

**SUMMARY, FULL REPORT  
 RECEIPTS AND  
 EXPENDITURES**

Candidate or Committee Name (Do not abbreviate. Include full name)  
**DAVID V TAYLOR (COMMITTEE TO ELECT DAVID TAYLOR - SURPLUS)**

Mailing Address  
**1661 BEANE ROAD**

City  
**MOXEE, WA**

|   |   |                                  |
|---|---|----------------------------------|
| Zip + 4<br><b>98936</b>                                     | Office Sought (Candidates)<br><b>STATE REPRESENTATIVE</b> | Election Date<br><b>2022</b>     |
| Report Period Covered<br>From (last C-4)<br><b>02/01/15</b> | To (end of period)<br><b>02/28/15</b>                     | Final Report?<br>Yes No <b>X</b> |

**\*For PACs, Parties & Caucus Committees:** During this report period, did the committee make an **independent expenditure** (i.e., an expense not considered a contribution supporting or opposing a state or local candidate?)

| RECEIPTS   | *See next page | Yes | No                 |
|--|----------------|-----|--------------------|
| 1. Previous total cash and in kind contributions (From line 8, last C-4) (if beginning a new campaign or calendar year, see instruction booklet) ..... | \$             |     | <b>\$69,315.35</b> |
| 2. Cash received (From line 2, Schedule A) .....   | \$             |     | <b>\$0.00</b>      |
| 3. In kind contributions received (From line 1, Schedule B) .....  |                |     | <b>\$0.00</b>      |
| 4. Total cash and in kind contributions received this period (Line 2 plus 3) .....   |                |     | <b>\$0.00</b>      |
| 5. Loan principal repayments made (From line 2, Schedule L) .....  |                |     | <b>\$0.00</b>      |
| 6. Corrections (From line 1 or 3, Schedule C) .....  | Show + or (-)  |     | <b>\$0.00</b>      |
| 7. Net adjustments this period (Combine line 5 & 6) .....  | Show + or (-)  |     | <b>\$0.00</b>      |
| 8. Total cash and in kind contributions during campaign (Combine lines 1, 4 & 7) .....   |                |     | <b>\$69,315.35</b> |
| 9. Total pledge payments due (From line 2, Schedule B) .....   | \$0.00         |     |                    |

| EXPENDITURES  |                   |                    |
|---|-------------------|--------------------|
| 10. Previous total cash and in kind expenditures (From line 17, last C-4) (if beginning a new campaign or calendar year, see instruction booklet) ..... |                   | <b>\$53,412.29</b> |
| 11. Total cash expenditures (From line 4, Schedule A) .....   | <b>\$1,979.77</b> |                    |
| 12. In kind expenditures (goods & services) (From line 1, Schedule B) .....   | <b>\$0.00</b>     |                    |
| 13. Total cash and in kind expenditures made this period (Line 11 plus line 12) .....   |                   | <b>\$1,979.77</b>  |
| 14. Loan principal repayments made (From line 2, Schedule L) .....  | <b>\$0.00</b>     |                    |
| 15. Corrections (From line 2 or 3, Schedule C) .....  | Show + or (-)     | <b>\$0.00</b>      |
| 16. Net adjustments this period (Combine lines 14 & 15) .....   | Show + or (-)     | <b>\$0.00</b>      |
| 17. Total cash and in kind expenditures during campaign (Combine lines 10, 13 and 16) .....   |                   | <b>\$55,392.06</b> |

**CANDIDATES ONLY**

|                  | Won                      | Lost                     | Unopposed                | Name not on ballot       |
|------------------|--------------------------|--------------------------|--------------------------|--------------------------|
| Primary election | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| General election | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

Treasurer's Daytime Telephone No.:  
**(509) 945-5592**

| CASH SUMMARY  |  |                    |
|---|--|--------------------|
| 18. Cash on hand (Line 8 minus line 17) .....                                     |  | <b>\$13,923.29</b> |
| [Line 18 should equal your bank account balance(s) plus your petty cash balance.] |  |                    |
| 19. Liabilities: (Sum of loans and debts owed) .....                              |  | <b>\$0.00</b>      |
| 20. Balance (Surplus or deficit) (Line 18 minus line 19) .....                    |  | <b>\$13,923.29</b> |

**CERTIFICATION:** I certify that the information herein and on accompanying schedules and attachments is true and correct to the best of my knowledge.

|  |                         |  |                         |
|--|-------------------------|--|-------------------------|
| Candidate's Signature<br><b>DAVID TAYLOR</b> | Date<br><b>09/16/19</b> | Treasurer's Signature<br><b>CHRISTINA MOREHEAD</b> | Date<br><b>09/16/19</b> |
|--|-------------------------|--|-------------------------|

# CASH RECEIPTS AND EXPENDITURE

**SCHEDULE**  
to C4 **A**  
(11/93)

2

Candidate or Committee Name (Do not abbreviate. Use full name.)

