

Candidate Registration

C1

DATE FILED PDC JUN 3:8 2008

| Candidate's Name (Give candidate's full name) | | | Telephone Number |
|---|---|--|--|
| RANDI L BECKER | | 360-832-2926 | |
| Candidate's Committee Name (Do not abbreviate.) | | | Fax Number |
| Friends To Elect Randi Becker | | | 360-832-2926 |
| Mailing Address | | | Candidate's E-Mail Address |
| 44106 14th Ave E | | | rbecker873@hotmail.com |
| City | County | Zip + 4 | Campaign E-Mail Address |
| Eatonville PIERCE | 98 | 328 | rbecker873@hotmail.com |
| What office are you running for? | Legislative District, County or City | Position No | Do you now hold this office? |
| STATE SENATOR | LEG DISTRICT 02 - SENA | re | Yes No X |
| Political party (if partisan office) | | 3. Date of general or speci- | al election |
| REPUBLICAN | | NOVEMBER 2008 | |
| How much do you plan to spend during your entire ele- the reporting options below. If no box is checked you are and changing reporting options. Option I MINI REPORTING: In addition to my liling fe local voters pamphlets. I will not accept more than \$50. Option II FULL REPORTING: I will use the Full Repo | e obligated to use Option II, Full Reporting. re of \$, I will raise and spend no. 0 in the aggregate from any contributor except | See instruction manuals for more than \$5,000, including myself. | or information about reports required any charges for inclusion in state and |
| Treasurer's Name and Address. Does treasurer perform only page for details. List deputy treasurers on attached sheet. | | WAC 390-05-243 and next | Daysime Telephone Number |
| Naomi P Linn 310 3rd Place S. Algona, WA 98001 | L | <u> </u> | 206-818-4816 |
| 390-05-243 and next page for details | Mus. | Maria de parte. | Continued on attached sheet |
| L | ARIVA KARGOPOHSEN 14106 14th LUE, E EATONVILLE, WA | a = | e next page for definition of "officer." Continued on allached sheet. |
| 8 Campaign Bank or Depository | Branch | | City |
| COLUMBIA STATE BANK | 176 & MERIDIAN | İ | PUYALLUP |
| Related or Affiliated Political Committees. List name, address. | | · · · · · · · · · · · · · · · · · · · | Continued on attached sheet |
| Campaign books must be open to the public by appointment holidays. In the space below, provide contact information for post office box or an out-of-area address. Street Address, Room Number, City where campaign bed 44106 14TH AVE E EATONVILLE. | scheduling an appointment and the address v | | |

I certify that this report is true, complete and correct to the best of my knowledge