

PUBLIC DISCLOSURE COMMISSION 		Candidate Registration <i>Amended</i>	C1 <small>(1/2008)</small>	DATE FILED PDC AUG 27 2009
Candidate's Name (Give candidate's full name.) John B. Nutter		Telephone Number (360) 808-5469		
Candidate's Committee Name (Do not abbreviate.) none		Fax Number () none		
Mailing Address PO Box 2524		Candidate's E-Mail Address Jnutter456@yahoo.com		
City Port Angeles	County Clallam	Zip + 4 WA	Candidate's E-Mail Address Jnutter456@yahoo.com	
1. What office are you running for? Clallam Co Public Hosp Dist #2 Commissioner		Legislative District, County or City District 2	Position No. Position 1	Do you now hold this office? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>
2. Political party (if partisan office)		3. Date of general or special election 11-3-09		
4. How much do you plan to spend during your entire election campaign, including the primary and general elections? Based on that estimate, choose one of the reporting options below. If no box is checked you are obligated to use Option II, Full Reporting. See instruction manuals for information about reports required and changing reporting options.				
<input checked="" type="checkbox"/> Option I MINI REPORTING: In addition to my filing fee of \$ <u>0</u> , I will raise and spend no more than \$5,000, including any charges for inclusion in state and local voters pamphlets. I will not accept more than \$500 in the aggregate from any contributor except myself.				
<input type="checkbox"/> Option II FULL REPORTING: I will use the Full Reporting system. I will file the frequent, detailed campaign reports required by law.				
5. Treasurer's Name and Address. Does treasurer perform <u>only</u> ministerial functions? Yes ___ No <u>x</u> . See WAC 390-05-243 and next page for details. List deputy treasurers on attached sheet. John Nutter			Daytime Telephone Number (360) 808-5469	
6. Persons who perform only ministerial functions on your behalf <u>and</u> on behalf of other candidates or political committees. List name, title and address of these persons. See WAC 390-05-243 and next page for details. <input type="checkbox"/> Continued on attached sheet. none				
7. Committee Officers and other persons who authorize expenditures or make decisions on your behalf. List name, title and address. See next page for definition of "officer." <input type="checkbox"/> Continued on attached sheet. none				
8. Campaign Bank or Depository Washington Mutual		Branch Port Angeles	City Port Angeles	
9. Related or Affiliated Political Committees. List name, address and relationship. <input type="checkbox"/> Continued on attached sheet. none				
10. Campaign books must be open to the public by appointment between 8 a.m. and 8 p.m. during the eight days before the election, except Saturdays, Sundays, and legal holidays. In the space below, provide contact information for scheduling an appointment and the address where the inspection will take place. It is not acceptable to provide a post office box or an out-of-area address. Street Address, Room Number, City where campaign books will be available for inspection 1214 Georgiana Street, Port Angeles WA 98362 In order to make an appointment, contact the campaign at (telephone, fax, e-mail): (360)808-5469				
11. CERTIFICATION: I certify that this report is true, complete and correct to the best of my knowledge. Candidate's Signature Date 8/26/09				