

**Candidate
 Registration**

C1
 (3/06)

DATE FILED PDC
 JUL 05 2007

Candidate's Name (Give candidate's full name.) **JILL UDDENBERG** Telephone Number **(253) 265-1545**

Candidate's Committee Name (Do not abbreviate) _____ Fax Number **(253) 851-8356**

Mailing Address **45 RAFT ISLAND DR. NW** Candidate's E-Mail Address **UDDENBERGJE@PSD401.NET**

City **GIG HARBOR** County **PIERCE** Zip + 4 **98335** Campaign E-Mail Address _____

1. What office are you running for? **PENINSULA SCHOOL DISTRICT 401 SCHOOL DIRECTOR 4** Legislative District, County or City _____ Position No. _____ Do you now hold this office? Yes No

2. Political party (if partisan office) _____ 3. Date of general or special election **Nov 2007**

4. How much do you plan to spend during your entire election campaign, including the primary and general elections? Based on that estimate, choose one of the reporting options below. If no box is checked you are obligated to use Option II, Full Reporting. See instruction manuals for information about reports required and changing reporting options.
 Option I MINI REPORTING: In addition to my filing fee of \$ 0, I will raise and spend no more than \$3,500, including any charges for inclusion in state and local voters pamphlets. I will not accept more than \$300 in the aggregate from any contributor except myself.
 Option II FULL REPORTING: I will use the Full Reporting system. I will file the frequent, detailed campaign reports required by law.

5. Treasurer's Name and Address. Candidate may be treasurer. List deputy treasurers on attached sheet. Continued on attached sheet Daytime Telephone Number **(253) 265-1545**
Jill Uddenberg

6. Committee Officers. List name, title and address. Continue on attached sheet if necessary. See reverse for definition of "officer." Continued on attached sheet
None

7. Campaign Bank or Depository **COLUMBIA BANK** Branch **DOWNTOWN GH** City **GIG HARBOR**

8. Related or Affiliated Political Committees. List name, address and relationship.
None Continued on attached sheet

9. Campaign books must be open to the public by appointment between 8 a.m. and 8 p.m. during the eight days before the election, except Saturdays, Sundays, and legal holidays. In the space below, provide contact information for scheduling an appointment and the address where the inspection will take place. It is not acceptable to provide a post office box or an out-of-area address.
 Street Address, Room Number, City where campaign books will be available for inspection
 In order to make an appointment, contact the campaign at (telephone, fax, e-mail): **(253) 265-1545**

10. **CERTIFICATION:**
 I certify that this report is true, complete and correct to the best of my knowledge.
 Candidate's Signature **Jill Uddenberg** Date **7/5/07**