

### SUMMARY, FULL REPORT RECEIPTS AND EXPENDITURES

**C4**(3/97)

PDC OFFICE USE 100883393

02-05-2019

Candidate or Committee Name (Do not abbreviate. Include full name)

| Yes for Public Safety   |   |                               |                          |           |                                       |               |               |                        |
|---|---|-------------------------------|--------------------------|-----------|---------------------------------------|---------------|---------------|------------------------|
| Mailing Address 911 E Baldwin   |   |                               |                          |           | City<br>Spokane, W                    | Ά             |               |                        |
| Zip + 4<br>99207  | Office Sought (Candidates)                                    |                               | lection Da               | ate       | *For PACs, Pai<br>this report period, |               |               | mittees: During        |
| Report Period From (last C-4  | To (end of per  | riod) F                       | inal Repo                | rt?       | expenditure (i.e.,                    | an expense    | not conside   | ered a contribution)   |
| Covered 01/22/19  | 02/04/1   | L9 Y                          | es No                    | x         | supporting or opp                     | osing a state | e or local ca | ndidate?               |
| RECEIPTS  |   |                               |                          |           | *See next page                        |               | Yes           | No                     |
| Previous total cash and in kin<br>(if beginning a new campaign                    | d contributions (From line 8, I or calendar year, see instruc | last C-4)<br>tion booklet)    |                          |           |                                       |               | \$            | \$61,000.00            |
| 2. Cash received (From line 2, S  | Schedule A)   |                               |                          |           | ··· _ \$                              | \$0.00        |               |                        |
| 3. In kind contributions received   | (From line 1, Schedule B)                                     |                               |                          |           | ···\$                                 | 510.00        |               |                        |
| 4. Total cash and in kind contrib   | utions received this period (L                                | ine 2 plus 3)                 |                          |           |                                       |               |               | \$510.00               |
| 5. Loan principal repayments ma   | ade (From line 2, Schedule L)                                 | )                             |                          |           |                                       | \$0.00        |               |                        |
| 6. Corrections (From line 1 or 3,   | Schedule C)   |                               | Shov                     | v + or (  | <del>-</del> )                        | \$0.00        |               |                        |
| 7. Net adjustments this period (0   | Combine line 5 & 6)   |                               |                          |           | Sho                                   | ow + or (-)   |               | \$0.00                 |
| 8. Total cash and in kind contrib   | utions during campaign (Com                                   | nbine lines 1, 4              | & 7)                     |           |                                       | <u>-</u>      |               | \$61,510.00            |
| 9. Total pledge payments due (F   | From line 2, Schedule B)                                      |                               | \$0                      | .00       |                                       |               |               | _                      |
| EXPENDITURES  |   |                               |                          |           |                                       |               |               |                        |
| <ol><li>Previous total cash and in kin<br/>(If beginning a new campaign</li></ol> | d expenditures (From line 17 or calendar year, see instruc    | , last C-4)<br>ction booklet) |                          |           |                                       | <u>-</u>      |               | \$1,922.53             |
| 11. Total cash expenditures (Fror   | m line 4, Schedule A)   |                               |                          |           | ··· <u>\$21</u>                       | ,164.79       |               |                        |
| 12. In kind expenditures (goods 8   | k services) (From line 1, Sche                                | edule B)                      |                          |           |                                       | \$510.00      |               |                        |
| 13. Total cash and in kind expend   | ditures made this period (Line                                | e 11 plus line 1              | 2)                       |           |                                       |               |               | \$21,674.79            |
| 14. Loan principal repayments ma  | ade (From line 2, Schedule L)                                 | )                             |                          |           |                                       | \$0.00        |               |                        |
| 15. Corrections (From line 2 or 3,  | Schedule C)   |                               | Shov                     | v + or (  | ( <del>-</del> )                      | \$0.00        |               |                        |
| 16. Net adjustments this period (0  | Combine lines 14 & 15)  |                               |                          |           | Sho                                   | ow + or (-)   |               | \$0.00                 |
| 17. Total cash and in kind expend   | ditures during campaign (Com                                  | nbine lines 10,               | 13 and 10                | 6)        |                                       |               |               | \$23,597.32            |
| CANDIDATES ONLY  Won Lost U   |   | SUMMARY                       | na 8 minu                | ıc lina ' | 17)                                   |               |               | \$37,912.68            |
|   |   |                               |                          |           | nce(s) plus your petty cas            |               |               | <del>437,7312.00</del> |
| Primary election  |   | bilities: (Sum                | of loans a               | ınd dek   | ots owed)                             |               |               | \$20,905.00            |
| Treasurer's Daytime Telephone No.: 20. Balance (Surplus or deficit) (Line         |   |                               |                          | ) (Line   | 18 minus line 19)                     |               |               | \$17,007.68            |
|   |   |                               |                          |           |                                       | -             |               | 71,700,000             |
| CERTIFICATION: I certify that the info  | ormation herein and on accompa  Date                          |                               | and attach<br>surer's Si |           |                                       | he best of my | knowledge.    | Date                   |
| -   |   | Bar                           | bara N                   | (arne     | ev                                    |               | 0             | 2/05/19                |

### CASH RECEIPTS AND EXPENDITURE

SCHEDULE

Candidate or Committee Name (Do not abbreviate. Use full name.)

