

Reporting Form for: (check one)

Form 9028 **C6**1/12

1/2/2019

	PENDENT	EXPENDITURES (Occurring at any time) - EXPENDITURE ADS (Appearing within a NG COMMUNICATIONS, Except Cor	21 day	ys of a	ın election) — \$1,000			00 or more
1 Non	as and same	lete postal mailing address of sponsor						E-mail	
ENVIRONM	ENT WASHI	NGTON	•						VIRONMENTWA
1402 3RD SEATTLE,	AVE, SUI	ГЕ 618 101						Telephone	
SEMITLE,	WA 90.	101						206-533	-7143
2. Itemiz	e expenditure	s of more than \$100 associated with the inc	deper	nden	t expend	liture or elect	ioneering co	ommunicat	ion.
Date Made	Date First Presented/ Mailed	Name and Address of Vendor or Recipient	(e.ç			on of Expendit newspaper, TV			nt or Value e Below)
10/24/18	10/24/18	ENVIRONMENT WASHINGTON 1402 3RD AVE, SUITE 618 SEATTLE, WA 98101	ST	AFF	TIME I	FOR MEDIA,	, EMAIL		54.0
10/25/18	10/25/18	ENVIRONMENT WASHINGTON 1402 3RD AVE, SUITE 618 SEATTLE, WA 98101	ST	AFF	TIME (ON EMAIL			54.0
10/29/18	10/29/18	ENVIRONMENT WASHINGTON 1402 3RD AVE, SUITE 618 SEATTLE, WA 98101	ST	AFF	TIME				36.03
10/30/18	10/30/18	ENVIRONMENT WASHINGTON 1402 3RD AVE, SUITE 618 SEATTLE, WA 98101	ST	AFF	TIME (ON RELEASI	Ξ		54.05
		E	xpend	diture	s \$100 o	r less not item	nized above	\$	0.00
						Tota	I this report	\$	395.77
		Amount or Value can be made of value, describe activity, servi precisely and attach copy of item produced or		eled duri amo	ctioneerin ing this el ounts sho	ndent expendit g communicati ection campaiç wn in this repo ubmitted C-6 re	ons made gn. Include ort and	\$	395.77
3. List	of candidate(s) or ballot proposition(s) identified in the a	adver	tisin	_	Show portion expense attr each candida	ibutable to	related to	C-6 expenses each candidate/ during election
Candidate	e/Proposition	Proposition No. Party	Supp	ort or	Oppose	proposition		campaign	
LEWIS,, J	ESSA	STATE SENATOR/LEG DEMOCRA DISTRICT 06 - SENATE	AT [x		\$	12.38	\$	12.38
RANDALL,,	EMILY	STATE SENATOR/LEG DEMOCRA DISTRICT 26 - SENATE	AT [x		\$	12.38	\$	12.38
CARLYLE,,	REUVEN	STATE SENATOR/LEG DEMOCRA DISTRICT 36 - SENATE	AT [x		\$	12.38	\$	12.38
OHINGRA,,	MANKA	STATE SENATOR/LEG DEMOCRATE DISTRICT 45 - SENATE	AT [x		\$	12.38	\$	12.38

Instructions on Page 3

Filer Name:

- 4. If reporting an Electioneering Communication, it is necessary to disclose information concerning the source of funding for the communication. Select the description that applies:
- a) __ An individual using only personal funds.
- b) ___ An individual using personal funds and/or funds received from others.
- c) x A business, union, group, association, organization, or other person using only general treasury funds.
- d) __ A business, union, group, association, organization, or other person using general treasury funds and/or funds received from others.
- e) __ A political committee filing C-3 and C-4 reports. (RCW 42.17A.205 .240)
- f) __ A political committee filing C-5 reports. (RCW 42.17A.250)
- g) __ Other

my knowledge.

If (b), (d), (f), or (g) applies, complete section 5 below. If (e) applies, also complete section 5 if the committee received funds that were requested or designated for the communication.

