

Candidate Registration

C1
(3/06)

RECEIVED

MAR 8 2007

**Public Disclosure
Commission**

Candidate's Name (Give candidate's full name.)

EDWARD J. STANLEY

Telephone Number

(360) 743-1731

Candidate's Committee Name (Do not abbreviate.)

COMMITTEE TO ELECT ED STANLEY TUMWATER CITY COUNCIL

Fax Number

()

Mailing Address

1500 LAKE PARK DRIVE SU #55

Candidate's E-Mail Address

EDSTANLEY@QWEST.NET

City

TUMWATER WA

County

THURSTON

Zip + 4

98512-8103

Campaign E-Mail Address

same

1. What office are you running for?

TUMWATER CITY COUNCIL

Legislative District, County or City

TUMWATER WA

Position No.

1

Do you now hold this office?

Yes ☒ No ☐

2. Political party (if partisan office)

NON-PARTISAN

3. Date of general or special election

11/6/07

4. How much do you plan to spend during your entire election campaign, including the primary and general elections? Based on that estimate, choose one of the reporting options below. If no box is checked you are obligated to use Option II, Full Reporting. See instruction manuals for information about reports required and changing reporting options.

☐ **Option I MINI REPORTING:** In addition to my filing fee of \$_____, I will raise and spend no more than \$3,500, including any charges for inclusion in state and local voters pamphlets. I will not accept more than \$300 in the aggregate from any contributor except myself.

☒ **Option II FULL REPORTING:** I will use the Full Reporting system. I will file the frequent, detailed campaign reports required by law.

5. Treasurer's Name and Address. Candidate may be treasurer. List deputy treasurers on attached sheet. ☐ Continued on attached sheet

FRANK HORTON (BROTHER-IN-LAW)
2028 N. 1ST AVE BREMONTON, WA 98312

Daytime Telephone Number

(360) 373-6322

6. Committee Officers. List name, title and address. Continue on attached sheet if necessary. See reverse for definition of "officer." ☐ Continued on attached sheet

JUDI HARTLING, 1500 LAKE PARK DR, SU #2, TUMWATER 98512 CO-CHAIR
 BRUCE ZELER, 518 H ST SW TUMWATER, WA 98512 CO-CHAIR
 BRENDAN WILLIAMS, 3901 MARTIN CT, SE OLYMPIA, WA 98501

NOTE: ANNULMENT SENT TO OLYMPIAN TODAY.

7. Campaign Bank or Depository

BANK OF AMERICA

Branch

1000 TOWN

City

BREMONTON, WA

8. Related or Affiliated Political Committees. List name, address and relationship.

9. Campaign books must be open to the public by appointment between 8 a.m. and 8 p.m. during the eight days before the election, except Saturdays, Sundays, and legal holidays. In the space below, provide contact information for scheduling an appointment and the address where the inspection will take place. It is not acceptable to provide a post office box or an out-of-area address.

Street Address, Room Number, City where campaign books will be available for inspection

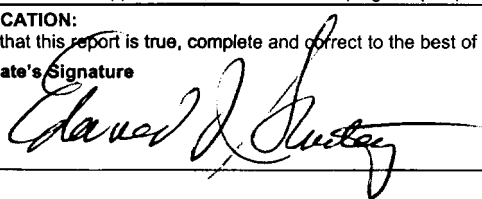
1500 LAKE PARK DRIVE SU #55
TUMWATER, WA 98512-8103

In order to make an appointment, contact the campaign at (telephone, fax, e-mail): (360) 743-1731

10. CERTIFICATION:

I certify that this report is true, complete and correct to the best of my knowledge.

Candidate's Signature



Date

3/8/07