

Candidate Registration

C1
(1/2008)

DATE FILED PDC
JUN 12 2009

Candidate's Name (Give candidate's full name.)
 Kelley Cavan Olwell Crow

Candidate's Committee Name (Do not abbreviate.)
 Committee to Elect Kelley Olwell Municipal Judge

Mailing Address
 13123 Barrett Rd.

Telephone Number
 (509) 966-7716

Fax Number
 () None

Candidate's E-Mail Address
 KROKCOLA@hotmail.com

City
 Yakima

County
 Yakima

Zip + 4
 98908

Campaign E-Mail Address
 None

1. What office are you running for?
 City of Yakima Municipal Court Judge

Legislative District, County or City
 Position No. # 1

Do you now hold this office?
 Yes No

2. Political party (if partisan office)
 Non-partisan

3. Date of general or special election
 11/3/09

4. How much do you plan to spend during your entire election campaign, including the primary and general elections? Based on that estimate, choose one of the reporting options below. If no box is checked you are obligated to use Option II, Full Reporting. See instruction manuals for information about reports required and changing reporting options.

Option I MINI REPORTING: In addition to my filing fee of \$1,386.71 I will raise and spend no more than \$5,000, including any charges for inclusion in state and local voters pamphlets. I will not accept more than \$500 in the aggregate from any contributor except myself.

Option II FULL REPORTING: I will use the Full Reporting system. I will file the frequent, detailed campaign reports required by law.

5. Treasurer's Name and Address. Does treasurer perform only ministerial functions? Yes No See WAC 390-05-243 and next page for details. List deputy treasurers on attached sheet. Continued on attached sheet.

Steve Arnold, 1515 S. 72nd Ave., Yakima, wa. 98908

Daytime Telephone Number
 (509) 452-3105 or 509-966-4706(H)

6. Persons who perform only ministerial functions on your behalf and on behalf of other candidates or political committees. List name, title and address of these persons. See WAC 390-05-243 and next page for details. Continued on attached sheet.

None

7. Committee Officers and other persons who authorize expenditures or make decisions on your behalf. List name, title and address. See next page for definition of "officer." Continued on attached sheet.

Steve Arnold, Treasurer
 1515 S. 72nd Avenue
 Yakima, wa. 98908

8. Campaign Bank or Depository
 I am not expecting to receive funds as I am running unopposed, but if I did receive funds, I would open an account at Bank of America

Branch
 City 402 + Summitview branch

9. Related or Affiliated Political Committees. List name, address and relationship. Continued on attached sheet.

None

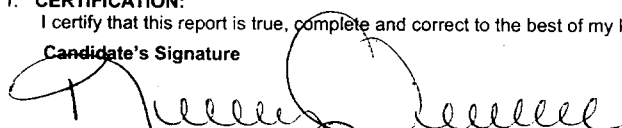
10. Campaign books must be open to the public by appointment between 8 a.m. and 8 p.m. during the eight days before the election, except Saturdays, Sundays, and legal holidays. In the space below, provide contact information for scheduling an appointment and the address where the inspection will take place. It is not acceptable to provide a post office box or an out-of-area address.

2602 Loren Ct
 Yakima, wa. 98908

Street Address, Room Number, City where campaign books will be available for inspection
 from 8:00 am - 10:00 am weekdays

In order to make an appointment, contact the campaign at (telephone, fax, e-mail): (509) 469-0428

11. **CERTIFICATION:**
 I certify that this report is true, complete and correct to the best of my knowledge.

Candidate's Signature


Date
 6/10/09