Report Date

|   |        |                 |        |                 | 01/22/19           | 02/04/19       |  |  |  |
|---|--------|-----------------|--------|-----------------|--------------------|----------------|--|--|--|
| 1. CASH RECEIPTS (Contributions) which have been reported on C3. List each deposit made since last C4 report was submitted. |        |                 |        |                 |                    |                |  |  |  |
| Date of deposit   | Amount | Date of deposit | Amount | Date of deposit | Amount             | Total deposits |  |  |  |
|   |        |                 |        |                 |                    |                |  |  |  |
|   |        |                 |        |                 |                    |                |  |  |  |
|   |        |                 |        |                 |                    |                |  |  |  |
|   |        |                 |        |                 |                    |                |  |  |  |
| 2. TOTAL CASH RECEIPT   | S      |                 |        | Enter al        | so on line 2 of C4 | \$ \$0.00      |  |  |  |
|   |        |                 |        |                 |                    | -              |  |  |  |

CODES FOR CLASSIFYING EXPENDITURES: If one of the following codes is used to describe an expenditure, no other description is generally needed. The exceptions are:

- If expenditures are in-kind or earmarked contributions to a candidate or committee or independent expenditures that benefit a candidate or committee, identify the candidate or committee in the Description block;
- When reporting payments to vendors for travel expenses, identify the traveler and travel purpose in the Description block; and 2)
- 3) If expenditures are made directly or indirectly to compensate a person or entity for soliciting signatures on a statewide initiative or referendum petition, use code "V" and provide the following information on an attached sheet: name and address of each person/entity compensated, amount paid each during the reporting period, and cumulative total paid all persons to date to gather signatures.

CODE **DEFINITIONS** ON NEXT PAGE

- C Contributions (monetary, in-kind & transfers)
- I Independent Expenditures
- L Literature, Brochures, Printing
- B Broadcast Advertising (Radio, TV)
- N Newspaper and Periodical Advertising O - Other Advertising (yard signs, buttons, etc.)
- V Voter Signature Gathering

- P Postage, Mailing Permits
- S Surveys and Polls
- F Fundraising Event Expenses
- T Travel, Accommodations, Meals
- M Management/Consulting Services
- W Wages, Salaries, Benefits

Enter also on line 11 of C4

\$21,164.79

G - General Operation and Overhead

#### 3. EXPENDITURES

4. TOTAL CASH EXPENDITURES

- a) Expenditures of \$50 or less, including those from petty cash, need not be itemized. Add up these expenditures and show the total in the amount column on the first line below..
- b) Itemize each expenditure of more than \$50 by date paid, name and address of vendor, code/description, and amount.
- c) For each payment to a candidate, campaign worker, PR firm, advertising agency or credit card company, attach a list of detailed expenses or copies of receipts/invoices supporting the payment.

| Date Paid | Vendor or Recipient (Name and Address)                                | Code | Purpose of Expense and/or Description          | Amount           |
|-----------|---|------|--|------------------|
| N/A       | Expenses of \$50 or less  | N/A  |  |                  |
| 02/04/19  | PREFERRED LABOR SIGN<br>2704 N Hogan Street #3<br>Spokane, WA 99207   |      | PREFERRED LABOR SIGN,250 yards signs           | \$1,436.03       |
| 01/24/19  | MIKE LEE<br>1914 E 39th Avenue<br>Spokane, WA 99203                   |      | graphic design                                 | \$75.00          |
| 01/24/19  | LAWTON PRINTING<br>4111 E Misson Avenue<br>Spokane, WA 99202          |      | 14,836 printed and mailed postcard #1          | \$1,799.00       |
| 01/24/19  | UNITED STATES POST OFFICE<br>Bulk Mail Facility<br>Spokane , WA 99220 |      | postage on 14,836 pieces<br>postcard #1        | \$3,251.69       |
| 01/25/19  | LAWTON PRINTING<br>4111 E Misson Avenue<br>Spokane, WA 99202          |      | print and mail postcard #1                     | \$158.31         |
| 02/01/19  | UNITED STATES POST OFFICE<br>Bulk Mail Facility<br>Spokane , WA 99220 |      | Postage for 6 x 11 postcard #2 - 27,150 pieces | \$6,146.54       |
|           |   | ı    | Total from attached pages                      | \$<br>\$8,298.22 |

## **EXPENDITURES CONTINUATION SHEET (Attachment to Schedule A)**

Page 3

Candidate or Committee Name (Do not abbreviate. Use full name.)

