

# CASH RECEIPTS MONETARY CONTRIBUTIONS

## C3

(1/02)

THIS SPACE FOR OFFICE USE

100853619

08-20-2018

Candidate or Committee Name (Do not abbreviate. Use full name.)

**No on 1631 (Sponsored by Western States Petroleum Association)**

Mailing Address

**PO Box 7035**

City

**Olympia, WA**

Zip + 4

**98507**

Office Sought (candidates)

Election Date

**2018**

### 1. MONETARY CONTRIBUTIONS DEPOSITED IN ACCOUNT

Date Received		Amount	Total
	a. Anonymous .....		
	b. Candidate's personal funds deposited in the bank (include candidate loans in 1c).....		
	c. Loans, notes, security agreements. Attach Schedule L .....		
	d. Miscellaneous receipts (interest, refunds, auctions, other). Attach explanation .....		
	e. Small contributions \$25.00 or less not itemized and number of persons giving _____ (persons)		

### 2. CONTRIBUTIONS OVER \$25.00

Date Received	Contributor's Name, Address, City, State, Zip	Contributions of more than \$100: Employer's Name, City and State	P R I	G E N	Amount	Aggregate* Total
08/16/18	BP 1201 "K" Street, Suite 1990 Sacramento, CA 95814				\$3,000,000.00	\$3,396,031.40
		Occupation				
		Occupation				
		Occupation				
		Occupation				
		Occupation				
	<input type="checkbox"/> Check here if additional pages are attached	Sub-total			\$3,000,000.00	*See reverse for details.
		Amount from attached pages			\$0.00	

### 3. TOTAL FUNDS RECEIVED AND DEPOSITED OR CREDITED TO ACCOUNT

Sum of parts 1 and 2 above. Enter this amount in line 1, Schedule A to C4.

**\$3,000,000.00**

4. Date of Deposit

**08/16/18**

I certify that this report is true and complete to the best of my knowledge

Treasurer's Signature

Date

**Heather Clarke**

**08-20-2018**

Treasurer's Daytime Telephone No.: **(360) 628-8129**