

**Candidate
 Registration**

C1
 (3/06)

DATE FILED PDC
 MAR 19 2007

TERRY MICHAEL LEE

Candidate's Name (Give candidate's full name.) CAMPAIGN TO ELECT TERRY LEE Pierce County executive		Telephone Number (253) 857-5478
Candidate's Committee Name (Do not abbreviate.) 7112 108th ST. N.W		Fax Number ()
Mailing Address 619 HARBOR WA. Pierce 98332		Candidate's E-Mail Address ELECT TERRY LEE @ AOL.COM
City Pierce County executive Pierce	County Pierce	Zip + 4 98332
Campaign E-Mail Address SAME		

1. What office are you running for? **Republican** Legislative District, County or City Position No. Do you now hold this office? Yes No

2. Political party (if partisan office) **Republican** 3. Date of general or special election **11/08**

4. How much do you plan to spend during your entire election campaign, including the primary and general elections? Based on that estimate, choose one of the reporting options below. If no box is checked you are obligated to use Option II, Full Reporting. See instruction manuals for information about reports required and changing reporting options.

Option I MINI REPORTING: In addition to my filing fee of \$ _____, I will raise and spend no more than \$3,500, including any charges for inclusion in state and local voters pamphlets. I will not accept more than \$300 in the aggregate from any contributor except myself.

Option II FULL REPORTING: I will use the Full Reporting system. I will file the frequent, detailed campaign reports required by law.

5. Treasurer's Name and Address. Candidate may be treasurer. List deputy treasurers on attached sheet. Continued on attached sheet Daytime Telephone Number

RICK MASGER
711 50 52nd Tacoma WA **(253) 472 5057**

6. Committee Officers. List name, title and address. Continue on attached sheet if necessary. See reverse for definition of "officer." Continued on attached sheet

7. Campaign Bank or Depository Branch City

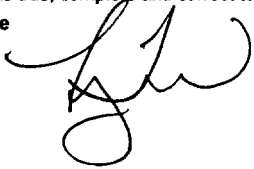
BANK OF AMERICA **619 HARBOR** **619 HARBOR**

8. Related or Affiliated Political Committees. List name, address and relationship. Continued on attached sheet

9. Campaign books must be open to the public by appointment between 8 a.m. and 8 p.m. during the eight days before the election, except Saturdays, Sundays, and legal holidays. In the space below, provide contact information for scheduling an appointment and the address where the inspection will take place. It is not acceptable to provide a post office box or an out-of-area address. Continued on attached sheet

Street Address, Room Number, City where campaign books will be available for inspection **7112 108th N.W**
619 HARBOR WA 98332

In order to make an appointment, contact the campaign at (telephone, fax, e-mail): **(253) 857-5478**

10. CERTIFICATION:
 I certify that this report is true, complete and correct to the best of my knowledge.
 Candidate's Signature  Date **3-17-2007**