PUBLICDISCLOSURE COMMISSION			
711 CAPITOL WAY RM 206 Candi	date tration	C1 (3/06)	DATE FILED PDC JUN 1 8 2007
Candidate's Name (Give candidate's full name.)			Telephone Number
VIRGINIA O'NEIL			(360) 683-5975
Candidate's Committee Name (Do not abbreviate.)			Fax Number
RUNNING UN OPPOSE	D		(360) 681-7768
Mailing Address 185 Knutsen FARM ROAD	·		Candidate's E-Mail Address Crownnen@Olypen.Co
SERVIM, WA Classa	$n \qquad \qquad \stackrel{\text{Zip+4}}{983}$	82	Campaign E-Mail Address
What office are you running for? Legislat	ive District. County or City	Position No.	Do you now hold this office?
Sequim School District Boa	rd DIRECTOR #.	2	Yes No
Political party (if partisan office)		eneral or specia	al election
- B	Nove	unher	2007
4. How much do you plan to spend during your entire election campaign, including the primary and general elections? Based on that estimate, choose one of the reporting options below. If no box is checked you are obligated to use Option II, Full Reporting. See instruction manuals for information about reports required and changing reporting options.			
Ontion MINI DEDODTING: In addition to my filling for a fill			
Option I MINI REPORTING: In addition to my filing fee of \$ and local voters pamphlets. I will not accept more than \$300 in the a	, I will raise and spend no more than \$ ggregate from any contributor except myself	3,500, includinç	g any charges for inclusion in state
Option II FULL REPORTING: I will use the Full Reporting system.	I will file the frequent, detailed campaign rep	orts required by	/ law.
5. Treasurer's Name and Address. Candidate may be treasurer. List deput	treasurers on attached sheet. Continue	d on attached	Daytime Telephone Number
sneet			
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6. Committee Officers. List name, title and address. Continue on attached	sheet if necessary. See reverse for definition	of "officer."	Continued on attached sheet
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7. Campaign Bank or Depository 8. Related or Affiliated Political Committees. List name, address and relation holidays. In the space below, provide contact information for scheduling a	Branch Branch Ship. m. and 8 p.m. during the eight days before the nappointment and the address where the installations are supposed to the	RE 15	City Continued on attached sheet
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