

### SUMMARY, FULL REPORT RECEIPTS AND EXPENDITURES

**C4**(3/97)

PDC OFFICE USE 100834357

06-04-2018

Candidate or Committee Name (Do not abbreviate. Include full name)

| Bring Seattle Home  |   |  |                           |                                     |                    |   |
|---|---|--|---------------------------|-------------------------------------|--------------------|---|
| Mailing Address 119 1st Ave S Ste 320   |   |  |                           | City<br>Seattle, WA                 |                    |   |
| Zip + 4<br>98104  | Office Sought (Cand                               | lidates)                               | Election Date 2018        |                                     |                    | IS Committees: During<br>tee make an independen |
| Report Period From (last C-   | 4) To (er   | nd of period)                          | Final Report?             | expenditure (i.e., an               | expense no         | t considered a contribution                     |
| Covered 05/31/1   | 8 05  | /31/18                                 | Yes No X                  | supporting or opposin               | g a state or       | local candidate?                                |
| RECEIPTS  |   |  |                           | *See next page                      | Ye                 | es No   |
| Previous total cash and in kir<br>(if beginning a new campaign                    | nd contributions (From<br>n or calendar year, see | line 8, last C-4<br>instruction bo     | l)<br>oklet)              |                                     | ······· <u></u> \$ | \$0.00  |
| 2. Cash received (From line 2,  | Schedule A)                                       |  |                           | ····· \$ \$(                        | 0.00               |   |
| 3. In kind contributions received   | d (From line 1, Schedu                            | ıle B)                                 |                           | ····· \$0                           | 0.00               |   |
| 4. Total cash and in kind contrib   | outions received this p                           | eriod (Line 2 pl                       | us 3)                     |                                     | <u> </u>           | \$0.00  |
| 5. Loan principal repayments m  | ade (From line 2, Sch                             | edule L)                               |                           | \$0                                 | 0.00               |   |
| 6. Corrections (From line 1 or 3  | , Schedule C)                                     |  | Show + or                 | (-)\$(                              | 0.00               |   |
| 7. Net adjustments this period (  | Combine line 5 & 6)                               |  |                           | Show +                              | - or (-)           | \$0.00  |
| 8. Total cash and in kind contrib   | outions during campai                             | gn (Combine lir                        | nes 1, 4 & 7)             |                                     | <u> </u>           | \$0.00  |
| 9. Total pledge payments due (  | From line 2, Schedule                             | B)                                     | \$30,000.00               |                                     |                    |   |
| EXPENDITURES  |   | I                                      | 450/000100                |                                     |                    |   |
| <ol><li>Previous total cash and in kir<br/>(If beginning a new campaign</li></ol> | nd expenditures (From<br>n or calendar year, see  | n line 17, last C-<br>e instruction bo | -4)<br>oklet)             |                                     | <u> </u>           | \$0.00  |
| 11. Total cash expenditures (Fro  | m line 4, Schedule A)                             |  |                           | ·····                               | \$0.00             |   |
| 12. In kind expenditures (goods   | & services) (From line                            | 1, Schedule B)                         | )                         |                                     | \$0.00             |   |
| 13. Total cash and in kind expen  | ditures made this peri                            | od (Line 11 plu                        | s line 12)                |                                     | <u> </u>           | \$0.00  |
| 14. Loan principal repayments m   | ade (From line 2, Sch                             | edule L)                               |                           | <u> </u>                            | \$0.00             |   |
| 15. Corrections (From line 2 or 3   | , Schedule C)                                     |  | Show + or                 | (-)                                 | \$0.00             |   |
| 16. Net adjustments this period (   | Combine lines 14 & 1                              | 5)                                     |                           | Show +                              | - or (-)           | \$0.00  |
| 17. Total cash and in kind expen  | ditures during campai                             | gn (Combine lir                        | nes 10, 13 and 16)        |                                     |                    | \$0.00  |
| CANDIDATES ONLY Won Lost  | Name not Unopposed on ballot                      | CASH SUMM                              |                           | 47\                                 |                    | ·   |
| Primary election  | опоррозеа оп рапот                                |  |                           | 17)ance(s) plus your petty cash bal |                    | \$0.00  |
| General election  |   | 19. Liabilities:                       | (Sum of loans and de      | bts owed)                           |                    | \$31,432.00                                     |
| Treasurer's Daytime Telephone N   | NO.:  | 20. Balance (S                         | Surplus or deficit) (Line | 18 minus line 19)                   |                    | (\$31,432.00                                    |
| CERTIFICATION: I certify that the in  |   | accompanying sc                        |                           |                                     | est of my know     | •   |
| Candidate's Signature   | Date  |  | Treasurer's Signatu       | ie                                  |                    | Date  |
|   |   |  | Jay Petterso              | n                                   |                    | 06/04/18  |