Report Date

**DAVID V TAYLOR (COMMITTEE TO ELECT DAVID TAYLOR - SURPLUS)**

**02/01/15**

**02/28/15**

1. CASH RECEIPTS (Contributions) which have been reported on C3. List each deposit made since last C4 report was submitted.

| Date of deposit | Amount | Date of deposit | Amount | Date of deposit | Amount | Total deposits |
|-----------------|--------|-----------------|--------|-----------------|--------|----------------|
|                 |        |                 |        |                 |        |                |

2. TOTAL CASH RECEIPTS Enter also on line 2 of C4 \$           \$0.00

**CODES FOR CLASSIFYING EXPENDITURES:** If one of the following codes is used to describe an expenditure, no other description is generally needed. The exceptions are:

- 1) If expenditures are in-kind or earmarked contributions to a candidate or committee or independent expenditures that benefit a candidate or committee, identify the candidate or committee in the Description block;
- 2) When reporting payments to vendors for travel expenses, identify the traveler and travel purpose in the Description block; and
- 3) If expenditures are made directly or indirectly to compensate a person or entity for soliciting signatures on a statewide initiative or referendum petition, use code "V" and provide the following information on an attached sheet: name and address of each person/entity compensated, amount paid each during the reporting period, and cumulative total paid all persons to date to gather signatures.

CODE  
DEFINITIONS  
ON NEXT PAGE

C - Contributions (monetary, in-kind & transfers)  
I - Independent Expenditures  
L - Literature, Brochures, Printing  
B - Broadcast Advertising (Radio, TV)  
N - Newspaper and Periodical Advertising  
O - Other Advertising (yard signs, buttons, etc.)  
V - Voter Signature Gathering

P - Postage, Mailing Permits  
S - Surveys and Polls  
F - Fundraising Event Expenses  
T - Travel, Accommodations, Meals  
M - Management/Consulting Services  
W - Wages, Salaries, Benefits  
G - General Operation and Overhead

**3. EXPENDITURES**

- a) Expenditures of \$50 or less, including those from petty cash, need not be itemized. Add up these expenditures and show the total in the amount column on the first line below.
- b) Itemize each expenditure of more than \$50 by date paid, name and address of vendor, code/description, and amount.
- c) For each payment to a candidate, campaign worker, PR firm, advertising agency or credit card company, attach a list of detailed expenses or copies of receipts/invoices supporting the payment.

| Date Paid | Vendor or Recipient<br>(Name and Address)   | Code | Purpose of Expense<br>and/or Description | Amount   |
|-----------|---|------|--|----------|
| N/A       | Expenses of \$50 or less  | N/A  | N/A                                      |          |
| 02/02/15  | CHRISTINA MOREHEAD<br>906 JAMIE DRIVE<br>SELAH, WA 98942                            |      | TREASURER                                | \$100.00 |
| 02/02/15  | POCKETINET COMMUNICATIONS<br>45 TERMINAL LOOP RD SUITE 210<br>WALLA WALLA, WA 99362 |      | OFFICE INTERNET                          | \$198.00 |
| 02/05/15  | AMERICAN CHRISTIAN NETWORK<br>Box 31000<br>Spokane, WA 99223                        |      | RADIO PROGRAM                            | \$250.00 |
| 02/05/15  | DAVID V TAYLOR<br>1661 BEANE ROAD<br>MOXEE, WA 98936                                |      | REIMBURSEMENT FOR BSW RADIO<br>EQUIPMENT | \$809.39 |
| 02/05/15  | DAVID V TAYLOR<br>1661 BEANE ROAD<br>MOXEE, WA 98936                                |      | CATTLEMEN'S ASSOCIATION<br>TICKETS       | \$360.00 |
| 02/12/15  | VERIZON<br>PO BOX 2200<br>FALSOM, CA 95763  |      | CELL PHONE                               | \$262.38 |

Total from attached pages \$           \$0.00

4. TOTAL CASH EXPENDITURES

Enter also on line 11 of C4 \$           \$1,979.77