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<b>PUBLIC DISCLOSURE COMMISSION</b>  711 CAPITOL WAY RM 206 PO BOX 40908 OLYMPIA WA 98504-0908 (360) 753-1111 Toll Free 1-877-601-2828		<b>Political Committee Registration</b>		<b>C1PC</b> (1/2008)		<b>OCT 17 2008</b> Public Disclosure Commission	
Committee Name (Show entire official name.) <b>Thurston Conservation Voters</b>				Acronym:		Telephone: <b>(360) 280-2533</b>	
Mailing Address <b>3817 Foxtail Court SE</b>				Fax: ( )			
City <b>Olympia</b>		County <b>Thurston</b>		Zip + 4 <b>98501</b>		E-mail: <b>dwestbrook2003@comcast.net</b>	
NEW OR AMENDED REGISTRATION? <input checked="" type="checkbox"/> NEW. Complete entire form. <input type="checkbox"/> AMENDS previous report. Complete entire form.				COMMITTEE STATUS <input type="checkbox"/> Continuing (On-going; not established in anticipation of any particular campaign election.) <input checked="" type="checkbox"/> <b>2008</b> election year only. Date of general or special election: <b>Nov 4, 2008</b> (Year)			
1. What is the purpose or description of the committee? <input type="checkbox"/> <b>Bona Fide Political Party Committee</b> - official state or county central committee or legislative district committee. If you are not supporting the entire party ticket, attach a list of the names of the candidates you support. <input type="checkbox"/> <b>Ballot Committee</b> - Initiative, Bond, Levy, Recall, etc. Name or description of ballot measure: _____ Ballot Number _____ FOR <input type="checkbox"/> AGAINST <input type="checkbox"/> <input checked="" type="checkbox"/> <b>Other Political Committee</b> - PAC, caucus committee, political club, etc. If committee is related or affiliated with a business, association, union or similar entity, specify name: _____							
<b>For single election-year only committees (not continuing committees):</b> Is the committee supporting or opposing (a) one or more candidates? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No If yes, attach a list of each candidate's name, office sought and political party affiliation. (b) the entire ticket of a political party? <input type="checkbox"/> Yes <input type="checkbox"/> No If yes, identify the party: _____							
2. Related or affiliated committees. List name, address and relationship. <b>Washington Conservation Voters P.O. Box 1907 Seattle WA 98111</b> <input type="checkbox"/> Continued on attached sheet. <i>we are a chapter</i>							
3. How much do you plan to spend during this entire election campaign, including the primary and general elections? Based on that estimate, choose one of the reporting options below. (If your committee status is continuing, estimate spending on a calendar year basis.) <b>If no box is checked you are obligated to use Full Reporting. See instruction manuals for information about reports required and changing reporting options.</b> <input checked="" type="checkbox"/> <b>MINI REPORTING</b> Mini Reporting is selected. No more than \$5,000 will be raised or spent and no more than \$500 in the aggregate will be accepted from any one contributor. <input type="checkbox"/> <b>FULL REPORTING</b> Full Reporting is selected. The frequent, detailed campaign reports mandated by law will be filed as required.							
4. Campaign Manager's or Media Contact's Name and Address <b>Lisa Paribello 2428 Olympia Ave NE Olympia 98506</b>						Telephone Number: <b>(360) 970 3885</b>	
5. Treasurer's Name and Address. Does treasurer perform <u>only</u> ministerial functions? Yes ___ No ___ See WAC 390-05-243 and next page for details. List deputy treasurers on attached sheet. <input type="checkbox"/> Continued on attached sheet.						Daytime Telephone Number: <b>(360) 280 2533</b>	
6. Persons who perform only ministerial functions on behalf of this committee <u>and</u> on behalf of candidates or other political committees. List name, title, and address of these persons. See WAC 390-05-243 and next page for details. <input type="checkbox"/> Continued on attached sheet.							
7. Committee Officers and other persons who authorize expenditures or make decisions for committee. List name, title, and address. See next page for definition of "officer." <input checked="" type="checkbox"/> Continued on attached sheet.							
8. Campaign Bank or Depository <b>WSECU</b>				Branch <b>Olympia Main</b>		City <b>Olympia</b>	
9. Campaign books must be open to the public by appointment between 8 a.m. and 8 p.m. during the eight days before the election, except Saturdays, Sundays, and legal holidays. In the space below, provide contact information for scheduling an appointment and the address where the inspection will take place. It is not acceptable to provide a post office box or an out-of-area address. <b>Street Address, Room Number, City where campaign books will be available for inspection</b> <b>1063 Capitol Way S. #202 Olympia</b> In order to make an appointment, contact the campaign at (telephone, fax, e-mail): <b>(360) 280 2533</b>							
10. <b>Eligibility to Give to State Office Candidates:</b> During the 180 days prior to making a contribution to a state office candidate, your committee must have received contributions of \$10 or more from at least ten persons registered to vote in Washington State. <input checked="" type="checkbox"/> A check here indicates your awareness of and pledge to comply with this provision. Absence of a check mark means your committee does not qualify to give to state office candidates (legislative and statewide executive candidates).						11. <b>Signature and Certification.</b> I certify that this statement is true, complete and correct to the best of my knowledge. Committee Treasurer's Signature _____ Date _____	

SEE INSTRUCTIONS ON NEXT PAGE

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OCT 17 2008

Public Disclosure  
Commission

Thurston Conservation Voters  
2008 Political Committee attachment to C1PC

**Candidates / Issues Supported / Opposed**

Governor: Christine Gregoire  
Public Lands Commissioner: Peter Goldmark  
Secretary of State: Sam Reed  
Initiative 985: Oppose

State Legislature

2 <sup>nd</sup> Legislative District, Pos. 2:	Tom Campbell (R)
20 <sup>th</sup> Legislative District, Pos. 1:	Mike Rechner (D)
22 <sup>nd</sup> Legislative District, Pos. 1:	Brendan Williams (D)
22 <sup>nd</sup> Legislative District, Pos. 2:	Sam Hunt (D)
22 <sup>nd</sup> District State Senator:	Karen Fraser (D)
35 <sup>th</sup> Legislative District, Pos. 1:	Kathy Haigh (D)
35 <sup>th</sup> Legislative District, Pos. 2:	Fred Finn (D)

Thurston County

County Commissioner, District 2: Sandra Romero (D)

**Board of Advisors**

Danielle Westbrook, 2817 Foxtail Ct. SE, Olympia, WA 98501  
Lisa Paribello, 2428 Olympia Ave NE Olympia, WA 98506  
Jim Lazar 1907 Lakehurst Dr. SE Olympia, WA 98501  
Mary Wilkinson, 1903 Eskridge SE, Olympia, WA 98501  
Christopher Hawkins, 1612 Thurston St. NE, Olympia, WA 98506  
Dana Kiehl, 3110 71<sup>st</sup> Dr. SE, Olympia, WA, 98501  
Hugh O'Neill, 1617 Conger St. NW, Olympia, WA 98502