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APR 27 2007

Public Disclosure
Commission

DATE FILED PDC

APR 25 2007

April 24, 2007

Public Disclosure Commission
PO Box 40908
Olympia, WA 98504-0908


Dear Public Disclosure Commission:

Per PDC regulations, I am enclosing my C-1 – Candidate Registration and F-1 – Personal Financial Affairs Statement for re-election to Eastmont School Board, District 1. Based on your recommendations, I am also forwarding a copy of both forms to the Douglas County Auditor's Office.

Sincerely,



Brad Hawkins
2401 Harvester Loop
East Wenatchee, WA 98802
509-886-3771

<div style="display: flex; justify-content: space-between; align-items: center;"> <div style="text-align: center;">  <p>PUBLIC DISCLOSURE COMMISSION 711 CAPITOL WAY RM 206 PO BOX 40908 OLYMPIA WA 98504-0908 (360) 753-1111 Toll Free 1-877-601-2828</p> </div> <div style="text-align: center;"> <h2 style="margin: 0;">Candidate Registration</h2> </div> </div>		<h1 style="margin: 0;">C1</h1> <p style="font-size: small;">(3/06)</p>	<h2 style="margin: 0;">DATE FILED PDC</h2> <h3 style="margin: 0;">APR 25 2007</h3>
Candidate's Name (Give candidate's full name.) Brad M. Hawkins		509-886-3771	
Candidate's Committee Name (Do not abbreviate.) Re-Elect Brad Hawkins		Fax Number ()	
Mailing Address 2401 Harvester Loop		Candidate's E-Mail Address	
City East Wenatchee	County Douglas	Zip + 4 98802	Campaign E-Mail Address none
1. What office are you running for? Eastmont School Board – Dist. 1		Legislative District, County or City	Position No. 1
2. Political party (if partisan office)		Do you now hold this office? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>	
3. Date of general or special election November 2007			
4. How much do you plan to spend during your entire election campaign, including the primary and general elections? Based on that estimate, choose one of the reporting options below. If no box is checked you are obligated to use Option II, Full Reporting. See instruction manuals for information about reports required and changing reporting options.			
<input checked="" type="checkbox"/> Option I MINI REPORTING: In addition to my filing fee of \$_____, I will raise and spend no more than \$3,500, including any charges for inclusion in state and local voters pamphlets. I will not accept more than \$300 in the aggregate from any contributor except myself.			
<input type="checkbox"/> Option II FULL REPORTING: I will use the Full Reporting system. I will file the frequent, detailed campaign reports required by law.			
5. Treasurer's Name and Address. Candidate may be treasurer. List deputy treasurers on attached sheet. <input type="checkbox"/> Continued on attached sheet self		Daytime Telephone Number ()	
6. Committee Officers. List name, title and address. Continue on attached sheet if necessary. See reverse for definition of "officer." <input type="checkbox"/> Continued on attached sheet			
7. Campaign Bank or Depository NCW Community Bank	Branch Wenatchee	City Wenatchee	
8. Related or Affiliated Political Committees. List name, address and relationship.			
9. Campaign books must be open to the public by appointment between 8 a.m. and 8 p.m. during the eight days before the election, except Saturdays, Sundays, and legal holidays. In the space below, provide contact information for scheduling an appointment and the address where the inspection will take place. It is not acceptable to provide a post office box or an out-of-area address. Street Address, Room Number, City where campaign books will be available for inspection 2401 Harvester Loop – East Wenatchee, WA 98802 In order to make an appointment, contact the campaign at (telephone, fax, e-mail): (509)886-3771			
10. CERTIFICATION: I certify that this report is true, complete and correct to the best of my knowledge. Candidate's Signature <u>Brad Hawkins</u> Date 4/24/2007			