



Political Committee Registration

C1PC
(1/2008)

DATE FILED PDC
DEC 30 2008

Committee Name (Show entire official name.)
Clallam County Democratic Central Committee Non Exempt Limited

Acronym: **CCDCC Non Exempt Limited**

Mailing Address
Box 2454

City: **Port Angeles** County: **CLALLAM** Zip + 4: **98362**

Telephone:
Fax:
E-mail: **kngrier@olympen.com**

NEW OR AMENDED REGISTRATION?
 NEW. Complete entire form.
 AMENDS previous report. Complete entire form.

COMMITTEE STATUS
 Continuing (On-going; not established in anticipation of any particular campaign election.)
 _____ election year only. Date of general or special election _____ (Year)

1 What is the purpose or description of the committee?
 Bona Fide Political Party Committee - official state or county central committee or legislative district committee. If you are not supporting the entire party ticket, attach a list of the names of the candidates you support.

Ballot Committee - Initiative, Bond, Levy, Recall, etc. Name or description of ballot measure: _____ Ballot Number: _____ FOR AGAINST

Other Political Committee - PAC, caucus committee, political club, etc. If committee is related or affiliated with a business, association, union or similar entity, specify name: _____

For single election-year only committees (not continuing committees): Is the committee supporting or opposing
(a) one or more candidates? Yes No. If yes, attach a list of each candidate's name, office sought and political party affiliation.
(b) the entire ticket of a political party? Yes No. If yes, identify the party.

2 Related or affiliated committees. List name, address and relationship: _____ Continued on attached sheet.

3 How much do you plan to spend during this entire election campaign, including the primary and general elections? Based on that estimate, choose one of the reporting options below. (If your committee status is continuing, estimate spending on a calendar year basis.)
If no box is checked you are obligated to use Full Reporting. See instruction manuals for information about reports required and changing reporting options.
 MINI REPORTING Mini Reporting is selected. No more than \$5,000 will be raised or spent and no more than \$500 in the aggregate will be accepted from any one contributor.
 FULL REPORTING Full Reporting is selected. The frequent, detailed campaign reports mandated by law will be filed as required.

4 Campaign Manager's or Media Contact's Name and Address: **Kris Grier Box 2454 Port Angeles, WA 98362** Telephone Number: **360-452-8848**

5 Treasurer's Name and Address. Does treasurer perform only ministerial functions? Yes ___ No ___ See WAC 390-05-243 and next page for details. List deputy treasurers on attached sheet. Continued on attached sheet.
Kris E Grier Box 2454 Port Angeles, WA 98362 Daytime Telephone Number: **360-452-8848**

6 Persons who perform only ministerial functions on behalf of this committee and on behalf of candidates or other political committees. List name, title, and address of these persons. See WAC 390-05-243 and next page for details. Continued on attached sheet.

7 Committee Officers and other persons who authorize expenditures or make decisions for committee. List name, title, and address. See next page for definition of "officer." Continued on attached sheet.
KRIS GRIER, TREASURER, BOX 1325, PORT ANGELES, WA, 98362
STEVE THARINGER, TRUSTEE DISTRICT #1, 2747 TOWNE ROAD, SEQUIM, WA, 98382
JULIA CHAMBERS, TRUSTEE DISTRICT #2, 1216 S. GOLFCOURSE ROAD, PORT ANGELES, WA, 98362

8 Campaign Bank or Depository: **First Federal Savings and Loan** Branch: **Any** City: **Port Angeles, WA**

9 Campaign books must be open to the public by appointment between 8 a.m. and 8 p.m. during the eight days before the election, except Saturdays, Sundays, and legal holidays. In the space below, provide contact information for scheduling an appointment and the address where the inspection will take place. It is not acceptable to provide a post office box or an out-of-area address.
Street Address, Room Number, City where campaign books will be available for inspection
108 Columbus Ave Port Angeles
In order to make an appointment, contact the campaign at (telephone, fax, e-mail) **360-452-8848/360-808-5341 kngrier@olympen.com**

10 **Eligibility to Give to State Office Candidates** During the 180 days prior to making a contribution to a state office candidate, your committee must have received contributions of \$10 or more from at least ten persons registered to vote in Washington State.
 A check here indicates your awareness of and pledge to comply with this provision. Absence of a check mark means your committee does not qualify to give to state office candidates (legislative and statewide executive candidates).

11 **Signature and Certification.** I certify that this statement is true, complete and correct to the best of my knowledge.
Committee Treasurer's Signature: *Kris Grier* Date: **12/29/2008**

Attachment to C1PC - Political Committee Registration

Name Clallam County Democratic Central Committee Non Exempt Limited

2. Related or affiliated committees

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5. Deputy Treasurers Name and Address.

6. Persons who perform only ministerial functions, Name, Title and Address.

7. Committee Officers, List Name, Title and Address.

JOHN H. MILLER	2832 MT. PLEASANT ROAD PORT ANGELES, WA 98362	TRUSTEE
NANCY MESSMER	251 VISTA DRIVE SEKIU, WA 98382	TRUSTEE
DAN DUNCAN	98382 HWY 112 PORT ANGELES, WA 98363	TRUSTEE
JOHN MARRS	111 HERON COVE ROAD PORT ANGELES, WA 98363	CHAIR
SYLVIA HANCOCK	BOX 229 SEQUIM, WA 98382	VICE CHAIR
EARL ARCHER	293 OLSTEAD ROAD SEQUIM, WA 98382	STATE COMMITTEEMAN
JULIE JOHNSON	BOX 827 NEAH BAY, WA 98357	STATE COMMITTEEWOMAN
MARCIA FARRELL	BOX 3071 SEQUIM, WA 98382	RECORDING SECRETARY
ANDY GEIGER	222 FOX POINT ROAD PORT ANGELES, WA 98363	CORRESPONDING SECRETARY
MARCO HERMOSILLO	105 HITIME LANE SEQUIM, WA 98382	TRUSTEE DISTRICT #1

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GENEVEVE STARR
HANK WARREN
HARRY JACKSON

243 N. DUNLAP AVE SEQUIM, WA
98282
98282 BENJAMIN STREET PORT
ANGELES, WA 98263
1098 FRESHWATER PT. PORT
ANGELES, WA 98363

TRUSTEE DISTRICT #1
TRUSTEE DISTRICT #2
TRUSTEE DISTRICT #3