PUBLIC DISCLOSURE COMMISSION	Candid	Candidate		24	DATE FILED PDC
711 CAPITOL WAY RM 200 PO BOX 40908 OLYMPIA WA 98504-0908 (360) 753-1111 Toll Free 1-877-601-2828	Registr			(1/2008)	JUN - 7 2010
Candidate's Name (Give candidate's full name.)			·		Telephone Number
RANDAN K. GAYLO	KD				(360) 376 -3076
Candidate's Committee Name (Do not abbreviate.	•				Fax Number
GAYLORD FOR PROSECUTOR					(360) 376-3076
Mailing Address	20A-D				Candidate's E-Mail Address (gay lord@rolkis land . c.
EAST SOUND	County SAN-JUAN	9	78245		Campaign E-Mail Address 19ay love Prock's law.
What office are you running for?		District, County or City	Po	sition No.	Do you now hold this office?
PROSECUTING ATT	ORNOY S	SAN JUAN	•		Yes 🗓 No 🗌
2. Political party (if partisan office)			3. Date of gen	eral or speci	al election
DEMOCRATE				MBER	
4. How much do you plan to spend during yo	our entire election campaign,	including the primary a	ind general elec	tions? Ba	sed on that estimate, choose one of
the reporting options below. If no box is ci and changing reporting options.	necked you are obligated to use	e Option II, Full Reportin	g. See instruction	n manuals	for information about reports required
Option I MINI REPORTING: In additionand local voters pamphlets. I will not ac	ccept more than \$500 in the aggre	egate from any contributor	except myself.		
Option II FULL REPORTING: I will use	e the Full Reporting system. I wil	Il file the frequent, detailed	d campaign report	s required b	y law.
Treasurer's Name and Address. Does treasurers next page for details. List deputy treasurers sheet.	urer perform <u>only</u> ministerial funct on attached sheet.	tions? Yes No S	ee WAC 390-05-		Daytime Telephone Number
S1654.					()
sheet.					
. Committee Officers and other persons who a	authorize expenditures or make de	ecisions on your behalf. L	ist name, title and	d address. §	Gee next page for definition of "officer."
sheet.					Continued on attached
. Campaign Bank or Depository		Branch			City
ISLAHOERS BANK		EAST-SOUND)		EASTSOUND
Related or Affiliated Political Committees. Lis			<u> </u>		Continued on attached
sheet.	·				
O consideration of the second					
 Campaign books must be open to the public holidays. In the space below, provide contact 	by appointment between 8 a.m. a it information for scheduling an ar	and 8 p.m. during the eight opointment and the addres	t days before the ss where the inso	election, exc ection will ta	cept Saturdays, Sundays, and legal ke place. It is not acceptable to provide
a post office box or an out-of-area address.	5				
Street Address, Room Number, City where	e campaign books will be availa	able for inspection	159 BXX	hoin	Road
In order to make an appointment and the	compaign at Halambers of	- (3/a) 27/	-3071-	. 160	walanda carkist.
In order to make an appointment, contact the 1. CERTIFICATION:	campaign at (telephone, fax, e-m	naii): (200) 3/6	0016	- 194	ylord@rockislandicon
I certify that this report is true, complete and of	correct to the best of my knowled	ge.			
Candidate's Signature			Date		
NUMARUW IVIDA	Lur X	M	10U 25	2010) ·
1 1000		· · · · · · · · · · · · · · · · · · ·	1 -1		SEE INSTRUCTIONS ON NEXT PAGE

SEE INSTRUCTIONS ON NEXT PAGE