

DATE FILED PDC
JUN 12 2008

Robert G. Swisher
2614 Road 76
Pasco, WA 99301

RECEIVED

June 8th, 2008

JUN 16 2008

Public Disclosure Commission
711 Capitol Way, Room 206
P.O. Box 40908
Olympia, WA 98504-0908

Public Disclosure
Commission

Attn: Ladelle Fuquay


Dear Ms. Fuquay:

In response to your June 5th form letter directing that I complete an "amended" C1 form, I submit the following information for your review.

I am an incumbent seeking re-election. I am running unopposed; I do not have a campaign committee or a Treasurer. I will not accept campaign contributions. I have no campaign records to disclose. The filing fee came from my personal bank account.

I have attached the requested amended form C1. If this is insufficient, please contact me.

Thank you,


Robert G. Swisher



711 CAPITOL WAY RM 206
 PO BOX 40908
 OLYMPIA WA 98504-0908
 (360) 753-1111
 Toll Free 1-877-601-2828

Candidate Registration

AMENDED

C1
(1/2008)

DATE FILED PDC
JUN 12 2008

Candidate's Name (Give candidate's full name.)
ROBERT G. SWISHER

Telephone Number
(509) 542-1578

Candidate's Committee Name (Do not abbreviate.)

Fax Number
 ()

Mailing Address
2614 ROAD 76

Candidate's E-Mail Address

City **PASCO** County **FRANKLIN** Zip + 4 **99301**

Campaign E-Mail Address

1. What office are you running for? **Superior Court Judge** Legislative District, County or City **Benton - Franklin Co** Position No. **2** Do you now hold this office? Yes No

2. Political party (if partisan office) **NON-PARTISAN** 3. Date of general or special election **Primary Aug 19; General Nov 4 2008**

4. How much do you plan to spend during your entire election campaign, including the primary and general elections? Based on that estimate, choose one of the reporting options below. If no box is checked you are obligated to use Option II, Full Reporting. See instruction manuals for information about reports required and changing reporting options.

Option I MINI REPORTING: In addition to my filing fee of \$_____, I will raise and spend no more than \$5,000, including any charges for inclusion in state and local voters pamphlets. I will not accept more than \$500 in the aggregate from any contributor except myself.

Option II FULL REPORTING: I will use the Full Reporting system. I will file the frequent, detailed campaign reports required by law.

5. Treasurer's Name and Address. Does treasurer perform only ministerial functions? Yes ___ No ___ See WAC 390-05-243 and next page for details. List deputy treasurers on attached sheet. Continued on attached sheet.

NONE Daytime Telephone Number ()

6. Persons who perform only ministerial functions on your behalf and on behalf of other candidates or political committees. List name, title and address of these persons. See WAC 390-05-243 and next page for details. Continued on attached sheet.

NONE

7. Committee Officers and other persons who authorize expenditures or make decisions on your behalf. List name, title and address. See next page for definition of "officer." Continued on attached sheet.

NONE

8. Campaign Bank or Depository **NONE** Branch City

9. Related or Affiliated Political Committees. List name, address and relationship. Continued on attached sheet.

NONE

10. Campaign books must be open to the public by appointment between 8 a.m. and 8 p.m. during the eight days before the election, except Saturdays, Sundays, and legal holidays. In the space below, provide contact information for scheduling an appointment and the address where the inspection will take place. It is not acceptable to provide a post office box or an out-of-area address.

Street Address, Room Number, City where campaign books will be available for inspection **NONE**

In order to make an appointment, contact the campaign at (telephone, fax, e-mail): ()

11. **CERTIFICATION:**
 I certify that this report is true, complete and correct to the best of my knowledge.

Candidate's Signature **Robert Swisher** Date **MAY 25 2008**
Robert Swisher **JUNE 9 2008**