



PUBLIC DISCLOSURE COMMISSION  711 CAPITOL WAY RM 206 PO BOX 40908 OLYMPIA WA 98504-0908 (360) 753-1111 Toll Free 1-877-601-2528		Candidate Registration		C1 (3/06)		DATE FILED PDC JUN 16 2007	
Candidate's Name (Give candidate's full name.) KEVIN R. HAYES					Telephone Number (360) 691-0329		
Candidate's Committee Name (Do not abbreviate.) KEVIN R. HAYES FOR FD17 COMMISSIONER					Fax Number ()		
Mailing Address 12125 RAINBOW DRIVE					Candidate's E-Mail Address HAYESK@PURPLESPACE.COM		
City ARLINGTON		County SUCHOMISIT		Zip + 4 98223-9423		Campaign E-Mail Address	
1. What office are you running for? FIRE DIST 17 COMMISSIONER		Legislative District, County or City		Position No.		Do you now hold this office? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	
2. Political party (if partisan office)				3. Date of general or special election NOVEMBER 6, 2007			
4. How much do you plan to spend during your entire election campaign, including the primary and general elections? Based on that estimate, choose one of the reporting options below. If no box is checked you are obligated to use Option II, Full Reporting. See instruction manuals for information about reports required and changing reporting options.							
<input checked="" type="checkbox"/> Option I MINI REPORTING: In addition to my filing fee of \$ <u>0</u> , I will raise and spend no more than \$3,500, including any charges for inclusion in state and local voters pamphlets. I will not accept more than \$300 in the aggregate from any contributor except myself.							
<input type="checkbox"/> Option II FULL REPORTING: I will use the Full Reporting system. I will file the frequent, detailed campaign reports required by law.							
5. Treasurer's Name and Address. Candidate may be treasurer. List deputy treasurers on attached sheet. <input type="checkbox"/> Continued on attached sheet					Daytime Telephone Number		
sheet KEVIN R HAYES 12125 RAINBOW DR ARLINGTON, WA 98223					(360) 691-0329		
6. Committee Officers. List name, title and address. Continue on attached sheet if necessary. See reverse for definition of "officer." <input type="checkbox"/> Continued on attached sheet							
N/A							
7. Campaign Bank or Depository		Branch		City			
KEY BANK		GRANITE FALLS KEY CENTER		GRANITE FALLS			
8. Related or Affiliated Political Committees. List name, address and relationship. <input type="checkbox"/> Continued on attached sheet							
N/A							
9. Campaign books must be open to the public by appointment between 8 a.m. and 8 p.m. during the eight days before the election, except Saturdays, Sundays, and legal holidays. In the space below, provide contact information for scheduling an appointment and the address where the inspection will take place. It is not acceptable to provide a post office box or an out-of-area address.							
Street Address, Room Number, City where campaign books will be available for inspection							
12125 RAINBOW DRIVE ARLINGTON, WA 98223							
In order to make an appointment, contact the campaign at (telephone, fax, e-mail): () HAYESK@PURPLESPACE.COM							
10. CERTIFICATION: I certify that this report is true, complete and correct to the best of my knowledge.							
Candidate's Signature 					Date 6/16/07		