Report Date

01/22/19

02/04/19

| Date Paid | Vendor or Recipient<br>(Name and Address)                          | Code | Purpose of Expense and/or Description   | Amount     |
|-----------|--|------|---|------------|
| 01/31/19  | GOOGLE*ADS<br>1600 Amphitheatre Parkway<br>Mountain View, CA 94043 |      | google on-line ads                      | \$4.34     |
| 02/03/19  | GOOGLE*ADS<br>1600 Amphitheatre Parkway<br>Mountain View, CA 94043 |      | google on-line ads                      | \$1,500.00 |
| 02/01/19  | LAWTON PRINTING<br>4111 E Misson Avenue<br>Spokane, WA 99202       |      | print and mail postcard#2 27,150 pieces | \$6,665.09 |
| 02/04/19  | DAVE'S PIZZA<br>803 W Mallon Avenue<br>Spokane, WA 99201           |      | for volunteers                          | \$128.79   |
|           |  |      |   |            |
|           |  |      |   |            |
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|           |  |      |   |            |
|           |  |      |   |            |
|           |  |      |   |            |
|           |  |      |   |            |
|           |  |      |   |            |

# IN KIND CONTRIBUTIONS, PLEDGES, ORDERS, DEBTS, OBLIGATIONS

SCHEDULE TO C4 **B** (11/93)

4

Candidate or Committee Name (Do not abbreviate. Use full name.)

Report Date

01/22/19 02/04/19

| I. I | N KIND | CONT | RIBUT | IONS | RECEIVED | (goods, | services, | discounts, | etc.) |
|------|--------|------|-------|------|----------|---------|-----------|------------|-------|
|------|--------|------|-------|------|----------|---------|-----------|------------|-------|

| Date<br>Received | Contributor's Name and Address                                      | Description of<br>Contribution                          | Fair Market<br>Value | Aggregate<br>Total | P<br>R<br>I | G<br>E<br>N | If total over \$100,<br>Employer Name, City,<br>State & Occup |
|------------------|---|---|----------------------|--------------------|-------------|-------------|---|
| 01/23/19         | WIN/WIN ACTION<br>1402 3rd Avenue Suite 201<br>Seattle, WA 98101    | Van support<br>and user setu-<br>p;canvassing,<br>voter | \$400.00             | \$400.00           |             |             |   |
| 01/24/19         | INTERNATIONAL ASSOCIATION OF 911 E Baldwin Avenue Spokane, WA 99207 | copies  | \$60.00              | \$60.00            |             |             |   |
| 02/04/19         | PREFERRED LABOR SIGN<br>2704 N Hogan Street #3<br>Spokane, WA 99207 | graphics to<br>sign art work                            | \$50.00              | \$50.00            |             |             |   |
|                  |   |   |                      |                    |             |             |   |
|                  |   |   |                      |                    |             |             |   |
|                  |   |   |                      |                    |             |             |   |
|                  |   |   |                      |                    |             |             |   |
|                  |   |   |                      |                    |             |             |   |
|                  |   |   |                      |                    |             |             |   |
|                  |   |   |                      |                    |             |             |   |
|                  |   |   |                      |                    |             |             |   |
|                  |   |   |                      |                    |             |             |   |
|                  | 1   | TOTAL THIS PAGE   | \$510.00             |                    | <u> </u>    |             |   |

# IN KIND CONTRIBUTIONS, PLEDGES, ORDERS, DEBTS, OBLIGATIONS

SCHEDULE TO C4 B

5

Candidate or Committee Name (Do not abbreviate. Use full name.)

Report Date

01/22/19 02/04/19

3. ORDERS PLACED, DEBTS, OBLIGATIONS. (Give estimate if actual amount not known. Exclude loans. Report loans on Schedule L.)

| Expenditure<br>Date | Vendor's/Recipient's Name and Add  | dress          | Amount Owed | Code | OR Description of Obligation                              |
|---------------------|--|----------------|-------------|------|---|
| 01/15/2019          | FUSE WASHINGTON 1402 3rd Avenue #406 Seattle WA, 98101                   |                | 9000.00     |      | contract to provide strategic services using social media |
| 02/04/2019          | PACIFIC NORTHWEST INLANDER<br>1227 W Summit Parkway<br>Spokane WA, 99201 |                | 905.00      |      | print ad 4 x 8"   |
| 02/04/2019          | SPOKESMAN REVIEW PO Box 2160 Spokane WA, 99210                           |                | 1250.00     |      | print ad 5 x 11"  |
| 02/04/2019          | MIKE LEE<br>1914 E 39th Avenue<br>Spokane WA, 99203                      |                | 250.00      |      | print ad design   |
| 02/04/2019          | GOOGLE*ADS<br>1600 Amphitheatre Parkway<br>Mountain View CA, 94043       |                | 5000.00     |      | on-line desktop ads 1.1M impressions                      |
| 02/04/2019          | THE CLARK COMPANY 30 E Sprague Suite A Spokane WA, 99202                 |                | 4500.00     |      | 90: 30 sec radio spots: production/placement              |
|                     |  |                |             |      |   |
|                     |  |                |             |      |   |
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|                     | Т  | OTAL THIS PAGE | 20905.00    |      |   |