

# SUMMARY, FULL REPORT RECEIPTS AND EXPENDITURES

**C4**  
(3/97)

PDC OFFICE USE  
100873121  
11-06-2018

Candidate or Committee Name (Do not abbreviate. Include full name)  
**ROSS HUNTER (Friends of Ross Hunter Surplus Account)**

Mailing Address  
**PO Box 4204**

City  
**Seattle, WA**

Zip + 4  
**98009**

Office Sought (Candidates)  
**STATE REPRESENTATIVE**

Election Date  
**2017**

Report Period From (last C-4) To (end of period)  
Covered **10/01/18** **10/31/18**

Final Report?  
Yes No **X**

**\*For PACs, Parties & Caucus Committees:** During this report period, did the committee make an **independent expenditure** (i.e., an expense not considered a contribution) supporting or opposing a state or local candidate?

## RECEIPTS

\*See next page Yes No

1. Previous total cash and in kind contributions (From line 8, last C-4)  
(if beginning a new campaign or calendar year, see instruction booklet) ..... \$ **\$474,066.37**

2. Cash received (From line 2, Schedule A) ..... \$ **\$0.00**

3. In kind contributions received (From line 1, Schedule B) ..... **\$0.00**

4. Total cash and in kind contributions received this period (Line 2 plus 3) ..... **\$0.00**

5. Loan principal repayments made (From line 2, Schedule L) ..... **\$0.00**

6. Corrections (From line 1 or 3, Schedule C) ..... Show + or (-) **\$0.00**

7. Net adjustments this period (Combine line 5 & 6) ..... Show + or (-) **\$0.00**

8. Total cash and in kind contributions during campaign (Combine lines 1, 4 & 7) ..... **\$474,066.37**

9. Total pledge payments due (From line 2, Schedule B) ..... **\$0.00**

## EXPENDITURES

10. Previous total cash and in kind expenditures (From line 17, last C-4)  
(If beginning a new campaign or calendar year, see instruction booklet) ..... **\$386,682.35**

11. Total cash expenditures (From line 4, Schedule A) ..... **\$1,000.00**

12. In kind expenditures (goods & services) (From line 1, Schedule B) ..... **\$0.00**

13. Total cash and in kind expenditures made this period (Line 11 plus line 12) ..... **\$1,000.00**

14. Loan principal repayments made (From line 2, Schedule L) ..... **\$0.00**

15. Corrections (From line 2 or 3, Schedule C) ..... Show + or (-) **\$0.00**

16. Net adjustments this period (Combine lines 14 & 15) ..... Show + or (-) **\$0.00**

17. Total cash and in kind expenditures during campaign (Combine lines 10, 13 and 16) ..... **\$387,682.35**

**CANDIDATES ONLY**

|                  | Won                      | Lost                     | Unopposed                | Name not on ballot       |
|------------------|--------------------------|--------------------------|--------------------------|--------------------------|
| Primary election | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| General election | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

Treasurer's Daytime Telephone No.:  
**(206) 382-5552**

## CASH SUMMARY

18. Cash on hand (Line 8 minus line 17) ..... **\$86,384.02**  
[Line 18 should equal your bank account balance(s) plus your petty cash balance.]

19. Liabilities: (Sum of loans and debts owed) ..... **\$0.00**

20. Balance (Surplus or deficit) (Line 18 minus line 19) ..... **\$86,384.02**

**CERTIFICATION:** I certify that the information herein and on accompanying schedules and attachments is true and correct to the best of my knowledge.

| Candidate's Signature | Date            | Treasurer's Signature | Date            |
|-----------------------|-----------------|-----------------------|-----------------|
| <b>ROSS HUNTER</b>    | <b>11/06/18</b> | <b>Philip Lloyd</b>   | <b>11/06/18</b> |