### **CASH RECEIPTS AND EXPENDITURE**

SCHEDULE to C4

| Candidate or Committee Name (Do not abbreviate. Use full name.) |                    |                          |                      |                                | I                       | Report Date |             |  |  |  |
|---|--------------------|--------------------------|----------------------|--------------------------------|-------------------------|-------------|-------------|--|--|--|
|   |                    |                          |                      |                                | 05/31/18                | 0!          | 5/31/18     |  |  |  |
| 1. CASH RECEIPTS (Co  | ontributions) whic | h have been reported or  | n C3. List each dep  | oosit made since last C4       | report was submitte     | d.          |             |  |  |  |
| Date of deposit   | Amount             | Date of deposit          | Amount               | Date of deposit                | Amount                  | Tota        | al deposits |  |  |  |
|   |                    |                          |                      |                                |                         |             |             |  |  |  |
|   |                    |                          |                      |                                |                         |             |             |  |  |  |
|   |                    |                          |                      |                                |                         |             |             |  |  |  |
|   |                    |                          |                      |                                |                         |             |             |  |  |  |
| <ol><li>TOTAL CASH RECEIF</li></ol>                             | PTS                |                          |                      | Enter a                        | lso on line 2 of C4     | \$          | \$0.00      |  |  |  |
| CODES FOR CLASSI  | FYING EXPEND       | ITURES: If one of the fo | llowing codes is use | ed to describe an expen        | diture, no other desc   | ription is  | generally   |  |  |  |
| needed. The exception   |                    |                          | · ·                  | ·                              |                         | •           |             |  |  |  |
| , · · · · · · · · · · · · · · · · · · ·                         |                    |                          |                      | ee or <u>independent exper</u> | nditures that benefit a | a candida   | ate or      |  |  |  |
| •   | ,                  | or committee in the Des  |                      | nd travel purpose in the I     | Description block: an   | d           |             |  |  |  |

If expenditures are made directly or indirectly to compensate a person or entity for soliciting signatures on a statewide initiative or referendum petition, use code "V" and provide the following information on an attached sheet: name and address of each person/entity compensated,

CODE **DEFINITIONS** ON NEXT PAGE

- amount paid each during the reporting period, and cumulative total paid all persons to date to gather signatures. C - Contributions (monetary, in-kind & transfers)
  - I Independent Expenditures
  - L Literature, Brochures, Printing
  - B Broadcast Advertising (Radio, TV)
  - N Newspaper and Periodical Advertising
  - O Other Advertising (yard signs, buttons, etc.)
  - V Voter Signature Gathering

- P Postage, Mailing Permits
- S Surveys and Polls
- F Fundraising Event Expenses T - Travel, Accommodations, Meals
- M Management/Consulting Services
- W Wages, Salaries, Benefits

Enter also on line 11 of C4

\$0.00

G - General Operation and Overhead

#### 3. EXPENDITURES

4. TOTAL CASH EXPENDITURES

- a) Expenditures of \$50 or less, including those from petty cash, need not be itemized. Add up these expenditures and show the total in the amount column on the first line below..
- b) Itemize each expenditure of more than \$50 by date paid, name and address of vendor, code/description, and amount.
- c) For each payment to a candidate, campaign worker, PR firm, advertising agency or credit card company, attach a list of detailed expenses or copies of receipts/invoices supporting the payment.

