

DATE FILED PDC  
DEC 18 2007

RECEIVED

DEC 20 2007

Public Disclosure  
Commission

Amended C-1  
(new campaign  
treasurer  
info.)

Jannee



711 CAPITOL WAY RM 206  
PO BOX 40908  
OLYMPIA WA 98504-0908  
(360) 753-1111  
Toll Free 1-877-601-2828

# Candidate Registration

# C1

(3/06)

DEC 18 2007  
AMENDED

Candidate's Name (Give candidate's full name.)

**Jeannie Darneille**

(253) 756-0976

Candidate's Committee Name (Do not abbreviate.)

**Darneille 2008**

Fax Number

(253) 572-8892

Mailing Address

**P.O. Box 5573**

Candidate's E-Mail Address

**Vote4Jeannie@aol.com**

City

**Tacoma**

County

**Pierce**

Zip + 4

**98417-5573**

Campaign E-Mail Address

**Same**

1. What office are you running for?

**Representative**

Legislative District, County or City

**27<sup>th</sup> Legislative District**

Position No.

**2**

Do you now hold this office?

Yes

No

2. Political party (if partisan office)

**Democratic Party**

3. Date of general or special election

**November 11, 2008**

4. How much do you plan to spend during your entire election campaign, including the primary and general elections? Based on that estimate, choose one of the reporting options below. If no box is checked you are obligated to use Option II, Full Reporting. See instruction manuals for information about reports required and changing reporting options.

**Option I MINI REPORTING:** In addition to my filing fee of \$\_\_\_\_\_, I will raise and spend no more than \$3,500, including any charges for inclusion in state and local voters pamphlets. I will not accept more than \$300 in the aggregate from any contributor except myself.

**Option II FULL REPORTING:** I will use the Full Reporting system. I will file the frequent, detailed campaign reports required by law.

5. Treasurer's Name and Address. Candidate may be treasurer. List deputy treasurers on attached sheet.  Continued on attached sheet

**Julie Bjornsson, 5123 N. 45<sup>th</sup>, Tacoma, WA 98407**

**[julieelleb@thewiredcity.net](mailto:julieelleb@thewiredcity.net)**

Daytime Telephone Number

**(253) 431-7299**

6. Committee Officers. List name, title and address. Continue on attached sheet if necessary. See reverse for definition of "officer."  Continued on attached sheet

7. Campaign Bank or Depository

**U.S. Bank**

Branch

**Proctor Branch**

City

**Tacoma**

8. Related or Affiliated Political Committees. List name, address and relationship.

9. Campaign books must be open to the public by appointment between 8 a.m. and 8 p.m. during the eight days before the election, except Saturdays, Sundays, and legal holidays. In the space below, provide contact information for scheduling an appointment and the address where the inspection will take place. It is not acceptable to provide a post office box or an out-of-area address.  Continued on attached sheet

Street Address, Room Number, City where campaign books will be available for inspection

**5123 N. 45th**

**Tacoma, WA 98407**

In order to make an appointment, contact the campaign at (telephone, fax, e-mail): **[Vote4Jeannie@aol.com](mailto:Vote4Jeannie@aol.com)**

10. CERTIFICATION:

I certify that this report is true, complete and correct to the best of my knowledge.

Candidate's Signature

Date

**December 17, 2007**