

**CASH RECEIPTS
 MONETARY
 CONTRIBUTIONS**

C3
 (1/02)

THIS SPACE FOR OFFICE USE
 100868077
 10-22-2018

Candidate or Committee Name (Do not abbreviate. Use full name.)
No on 1631 (Sponsored by Western States Petroleum Association)

Mailing Address
PO Box 7035

| | | | |
|----------------------------|-------------------------|----------------------------|------------------------------|
| City Olympia, WA | Zip + 4 98507 | Office Sought (candidates) | Election Date 2018 |
|----------------------------|-------------------------|----------------------------|------------------------------|

1. MONETARY CONTRIBUTIONS DEPOSITED IN ACCOUNT

| Date Received | Description | Amount | Total |
|---------------|--|--------|---------|
| | a. Anonymous | | \$41.00 |
| | b. Candidate's personal funds deposited in the bank (include candidate loans in 1c)..... | | |
| | c. Loans, notes, security agreements. Attach Schedule L | | |
| | d. Miscellaneous receipts (interest, refunds, auctions, other). Attach explanation | | |
| | e. Small contributions \$25.00 or less not itemized and number of persons giving _____ (persons) | | |

2. CONTRIBUTIONS OVER \$25.00

| Date Received | Contributor's Name, Address, City, State, Zip | Contributions of more than \$100:* | P R I | G E N | Amount | Aggregate* Total |
|---------------|---|------------------------------------|-------------|-------------|--------------|----------------------------------|
| 10/19/18 | KOCH INDUSTRIES, INC. 4111 East 37th St North Wichita, KS 67220 | | P R I | G E N | \$400,000.00 | \$950,000.00 |
| | Occupation | | | | | |
| | Occupation | | | | | |
| | Occupation | | | | | |
| | Occupation | | | | | |
| | Occupation | | | | | |
| | <input type="checkbox"/> Check here if additional pages are attached | Sub-total | | | \$400,000.00 | *See reverse for details. |
| | | Amount from attached pages | | | \$0.00 | |

3. TOTAL FUNDS RECEIVED AND DEPOSITED OR CREDITED TO ACCOUNT
 Sum of parts 1 and 2 above. Enter this amount in line 1, Schedule A to C4.

\$400,000.00

| | |
|---|---|
| 4. Date of Deposit 10/19/18 | I certify that this report is true and complete to the best of my knowledge |
| Treasurer's Daytime Telephone No.: (360)628-8129 | Treasurer's Signature Heather Clarke |
| | Date 10-22-2018 |