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JUL 19 2007

Public Disclosure Commission

July 17, 2007

Public Disclosure Commission 711 Capitol Way Rm 206 PO Box 40908 Olympia, WA 98504-0908

RE: Candidate Registration C1 Form

To Whom It May Concern:

Enclosed is my Candidate Registration C1 form for the Franklin Co. 2007 election year. Also enclosed is a copy of my current F1 form that was filed earlier this year.

If there are any questions, please feel free to contact me at 509-547-3753.

Sincerely,

Joe W. Jackson

Enc.

| PUBLIC . | DISCLOSURE COMMISSION |
|----------|---|
| OC | 711 CAPITOL WAY RM 206 PO BOX 49908 OLYMPIA WA 98504-0908 (360) 753-1111 Toll Free 1-877-601-2828 |

Candidate

| C | 1 | | | |
|--------|---|--|--|--|
| (3/06) | | | | |

DATE FILED PDC

| | OLYMPIA WA 98504-0908 (360) 753-1111 Toll Free 1-877-601-2828 Registration (3 | | | | JUL 17 2007 | | |
|--|--|---------------------------------------|----------------------------|--------------------------|--------------------------------------|--|--|
| Candidate's Name (Give JOE WINSTON Candidate's Committee N COMMITTEE TO | Telephone Number (509) 547-3753 Fax Number (509) 545-4285 | | | | | | |
| Mailing Address 624 S. DOUGL | AS AVE (PO BOX | 469) | | | Candidate's E-Mail Address | | |
| City PASCO | | County FRANKLIN | 993 | Zip + 4 O1 | Campaign E-Mail Address | | |
| What office are you CITY OF COU | running for? NCIL POS 1, CIT | - | istrict, County or City | Position No. | Do you now hold this office? Yes No | | |
| 2. Political party (if pa | al election 2007 | | | | | | |
| 4. How much do you plan to spend during your entire election campaign, including the primary and general elections? Based on that estimate, choose one of the reporting options below. If no box is checked you are obligated to use Option II, Full Reporting. See Instruction manuals for information about reports required and changing reporting options. | | | | | | | |
| and local voters | s pamphlets. I will not accept | more than \$300 in the aggre | gate from any contributor | except myself. | g any charges for inclusion in state | | |
| | L REPORTING: I will use the | | | | y law. | | |
| Treasurer's Name a sheet | and Address. Candidate may | be treasurer. List deputy trea | asurers on attached sheet. | Continued on attached | Daytime Telephone Number | | |
| JOE W. JACK | SON 624 S, DOUG | GLAS AVE, PASCO, | WA 99301 | | (509) 547–3753 | | |
| | | | | | | | |
| 7. Campaign Bank or | Depository | | Branch | | City | | |
| COLUMBIA TR | UST BANK | | PASCO | | PASCO, WA | | |
| | Political Committees. List na | | | days before the election | Continued on attached sheet | | |
| 9. Campaign books must be open to the public by appointment between 8 a.m. and 8 p.m. during the eight days before the election, except Saturdays, Sundays, and legal holidays. In the space below, provide contact information for scheduling an appointment and the address where the inspection will take place. It is not acceptable to provide a post office box or an out-of-area address. Street Address, Room Number, City where campaign books will be available for inspection | | | | | | | |
| 624 S. DOUG | GLAS AVE, PASCO, | WA 99301 | . 500 547 0 | 75.2 | | | |
| 10. CERTIFICATION: | appointment, contact the cam | · · · · · · · · · · · · · · · · · · · | | /53 | | | |
| I certify that this report is true, complete and correct to the best of my knowledge. Candidate's Signature Date JULY 17, 2007 | | | | | | | |