| PUBLIC DISCLOS         | 711 (<br>PO B<br>OLYI<br>(360) | OMMISSION<br>CAPITOL WAY RM 20<br>OX 49908<br>MPIA WA 98504-0908<br>753-1111<br>Free 1-877-601-2828 |
|------------------------|--------------------------------|---|
| Candidate's Name (Give | candid                         | ate's full name.)   |
| RICHARD                | Δ                              | STRUCTE   |

## Candidate

C1 DATE FILED PDC

| County    September   Campaign E-Mail Address  |  | OLYMPIA WA 98504-0908<br>(360) 753-1111<br>Toll Free 1-877-601-2828  | Registrat                          | ion                                  | (1/2008)          | JUL - 8 2009   |  |  |  |
|--|--|--|------------------------------------|--------------------------------------|-------------------|--|--|--|--|
| County Co |  |  |                                    |                                      |                   |  |  |  |  |
| County Co | _ ,  | Give candidate's full name.)   |                                    |                                      |                   | •  |  |  |  |
| Candidate's E-Mail Address  County  Co | RICHARD  | ) A. STAFF, JR   |                                    |                                      |                   | (360 ) 3 79 - 5355   |  |  |  |
| County  County |  | tee Name (Do not abbreviate.)  |                                    |                                      |                   | Fax Number   |  |  |  |
| County  County |  |  |                                    |                                      |                   | ( )  |  |  |  |
| Campaign E-Mail Address   No   | Mailing Address  |  |                                    |                                      |                   | Candidate's E-Mail Address   |  |  |  |
| Legislative District, County or City    County   City   County   Position No.   Do you now hold this office?   Yes   No  | 211  | SOUTH JACOB  |                                    |                                      |                   |  |  |  |  |
| Legislative District, County or City    County   City   County   Position No.   Do you now hold this office?   Yes   No  | City   |  |                                    | Zip + 4                              |                   | Campaign E-Mail Address  |  |  |  |
| TCFD # 1  2 Yes No   3. Date of general or special election  NOV 3 209  Be election campaign, including the primary and general elections? Based on that estimate, choose one of you are obligated to use Option II, Full Reporting. See Instruction manuals for Information about reports required filling fee of \$, I will raise and spend no more than \$5,000, including any charges for inclusion in state re than \$500 in the aggregate from any contributor except myself.  If Reporting system. I will file the frequent, detailed campaign reports required by law.  Sorm only ministerial functions? Yes No See WAC 390-05-243 and led sheet.  Daytime Telephone Number (360) 379-5355  Our behalf and on behalf of other candidates or political committees. List name, title and address of these persons. See Continued on attached led the presence of the persons of the persons. See Continued on attached led the persons of the persons of the persons of the persons of the persons. See Continued on attached led the persons of the per                                   | PORT   | TOWNSEND   |                                    |                                      |                   |  |  |  |  |
| 3. Date of general or special election  NOV 3 209  The election campaign, including the primary and general elections? Based on that estimate, choose one of you are obligated to use Option II, Full Reporting. See Instruction manuals for Information about reports required filling fee of \$, I will raise and spend no more than \$5,000, including any charges for inclusion in state re than \$500 in the aggregate from any contributor except myself.  If Reporting system. I will file the frequent, detailed campaign reports required by law.  The only ministerial functions? Yes No See WAC 390-05-243 and led sheet.  Daytime Telephone Number (360) 379-5355  The only behalf and on behalf of other candidates or political committees. List name, title and address of these persons. See Continued on attached led the persons in the continued on attached led the p                    | _  | you running for?   | <del>-</del>                       | •                                    | Position No.      |  |  |  |  |
| re election campaign, including the primary and general elections? Based on that estimate, choose one of you are obligated to use Option II, Full Reporting. See instruction manuals for information about reports required  filing fee of \$, I will raise and spend no more than \$5,000, including any charges for inclusion in state re than \$500 in the aggregate from any contributor except myself.  If Reporting system. I will file the frequent, detailed campaign reports required by law.  Form only ministerial functions? Yes No See WAC 390-05-243 and Daytime Telephone Number (360) 37 9 - 5355  Form only ministerial functions? Yes No See WAC 390-05-243 and Continued on attached (360) 37 9 - 5355  Form only ministerial functions? Yes No See WAC 390-05-243 and Continued on attached (360) 37 9 - 5355  |  | OMMISSIONER  | JCH # 1                            |                                      |                   | <u> </u>   |  |  |  |
| re election campaign, including the primary and general elections? Based on that estimate, choose one of you are obligated to use Option II, Full Reporting. See Instruction manuals for Information about reports required filing fee of \$, I will raise and spend no more than \$5,000, including any charges for inclusion in state re than \$500 in the aggregate from any contributor except myself.  Il Reporting system. I will file the frequent, detailed campaign reports required by law.  Torm only ministerial functions? Yes No See WAC 390-05-243 and led sheet.    Continued on attached   Daytime Telephone Number   (360) 37 1 - 53555  | Political party (  | (if partisan office)   |                                    |                                      | •                 |  |  |  |  |
