| PUBLICDISCLOSURE COMMISSION   |  |  | DATE FILED PD   |
|---|--|--|---|
| PUBLIC DISCLOSURE COMMISSION  7/11 CAPITOL WAY RM 206 PO BOX 40908 OLYMPIA WA 90504-0908 (360) 753-1111 Toll Free 1-877-401-2828  | Candidate<br>Registration                  | C1 (1/2008)                                  | "JUL - 9 2009   |
|   |  |  |   |
| Candidate's Name (Give candidate's full name.)  TERRY SOTENSON  Candidate's Committee Name (Do not abbreviate.)  None   |  |  | Telephone Number ( ) Fax Number ( )                               |
| Mailing Address   |  |  | Candidate's E-Mail Address  |
| P.O. Box 1399   |  |  |   |
| city<br>Snogualmie  | County<br>K\NG                             | Zip + 4<br>98065 - 1399                      | Campaign E-Mail Address TOSIE 1275@46 Microst Net                 |
| What office are you running for?  | Legislative District, County or Cit        | 1,5, 3, 1, 1,                                | Do you now hold this office?                                      |
| Snow City Council Fos #5  | -  | 5  | Yes No No   |
| Political party (if partisan office)  |  | 3. Date of general or spec                   | ial election  |
| Non Fartisan  |  | Nov 2009                                     |   |
| 4. How much do you plan to spend during your entire election campaign, including the primary and general elections? Based on that estimate, choose one of the reporting options below. If no box is checked you are obligated to use Optionally, Stell Reporting. See instruction manuals for information about reports required and changing reporting options.                                  |  |  |   |
| Option I MINI REPORTING: In addition to my filing fee of \$, I will raise and spend no more than \$5,000, including any charges for inclusion in state and local voters pamphlets. I will not accept more than \$500 in the aggregate from any contributor except myself.   |  |  |   |
| Option II FULL REPORTING: I will use the Full Reporting system. I will file the frequent, detailed campaign reports required by law.  |  |  |   |
| Treasurer's Name and Address. Does treasurer perf<br>next page for details. List deputy treasurers on attact  |  | See WAC 390-05-243 and Continued on attached | Daytime Telephone Number  |
| Na Campary in Committee   |  |  | ( )   |
|   |  |  |   |
| 6. Persons who perform only ministerial functions on your behalf <u>and</u> on behalf of other candidates or political committees. List name, title and address of these persons. See WAC 390-05-243 and next page for details.   |  |  |   |
| No committee  |  |  |   |
| •   |  |  |   |
|   |  |  |   |
| 7. Committee Officers and other persons who authorize   | expenditures or make decisions on your beh | nalf. List name, title and address.          | See next page for definition of "officer."  Continued on attached |
| sheet.  |  | •  |   |
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|   |  |  |   |
| Campaign Bank or Depository   | Branch                                     |  | City  |
| None  | J.S.I.S.I.                                 |  |   |
| Related or Affiliated Political Committees. List name   | address and relationship                   |  | ☐ Continued on attached   |
| sheet.  | , address and relationship.                |  | Commissed on attached   |
|   |  |  |   |
| 10. Campaign books must be open to the public by appointment between 8 a.m. and 8 p.m. during the eight days before the election, except Saturdays, Sundays, and legal holidays. In the space below, provide contact information for scheduling an appointment and the address where the inspection will take place. It is not acceptable to provide a post office box or an out-of-area address. |  |  |   |
| Street Address, Room Number, City where campaign books will be available for inspection   |  |  |   |
| In order to make an appointment, contact the campaign at (telephone, fax, e-mail):  |  |  |   |
| 11. CERTIFICATION: I certify that this report is true, complete and correct to the best of my knowledge.  |  |  |   |
| Candidate's Signature Date  |  |  |   |
| Yetry Sorenson 7/6/09   |  |  |   |