

 PUBLIC DISCLOSURE COMMISSION 711 CAPITOL WAY RM 206 PO BOX 40908 OLYMPIA WA 98504-0908 (360) 753-1111 Toll Free 1-877-601-2828	Candidate Registration	C1 (3/06)	DATE FILED PDC
			OCT 13 2007

Candidate's Name (Give candidate's full name.) CHRISTOPHER STROW		Telephone Number ()
Candidate's Committee Name (Do not abbreviate.) CHRIS STROW for STATE REPRESENTATIVE		Fax Number (360) 221-2139
Mailing Address PO BOX 63		Candidate's E-Mail Address
City CLINTON	County ISLAND	Zip + 4 98236
Campaign E-Mail Address		

1. What office are you running for? STATE REPRESENTATIVE	Legislative District, County or City 10	Position No.	Do you now hold this office? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>
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2. Political party (if partisan office) REPUBLICAN	3. Date of general or special election NOV 4, 2008
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4. How much do you plan to spend during your entire election campaign, including the primary and general elections? Based on that estimate, choose one of the reporting options below. If no box is checked you are obligated to use Option II, Full Reporting. See instruction manuals for information about reports required and changing reporting options.

Option I MINI REPORTING: In addition to my filing fee of \$_____, I will raise and spend no more than \$3,500, including any charges for inclusion in state and local voters pamphlets. I will not accept more than \$300 in the aggregate from any contributor except myself.

Option II FULL REPORTING: I will use the Full Reporting system. I will file the frequent, detailed campaign reports required by law.

5. Treasurer's Name and Address. Candidate may be treasurer. List deputy treasurers on attached sheet. <input type="checkbox"/> Continued on attached sheet	Daytime Telephone Number
NATHAN GORTON - 3327 Rucker #105, EVERETT WA	(206) 313-2618

6. Committee Officers. List name, title and address. Continue on attached sheet if necessary. See reverse for definition of "officer." Continued on attached sheet

7. Campaign Bank or Depository WELLS FARGO	Branch CLINTON	City CLINTON, WA
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8. Related or Affiliated Political Committees. List name, address and relationship. Continued on attached sheet

9. Campaign books must be open to the public by appointment between 8 a.m. and 8 p.m. during the eight days before the election, except Saturdays, Sundays, and legal holidays. In the space below, provide contact information for scheduling an appointment and the address where the inspection will take place. It is not acceptable to provide a post office box or an out-of-area address.

Street Address, Room Number, City where campaign books will be available for inspection
5084 INGLEWOOD DR **6-8 PM**
LANGLEY, WA 98260

In order to make an appointment, contact the campaign at (telephone, fax, e-mail): ()

10. **CERTIFICATION:**
I certify that this report is true, complete and correct to the best of my knowledge.

Candidate's Signature  Date **9/15/07**

SEE INSTRUCTIONS ON REVERSE