	Aggregate Total	P	R	I	G	E	N	If total over \$100, Employer Name, City, State & Occup
06/30/17	SEIU 775 215 COLUMBIA ST SEATTLE, WA 98104	In-kind staff/overhead	349.83	1,358.84							
TOTAL THIS PAGE			349.83								