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Public Disclosure  
Commission

DATE FILED PDC

APR 25 2007

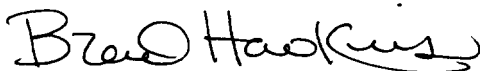
April 24, 2007

Public Disclosure Commission  
PO Box 40908  
Olympia, WA 98504-0908

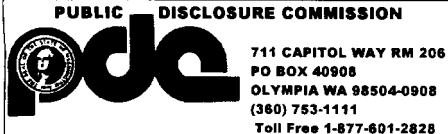
Dear Public Disclosure Commission:

Per PDC regulations, I am enclosing my C-1 – Candidate Registration and F-1 – Personal Financial Affairs Statement for re-election to Eastmont School Board, District 1. Based on your recommendations, I am also forwarding a copy of both forms to the Douglas County Auditor's Office.

Sincerely,



Brad Hawkins  
2401 Harvester Loop  
East Wenatchee, WA 98802  
509-886-3771



# Candidate Registration

# C1

(3/06)

## DATE FILED PDC

APR 25 2007

Candidate's Name (Give candidate's full name.)  
**Brad M. Hawkins**

509-886-3771

Candidate's Committee Name (Do not abbreviate.)  
**Re-Elect Brad Hawkins**

Fax Number  
( )

Mailing Address  
**2401 Harvester Loop**

Candidate's E-Mail Address

City  
**East Wenatchee**

County  
**Douglas**

Zip + 4  
**98802**

Campaign E-Mail Address  
**none**

1. What office are you running for? Legislative District, County or City Position No. Do you now hold this office?  
**Eastmont School Board - Dist. 1** **1** Yes  No

2. Political party (if partisan office) 3. Date of general or special election  
**November 2007**

4. How much do you plan to spend during your entire election campaign, including the primary and general elections? Based on that estimate, choose one of the reporting options below. If no box is checked you are obligated to use Option II, Full Reporting. See instruction manuals for information about reports required and changing reporting options.

**Option I MINI REPORTING:** In addition to my filing fee of \$\_\_\_\_\_, I will raise and spend no more than \$3,500, including any charges for inclusion in state and local voters pamphlets. I will not accept more than \$300 in the aggregate from any contributor except myself.

**Option II FULL REPORTING:** I will use the Full Reporting system. I will file the frequent, detailed campaign reports required by law.

5. Treasurer's Name and Address. Candidate may be treasurer. List deputy treasurers on attached sheet.  Continued on attached sheet Daytime Telephone Number  
**self** ( )

6. Committee Officers. List name, title and address. Continue on attached sheet if necessary. See reverse for definition of "officer."  Continued on attached sheet

7. Campaign Bank or Depository Branch City  
**NCW Community Bank** **Wenatchee** **Wenatchee**

8. Related or Affiliated Political Committees. List name, address and relationship.  Continued on attached sheet

9. Campaign books must be open to the public by appointment between 8 a.m. and 8 p.m. during the eight days before the election, except Saturdays, Sundays, and legal holidays. In the space below, provide contact information for scheduling an appointment and the address where the inspection will take place. It is not acceptable to provide a post office box or an out-of-area address.

Street Address, Room Number, City where campaign books will be available for inspection

**2401 Harvester Loop - East Wenatchee, WA 98802**

In order to make an appointment, contact the campaign at (telephone, fax, e-mail): **(509)886-3771**

10. **CERTIFICATION:**  
I certify that this report is true, complete and correct to the best of my knowledge.  
Candidate's Signature **Brad Hawkins** Date **4/24/2007**