| filing fee of \$, I will raise and spend no more than \$5,000, including any charges for inclusion in state re than \$500 in the aggregate from any contributor except myself.  Il Reporting system. I will file the frequent, detailed campaign reports required by law.    Reporting system   will file the frequent, detailed campaign reports required by law.    Daytime Telephone Number   | 4. How much do v   | you plan to around during your or  | tire election compaign inch        |                                      |                   |  |  |  |  |
| Permonly ministerial functions? Yes No See WAC 390-05-243 and ned sheet.  Daytime Telephone Number (360) 379-5355  The sheet of their candidates or political committees. List name, title and address of these persons. See Continued on attached   | the reporting options below. If no box is checked you are obligated to use Option II, Full Reporting. See instruction manuals for information about reports required   |  |                                    |                                      |                   |  |  |  |  |
| Permonly ministerial functions? Yes No See WAC 390-05-243 and ned sheet.  Daytime Telephone Number (360) 37 9 - 5355  The sheet of their candidates or political committees. List name, title and address of these persons. See Continued on attached  | and changing reporting options.  |  |                                    |                                      |                   |  |  |  |  |
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| Daytime Telephone Number    Continued on attached   Continued on attached  |  |  |                                    |                                      |                   |  |  |  |  |
| continued on attached  (360) 379-5355  ur behalf and on behalf of other candidates or political committees. List name, title and address of these persons. See  Continued on attached  expenditures or make decisions on your behalf. List name, title and address. See next page for definition of "officer."   | Option II  | FULL REPORTING: I will use the F   | Full Reporting system. I will file | the frequent, detailed campaign re   | ports required by | y law.   |  |  |  |
| ur behalf and on behalf of other candidates or political committees. List name, title and address of these persons. See Continued on attached expenditures or make decisions on your behalf. List name, title and address. See next page for definition of "officer."  |  | me and Address. Does treasurer peletails. List deputy treasurers on atta   |                                    |                                      |                   | Daytime Telephone Number   |  |  |  |
| ur behalf and on behalf of other candidates or political committees. List name, title and address of these persons. See Continued on attached continued on attached expenditures or make decisions on your behalf. List name, title and address. See next page for definition of "officer."  | sheet.   | ` ,  |                                    |                                      |                   | (360) 270 -2   |  |  |  |
| Continued on attached  expenditures or make decisions on your behalf. List name, title and address. See next page for definition of "officer."   | 0 -  |  |                                    |                                      |                   | (304) 311-3333   |  |  |  |
| Continued on attached  expenditures or make decisions on your behalf. List name, title and address. See next page for definition of "officer."   | CANDII   |  |                                    |                                      |                   |  |  |  |  |
|  | WAC 390-05-243 and next page for details.  |  |                                    |                                      |                   |  |  |  |  |
|  | sheet.   |  |                                    |                                      |                   |  |  |  |  |
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|  |  |  |                                    |                                      |                   |  |  |  |  |
| Continued on attached  | 7. Committee Offi  | icers and other persons who authoria   | ze expenditures or make decisi     | ons on your behalf. List name, title | and address. S    | ee next page for definition of "officer."  |  |  |  |
|  | sheet.   |  |                                    |                                      |                   | Continued on attached  |  |  |  |
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|  | 8. Campaign Ban  | k or Depository  | Bra                                |                                      |                   | City   |  |  |  |
|  | FIRST FE   | DEVAL  |                                    | PORT TOWNSFURD                       |                   | PORT TOWNISEM  |  |  |  |
|  |  | iated Political Committees. List nam   | ne, address and relationship.      |                                      |                   | Continued on attached  |  |  |  |
| PORT TOWNSEND PORT TOWNSEND  | Sileet.  |  |                                    |                                      |                   |  |  |  |  |
| PORT TOWNSEND PORT TOWNSEND  |  |  |                                    |                                      |                   |  |  |  |  |
| PORT TOWNSEND PORT TOWNSEND  | 10. Campaign books must be open to the public by appointment between 8 a.m. and 8 n.m. during the cight days before the cleation and 0 at a last and 0 at a last and 0 at a last  |  |                                    |                                      |                   |  |  |  |  |
| address and relationship.  PORT TOWNSEND  Continued on attached  | holidays. In the space below, provide contact information for scheduling an appointment and the address where the inspection will take place. It is not acceptable to provide  |  |                                    |                                      |                   |  |  |  |  |
| address and relationship.  PORT TOWNSEND  Continued on attached  Interest between 8 a.m. and 8 p.m. during the eight days before the election, except Saturdays, Sundays, and legal tition for scheduling an appointment and the address where the inspection will take place. It is not acceptable to provide   | 211 SOUTH THESE MILLER PO  |  |                                    |                                      |                   |  |  |  |  |
