

**CASH RECEIPTS  
 MONETARY  
 CONTRIBUTIONS**

**C3**  
 (1/02)

THIS SPACE FOR OFFICE USE  
 100865615  
 10-16-2018

Candidate or Committee Name (Do not abbreviate. Use full name.)  
**JOHN-MARK MAHNKEY (VoteJohnMark)**

Mailing Address  
**PO Box 311**

City Zip + 4 Office Sought (candidates) Election Date  
**Pullman, WA 99163-0311 COUNTY COMMISSIONER 2018**

1. MONETARY CONTRIBUTIONS DEPOSITED IN ACCOUNT

Date Received		Amount	Total
	a. Anonymous .....		
	b. Candidate's personal funds deposited in the bank (include candidate loans in 1c).....		
	c. Loans, notes, security agreements. Attach Schedule L .....		
	d. Miscellaneous receipts (interest, refunds, auctions, other). Attach explanation .....		
	e. Small contributions \$25.00 or less not itemized and number of persons giving _____ (persons)		

2. CONTRIBUTIONS OVER \$25.00

Date Received	Contributor's Name, Address, City, State, Zip	Contributions of more than \$100: Employer's Name, City and State	P R I	G E N	Amount	Aggregate* Total
10/05/18	TEXAS ANN ROBINSON 420 NW Orion Drive Pullman, WA 99163	WSU Student Financial Services Pullman, WA OccupationADMINISTRATOR		X	\$750.00	\$750.00
		Occupation				
		Occupation				
		Occupation				
		Occupation				
	<input type="checkbox"/> Check here if additional pages are attached	Sub-total Amount from attached pages			\$750.00 \$0.00	*See reverse for details.
3. TOTAL FUNDS RECEIVED AND DEPOSITED OR CREDITED TO ACCOUNT Sum of parts 1 and 2 above. Enter this amount in line 1, Schedule A to C4.					\$750.00	

4. Date of Deposit  
 10/05/18

Treasurer's Daytime Telephone No.: (509)432-1469

I certify that this report is true and complete to the best of my knowledge

Treasurer's Signature: **Karin L Raus** Date: **10-16-2018**