

ROBERT J. THOMPSON
ATTORNEY AT LAW

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PASCO, WASHINGTON 99301-5209
(509) 547-4011
Fax: (509) 547-0076

June 20, 2008

DATE FILED PDC

JUN 20 2008

RECEIVED

JUN 23 2008

Public Disclosure
Commission

Public Disclosure Commission
711 Capitol Way, Rm 206
PO Box 40908
Olympia, WA 98504-0908

RE: Candidate for Judge

Dear Sir or Madam:

Enclosed please find signed Candidate Registration (Form C1) for filing.

Pursuant to my conversation with your office, I was informed that I did not have to file an F1 form as I have previously provided same to your office. If this incorrect, I will be happy to provide a new F1.

If you have any questions or comments, please do not hesitate to contact this office.

Sincerely,



ROBERT J. THOMPSON
Attorney at Law

RJT/sso

Enc.

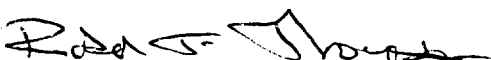


PUBLIC DISCLOSURE COMMISSION
 711 CAPITOL WAY RM 206
 PO BOX 40908
 OLYMPIA WA 98504-0908
 (360) 753-1111
 Toll Free 1-877-601-2828

Candidate Registration

C1
(1/2008)

DATE FILED PDC
JUN 20 2008

Candidate's Name (Give candidate's full name.) Robert (Bob) J. Thompson			Telephone Number (509) 547-4011
Candidate's Committee Name (Do not abbreviate.) Citizens Committee to Elect Bob Thompson			Fax Number (509) 547-0076
Mailing Address 504 W. Margaret Street			Candidate's E-Mail Address rthompson@clearwire.net
City Pasco	County Franklin	Zip + 4 99301-5209	Campaign E-Mail Address rthompson@clearwire.net
1. What office are you running for? Superior Court Judge		Legislative District, County or City Benton/Franklin	Position No. 5 Do you now hold this office? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
2. Political party (if partisan office) None		3. Date of general or special election 8/19/2008	
4. How much do you plan to spend during your entire election campaign, including the primary and general elections? Based on that estimate, choose one of the reporting options below. If no box is checked you are obligated to use Option II, Full Reporting. See instruction manuals for information about reports required and changing reporting options. <input type="checkbox"/> Option I MINI REPORTING: In addition to my filing fee of \$_____, I will raise and spend no more than \$5,000, including any charges for inclusion in state and local voters pamphlets. I will not accept more than \$500 in the aggregate from any contributor except myself. <input checked="" type="checkbox"/> Option II FULL REPORTING: I will use the Full Reporting system. I will file the frequent, detailed campaign reports required by law.			
5. Treasurer's Name and Address. Does treasurer perform <u>only</u> ministerial functions? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> . See WAC 390-05-243 and next page for details. List deputy treasurers on attached sheet. Trish Thompson			Daytime Telephone Number (509) 547-4011
6. Persons who perform only ministerial functions on your behalf <u>and</u> on behalf of other candidates or political committees. List name, title and address of these persons. See WAC 390-05-243 and next page for details. <input type="checkbox"/> Continued on attached sheet.			
Trish Thompson		Wife	504 W. Margaret St., Pasco, WA 99301
Bob Thompson		Candidate	Same
7. Committee Officers and other persons who authorize expenditures or make decision on your behalf. List name, title and address. See next page for definition of "officer". Trish Thompson Same as No. 6.			
8. Campaign Bank or Depository GESA Credit Union	Branch Richland	City Richland	
9. Related or Affiliated Political Committees. List name, address and relationship. <input type="checkbox"/> Continued on attached sheet. None at this time.			
10. Campaign books must be open to the public by appointment between 8 a.m. and 8 p.m. during the eight days before the election, except Saturdays, Sundays, and legal holidays. In the space below, provide contact information for scheduling an appointment and the address where the inspection will take place. It is not acceptable to provide a post office box or an out-of-area address. Street Address, Room Number, City where campaign books will be available for inspection 504 W. Margaret Street, Pasco, WA 99301 In order to make an appointment, contact the campaign at (telephone, fax, e-mail): (509) 547-4011			
11. CERTIFICATION: I certify that this report is true, complete and correct to the best of my knowledge. Candidate's Signature  Date June 20, 2008			

SEE INSTRUCTIONS ON NEXT PAGE