5. Sources giving in excess of \$250 for the electioneering communication:

Date Received	Source's Name, Address, City, State, Zip	For individuals, Employer's Name, City and State	Amount		
			\$		
		Occupation			
			\$		
		Occupation	·		
			\$		
		Occupation			
			_ &		
		Occupation	\$		
		Occupation	\$		
		Occupation			
			_ \$ _		
		Occupation Sub-Total	\$ 0.00		
	Continued on attached sheet □	Amount from attached pages	\$ 0.00		
		TOTAL FUNDS RECEIVED	\$ 0.00		

Sponsor of Independent Expenditure or Electioneering Communication I certify (or declare) under penalty of Signature Printed Name perjury under the laws of the State of BRUCE SPEIGHT Washington that this expenditure was not Street address made in cooperation, consultation, or concert with, or at the request or 1402 3RD AVE, SUITE 618 suggestion of, a candidate, a candidate's City/State/Zip authorized committee, or an agent of a SEATTLE 98101 candidate nor does it otherwise constitute a contribution under RCW 42.17A.005. I Date Signed Place Signed (city and county) further certify that the above information is 01/02/19 SEATTLE true, complete, and correct to the best of

*RCW 9A.72.040 provides that "(1) A person is guilty of false swearing if he makes a false statement, which he knows to be false, under an oath required or authorized by law. (2) False swearing is a misdemeanor."

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2. Itemize expenditures of more than \$100 associated with the independent expenditure or electioneering communication.

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Date Made	Date First Presented/ Mailed	Name and Address of Vendor or Recipient	Description of Expenditure (e.g., direct mail or newspaper, TV or radio ad)	Amount or Value			
01/24/19	10/24/18	ENVIRONMENT WASHINGTON 1402 3RD AVE, SUITE 618 SEATTLE, WA 98101	STAFF TIME	36.03			
10/29/18	10/29/18	ENVIRONMENT WASHINGTON 1402 3RD AVE, SUITE 618 SEATTLE, WA 98101	STAFF TIME	54.05			
10/31/18	10/31/18	ENVIRONMENT WASHINGTON 1402 3RD AVE, SUITE 618 SEATTLE, WA 98101	STAFF TIME	36.03			
10/31/18	10/31/18	ENVIRONMENT WASHINGTON 1402 3RD AVE, SUITE 618 SEATTLE, WA 98101	EMAIL ALERT	35.45			
11/05/18	11/05/18	ENVIRONMENT WASHINGTON 1402 3RD AVE, SUITE 618 SEATTLE, WA 98101	STAFF TIME, SOCIAL MEDIA	36.03			

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3. List of candidate(s) or ballot proposition(s) identified in the advertising.					Show portion of current expense attributable to		Show total C-6 expenses related to each candidate/	
Candidate/Proposition	Office/District/ Proposition No.	Check Party Support or Oppose			each candidate or proposition		proposition during election campaign	
KUDERER,, PATTY	STATE SENATOR/LEG DISTRICT 48 - SENATE	DEMOCRAT	x		\$	12.38	\$	12.38
SMITH,, NORMA	STATE REPRESENTATIVE/LEG DISTRICT 10 - HOUSE	REPUBLIC	x		\$	12.38	\$	12.38
HARRIS,, TANISHA	STATE REPRESENTATIVE/LEG DISTRICT 17 - HOUSE	DEMOCRAT	x		\$	12.38	\$	12.38
SHEWMAKE,, SHARON	STATE REPRESENTATIVE/LEG DISTRICT 42 - HOUSE	DEMOCRAT	x		\$	12.38	\$	12.38
ENTENMANN,, DEBRA	STATE REPRESENTATIVE/LEG DISTRICT 47 - HOUSE	DEMOCRAT	x		\$	12.38	\$	12.38
CHOPP,, FRANK	STATE REPRESENTATIVE/LEG DISTRICT 43 - HOUSE	DEMOCRAT	x		\$	12.38	\$	12.38
DOGLIO,, BETH	STATE REPRESENTATIVE/LEG DISTRICT 22 - HOUSE	DEMOCRAT	x		\$	12.38	\$	12.38
FEY,, JAKE	STATE REPRESENTATIVE/LEG DISTRICT 27 - HOUSE	DEMOCRAT	x		\$	12.38	\$	12.38
FITZGIBBON,, JOE	STATE REPRESENTATIVE/LEG DISTRICT 34 - HOUSE	DEMOCRAT	x		\$	12.38	\$	12.38
MORRIS,, JEFF	STATE REPRESENTATIVE/LEG DISTRICT 40 - HOUSE	DEMOCRAT	×		\$	12.38	\$	12.38
PEDERSON,, STROM	STATE REPRESENTATIVE/LEG DISTRICT 21 - HOUSE	DEMOCRAT	×		\$	12.43	\$	12.43
TARLETON,, GAEL	STATE REPRESENTATIVE/LEG DISTRICT 36 - HOUSE	DEMOCRAT	X		\$	12.43	\$	12.43
CLEAN AIR CLEAN ENERGY WASHINGTON	1631	STATEWID	<u>x</u>		\$	197.59	\$	197.59
					\$		\$	
					\$		\$	
					\$		\$	