| address and relationship.  PORT TOWNSEND  Continued on attached  Interest between 8 a.m. and 8 p.m. during the eight days before the election, except Saturdays, Sundays, and legal tition for scheduling an appointment and the address where the inspection will take place. It is not acceptable to provide   | Street Address, Room Number, City where campaign books will be available for inspection  |  |                                    |                                      |                   |  |  |  |  |
| address and relationship.    Continued on attached   | In order to make an appointment, contact the campaign at (telephone, fax, e-mail): (360) 579 - 5355  |  |                                    |                                      |                   |  |  |  |  |
| address and relationship.    Continued on attached   | 11. CERTIFICATION:  Legrify that this report is true, complete and correct to the best of my knowledge   |  |                                    |                                      |                   |  |  |  |  |
| address and relationship.    Continued on attached   | Candidate's Signature  Date  |  |                                    |                                      |                   |  |  |  |  |
| address and relationship.    Continued on attached   |  |  | ***                                | 11.                                  |                   |  |  |  |  |
|  | 6. Persons who p WAC 390-05-2 sheet.  7. Committee Offi sheet.  8. Campaign Bani   | verform only ministerial functions on you was and next page for details.  Idea and other persons who authorial icers are also account to the persons who authorial icers are also account to the persons who authorial icers are also account to the persons who authorial icers are also account to the persons who authorial icers are also account to the persons who authorial icers are also account to the persons who authorial icers are also account to the persons who authorial icers are also account to the persons who account to the persons who are also account to the persons who account to the persons where the persons who account to the persons where the persons where the persons who account to the persons where the persons w | ze expenditures or make decisi     | ons on your behalf. List name, title |                   | Continued of the continued of the continued on attacked to the continued of t |  |  |  |
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|  | 8. Campaign Bank   | k or Depository  | Bra                                | nch                                  | -                 | City   |  |  |  |
| Branch City  | FIRST FOR  | 0500   |                                    | Part Tames                           |                   | Page The Maria   |  |  |  |
|  | 11K21 TE   | DEPAC  |                                    | TOKT TOWNSEND                        |                   | TORT TOWNSEND  |  |  |  |
|  |  | iated Political Committees. List nam   | ne, address and relationship.      |                                      |                   | Continued on attached  |  |  |  |
| PORT TOWNSFURD PORT TOWNISEND  |  | ated Political Committees. List nam  | ne, address and relationship.      |                                      |                   | ☐ Continued on attached  |  |  |  |
| PORT TOWNSEND PORT TOWNISEND   | sheet.   |  | ·                                  |                                      |                   |  |  |  |  |
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| PORT TOWNSEND PORT TOWNISEND   |  |  |                                    |                                      |                   |  |  |  |  |
| PORT TOWNSEND PORT TOWNISEND   | 10. Campaign books must be open to the public by appointment between 8 a.m. and 8 p.m. during the eight days before the election, except Saturdays, Sundays, and legal   |  |                                    |                                      |                   |  |  |  |  |
| address and relationship.  PORT TOWNSEND  Continued on attached  | holidays. In the space below, provide contact information for scheduling an appointment and the address where the inspection will take place. It is not acceptable to provide  |  |                                    |                                      |                   |  |  |  |  |
| address and relationship.  PORT TOWNSEND  Continued on attached  Interest between 8 a.m. and 8 p.m. during the eight days before the election, except Saturdays, Sundays, and legal tition for scheduling an appointment and the address where the inspection will take place. It is not acceptable to provide   | Street Address Board Number City where a supplied to the suppl |  |                                    |                                      |                   |  |  |  |  |
| address and relationship.  PORT TOWNSEND  Continued on attached  Interest between 8 a.m. and 8 p.m. during the eight days before the election, except Saturdays, Sundays, and legal tition for scheduling an appointment and the address where the inspection will take place. It is not acceptable to provide   | Street Address, Room Number, City where campaign books will be available for inspection  |  |                                    |                                      |                   |  |  |  |  |
| address and relationship.    Continued on attached   | In order to make an appointment, contact the campaign at (telephone, fax, e-mail): (360) 579 - 5355  |  |                                    |                                      |                   |  |  |  |  |
| address and relationship.    Continued on attached   | I certify that this report is true, complete and correct to the best of my knowledge.  |  |                                    |                                      |                   |  |  |  |  |
| address and relationship.    Continued on attached   | Candidate's Signature Date   |  |                                    |                                      |                   |  |  |  |  |
| address and relationship.    Continued on attached   | 6/11/2   |  |                                    |                                      |                   |  |  |  |  |