

DATE FILED PDC

NOV 27 2007

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NOV 30 2007

Public Disclosure
Commission

November 26, 2007

PDC
711 Capital Way # 206
Olympia, WA 98504

COPY

Re: Amended C-1 (change to mini reporting) Neil McClure Yakima City Council
District 1

Dear Sirs or Madams,


Please find accompanying this letter an amended C-1 showing a change to mini-reporting
for the campaign to re-elect Neil McClure to Yakima City Council District #1.

During the course of the campaign there were no solicitations or expenditures, a single
unsolicited contribution of 200.00 was received and is still unspent in the campaign
account.

I was aware that a change to mini reporting was allowed yet did not research the steps
needed to do so. I apologize for not pursuing this correction in a more timely manor.


Please contact me with any questions or if there are additional steps or corrections that I
will need to make.

Sincerely,



Neil McClure
509-965-5919 evening
509-452-8063 Days

Amended

	PUBLIC DISCLOSURE COMMISSION 711 CAPITOL WAY RM 206 PO BOX 40908 OLYMPIA WA 98504-0908 (360) 753-1111 Toll Free 1-877-601-2828	C1 (3/06)	DATE FILED PDC NOV 27 2007
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Candidate's Name (Give candidate's full name.) Neil McClure	509-965-5919
Candidate's Committee Name (Do not abbreviate.) COMMITTEE TO RE-ELECT NEIL MCCLURE	

5708 Englewood Ave.	Candidate's E-Mail Address
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City Yakima	County WA	Zip + 4 98908	Campaign E-Mail Address
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1. What office are you running for? Yakima City Council	Legislative District, County or City District	Position No. 1	Do you now hold this office? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>
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2. Political party (if partisan office)	3. Date of general or special election November 6, 2007
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4. How much do you plan to spend during your entire election campaign, including the primary and general elections? Based on that estimate, choose one of the reporting options below. If no box is checked you are obligated to use Option II, Full Reporting. See instruction manuals for information about reports required and changing reporting options.

Option I MINI REPORTING: In addition to my filing fee of \$ 82.00, I will raise and spend no more than \$3,500, including any charges for inclusion in state and local voters pamphlets. I will not accept more than \$300 in the aggregate from any contributor except myself.

Option II FULL REPORTING: I will use the Full Reporting system. I will file the frequent, detailed campaign reports required by law.

5. Treasurer's Name and Address. Candidate may be treasurer. List deputy treasurers on attached sheet. <input type="checkbox"/> Continued on attached sheet Neil McClure	Daytime Telephone Number (509) 965-5919
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6. Committee Officers. List name, title and address. Continue on attached sheet if necessary. See reverse for definition of "officer." Continued on attached sheet

7. Campaign Bank or Depository B of A	Branch Summitview Branch	City Yakima
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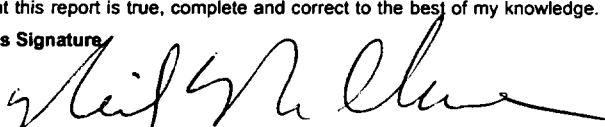
8. Related or Affiliated Political Committees. List name, address and relationship. Continued on attached sheet

9. Campaign books must be open to the public by appointment between 8 a.m. and 8 p.m. during the eight days before the election, except Saturdays, Sundays, and legal holidays. In the space below, provide contact information for scheduling an appointment and the address where the inspection will take place. It is not acceptable to provide a post office box or an out-of-area address.

Street Address, Room Number, City where campaign books will be available for inspection
Same as above

In order to make an appointment, contact the campaign at (telephone, fax, e-mail): **(509-965-5919)**

10. **CERTIFICATION:**
 I certify that this report is true, complete and correct to the best of my knowledge.

Candidate's Signature  Date **November 26, 2007**