

**CASH RECEIPTS
 MONETARY
 CONTRIBUTIONS**

C3
 (1/02)

THIS SPACE FOR OFFICE USE
 100868231
 10-22-2018

Candidate or Committee Name (Do not abbreviate. Use full name.)
Safe Schools, Safe Communities

Mailing Address
PO Box 4187

City **Seattle, WA** Zip + 4 **98194** Office Sought (candidates) Election Date **2018**

1. MONETARY CONTRIBUTIONS DEPOSITED IN ACCOUNT

Date Received		Amount	Total
	a. Anonymous	\$0.00	\$220.00
	b. Candidate's personal funds deposited in the bank (include candidate loans in 1c).....		
	c. Loans, notes, security agreements. Attach Schedule L		
	d. Miscellaneous receipts (interest, refunds, auctions, other). Attach explanation		
	e. Small contributions \$25.00 or less not itemized and number of persons giving _____ (persons)		

2. CONTRIBUTIONS OVER \$25.00

Date Received	Contributor's Name, Address, City, State, Zip	Contributions of more than \$100:* Employer's Name, City and State	P R I N	G E N	Amount	Aggregate* Total
10/22/18	Connie Ballmer 3832 Hunts Point Rd Hunts Point, WA 98004	Ballmer Group Bellevue, WA OccupationCo-Founder			\$100,000.00	\$600,000.00
10/22/18	Steven Ballmer 3832 Hunts Point Rd Hunts Point, WA 98004	Ballmer Group Bellevue, WA OccupationCo-Founder			\$100,000.00	\$600,000.00
10/22/18	Everytown for Gun Safety PO Box 4184 New York, NY 10163	, Occupation			\$200,000.00	\$509,500.00
10/22/18	Leslie Hanauer 179 NW Cascade Dr Shoreline, WA 98177	Not Employed Shoreline, WA OccupationNot Employed			\$100,000.00	\$713,018.00
10/22/18	Nicolas Hanauer 1301 2nd Ave, Ste 2850 Seattle, WA 98101	Second Avenue Partners Seattle, WA Occupation Venture Capitalist			\$100,000.00	\$713,018.00
	<input type="checkbox"/> Check here if additional pages are attached	Sub-total			\$600,000.00	*See reverse for details.
		Amount from attached pages			\$0.00	

3. TOTAL FUNDS RECEIVED AND DEPOSITED OR CREDITED TO ACCOUNT
 Sum of parts 1 and 2 above. Enter this amount in line 1, Schedule A to C4.

\$600,000.00

4. Date of Deposit **10/22/18**

Treasurer's Daytime Telephone No.: **(206)919-7641**

I certify that this report is true and complete to the best of my knowledge

Treasurer's Signature **Jay Petterson** Date **10-22-2018**