

Candidate Registration

C1
(1/2008)

DATE FILED PDC
SEP - 6 2008

Candidate's Name (Give candidate's full name.)

VICKIE I. CHURCHILL

RE-ELECT JUDGE CHURCHILL

360-675-4044

Fax Number
(360) 675-8414

Mailing Address

PO BOX 2622

Candidate's E-Mail Address

Vickie@oakharbor.com

City

OAK HARBOR

ISLAND

98277

Campaign E-Mail Address

george@oakharbor.com

1. What office are you running for?

SUPERIOR COURT JUDGE

Legislative District, County or City

ISLAND

Position No.

2

Do you now hold this office?

Yes No

2. Political party (if partisan office)

NP

3. Date of general or special election

Primary 8/19/08 General 11/4/08

4. How much do you plan to spend during your entire election campaign, including the primary and general elections? Based on that estimate, choose one of the reporting options below. If no box is checked you are obligated to use Option II, Full Reporting. See instruction manuals for information about reports required and changing reporting options.

Option I MINI REPORTING: In addition to my filing fee of \$_____, I will raise and spend no more than \$5,000, including any charges for inclusion in state and local voters pamphlets. I will not accept more than \$500 in the aggregate from any contributor except myself.

Option II FULL REPORTING: I will use the Full Reporting system. I will file the frequent, detailed campaign reports required by law.

5. Treasurer's Name and Address. Does treasurer perform only ministerial functions? Yes No . See WAC 390-05-243 and next page for details. List deputy treasurers on attached sheet. Continued on attached sheet.

KENNETH E. SEBENS 855 DUGUALLA RD, OAK HARBOR, WA 98277

360-675-7640

6. Persons who perform only ministerial functions on your behalf and on behalf of other candidates or political committees. List name, title and address of these persons. See WAC 390-05-243 and next page for details. Continued on attached sheet.

GEORGE CHURCHILL PO BOX 2622, OAK HARBOR, WA 98277

7. Committee Officers and other persons who authorize expenditures or make decisions on your behalf. List name, title and address. See next page for definition of "officer." Continued on attached sheet.

MIKE MCINTYRE CAMPAIGN CHAIR 51 SE JEROME ST, OAK HARBOR, WA 98277

8. Campaign Bank or Depository

WELLS FARGO

Branch

PIONEER WAY BRANCH

City

OAK HARBOR, WA

9. Related or Affiliated Political Committees. List name, address and relationship. Continued on attached sheet.

NONE

10. Campaign books must be open to the public by appointment between 8 a.m. and 8 p.m. during the eight days before the election, except Saturdays, Sundays, and legal holidays. In the space below, provide contact information for scheduling an appointment and the address where the inspection will take place. It is not acceptable to provide a post office box or an out-of-area address.

Street Address, Room Number, City where campaign books will be available for inspection
855 DUGUALLA RD, OAK HARBOR, WA 98277

In order to make an appointment, contact the campaign at (telephone, fax, e-mail): 360-675-7640

11. **CERTIFICATION:**

I certify that this report is true, complete and correct to the best of my knowledge.

Candidate's Signature

Vickie I. Churchill

Date

9-5-08