| Date Paid | Vendor or Recipient (Name and Address) | Code     | Purpose of Expense and/or Description | Д     | mount  |
|-----------|--|----------|---------------------------------------|-------|--------|
| N/A       | Expenses of \$50 or less               | N/A      | N/A                                   |       |        |
|           |  |          |                                       |       |        |
|           |  |          |                                       |       |        |
|           |  |          |                                       |       |        |
|           |  |          |                                       |       |        |
|           |  |          |                                       |       |        |
|           |  |          |                                       |       |        |
|           |  |          |                                       |       |        |
|           |  |          |                                       |       |        |
|           |  |          |                                       |       |        |
|           |  | <u> </u> | Total from attached page              | es \$ | \$0.00 |

# IN KIND CONTRIBUTIONS, PLEDGES, ORDERS, DEBTS, OBLIGATIONS

SCHEDULE TO C4 (11/93)

3

Candidate or Committee Name (Do not abbreviate. Use full name.)

Report Date

05/31/18 05/31/18

| Date Notified of Pledge | Name and Address of Pledge Maker                                   | Fair Market<br>Value | Aggregate<br>Total | P<br>R<br>I | G<br>E<br>N | If total over \$100,<br>Employer Name, City<br>State, Occup. |
|-------------------------|--|----------------------|--------------------|-------------|-------------|--|
| 3/31/18                 | SEIU HEALTHCARE 1199 NW<br>15 S Grady Way #321<br>Renton, WA 98057 | \$30,000.00<br>\$    | 30,000.00          |             |             | outo, oscop.   |
|                         |  |                      |                    |             |             |  |
|                         |  |                      |                    |             |             |  |
|                         |  |                      |                    |             |             |  |
|                         |  |                      |                    |             |             |  |
|                         |  |                      |                    |             |             |  |
|                         |  |                      |                    |             |             |  |
|                         |  |                      |                    |             |             |  |
|                         |  |                      |                    |             |             |  |
|                         |  |                      |                    |             |             |  |
|                         |  |                      |                    |             |             |  |
|                         |  |                      |                    |             |             |  |

## IN KIND CONTRIBUTIONS, PLEDGES, ORDERS, DEBTS, OBLIGATIONS

SCHEDULE TO C4 B

4

Candidate or Committee Name (Do not abbreviate. Use full name.)

Report Date

05/31/18 05/31/18

3. ORDERS PLACED, DEBTS, OBLIGATIONS. (Give estimate if actual amount not known. Exclude loans. Report loans on Schedule L.)

| Expenditure<br>Date | Vendor's/Recipient's Name and Add   | ress           | Amount Owed | Code | OR Description of Obligation      |
|---------------------|---|----------------|-------------|------|-----------------------------------|
| 5/31/2018           | TRANSIT RIDERS UNION<br>PO Box 20723<br>Seattle WA, 98102                     |                | 600.00      |      | Website/ Printing<br>Estimate     |
| 5/31/2018           | TRANSIT RIDERS UNION<br>PO Box 20723<br>Seattle WA, 98102                     |                | 2600.00     |      | Staff Time Estimate               |
| 5/31/2018           | SEIU HEALTHCARE 1199 NW<br>15 S Grady Way #321<br>Renton WA, 98057            |                | 3000.00     |      | Printing and Web Form<br>Estimate |
| 5/31/2018           | BLUE WAVE POLITICAL PARTNERS LI<br>119 1st Ave S Ste 320<br>Seattle WA, 98104 | LC             | 2000.00     |      | Compliance Consulting             |
| 5/31/2018           | WORKING WASHINGTON 719 3rd Ave, Seattle Seattle WA, 98104                     |                | 3232.00     |      | Staff Time Estimate               |
| 5/31/2018           | EMC RESEARCH 720 3rd Ave #1110 Seattle WA, 98104                              |                | 20000.00    |      | Polling                           |
|                     |   |                |             |      |                                   |
|                     |   |                |             |      |                                   |
|                     |   |                |             |      |                                   |
|                     |   |                |             |      |                                   |
|                     |   |                |             |      |                                   |
|                     |   |                |             |      |                                   |
|                     | Т   | OTAL THIS PAGE | 31432.00    |      | •                                 |