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AUG 30 2010

Public Disclosure Commission

Paul D. Thompson, M.D.

P.O. Box 721
Freeland, WA. 98249
(360) 321-2250

DATE FILED PDC

AUG 27 2010

COPY

August 26, 2010

Tony Perkins
Public Disclosure Commission
P.O. Box 40908
Olympia, WA. 98504-0908

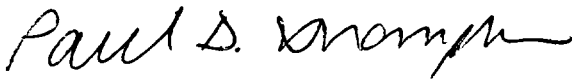
Dear Tony,

Enclosed is the paper work needed to amend my filings from "mini" to "full" reporting.

- Signature Authorization for electronic filing for candidate registration C1
- Amended C1 from "mini" to "full" filing
- Copy of letter sent to my opponent, Robert Bishop.

I believe that is all that is required. To date, I have not exceeded my \$5,000.00 spending limit. If I have omitted any necessary information, please contact me or my treasurer, Jan Helwig at (360)240-9673 helwig@oakharbor.net.

Sincerely,



Paul D. Thompson, M.D.
Candidate for Island County Coroner

3 enc.

<p>PUBLIC DISCLOSURE COMMISSION</p> <p>711 CAPITOL WAY RM 206 PO BOX 40908 OLYMPIA WA 98504-0908 (360) 753-1111 Toll Free 1-877-691-2828</p>	<h2 style="margin: 0;">Candidate Registration</h2> <p style="font-size: 1.5em; margin: 0;">(AMENDED)</p>	<h1 style="margin: 0;">C1</h1> <p style="font-size: 0.8em;">(1/2008)</p>	<h2 style="margin: 0;">AUG 27 2010</h2>
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Candidate's Name (Give candidate's full name.) PAUL D THOMPSON	Telephone Number 360-321-2250
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Candidate's Committee Name (Do not abbreviate.) N/A	Fax Number 360-321-2250
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Mailing Address P.O. BOX 721	Candidate's E-Mail Address JOHARA@WHIDBEY.COM
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City FREELAND	County ISLAND	Zip + 4 98249	Campaign E-Mail Address helwig@oakharbor.net
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1. What office are you running for? COUNTY CORONER	Legislative District, County or City ISLAND CO	Position No. NA	Do you now hold this office? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
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2. Political party (if partisan office) NONE	3. Date of general or special election 11-02-2010
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4. How much do you plan to spend during your entire election campaign, including the primary and general elections? Based on that estimate, choose one of the reporting options below. **If no box is checked you are obligated to use Option II, Full Reporting. See instruction manuals for information about reports required and changing reporting options.**

Option I MINI REPORTING: In addition to my filing fee of \$ _____, I will raise and spend no more than \$5,000, including any charges for inclusion in state and local voters pamphlets. I will not accept more than \$500 in the aggregate from any contributor except myself.

Option II FULL REPORTING: I will use the Full Reporting system. I will file the frequent, detailed campaign reports required by law.

5. Treasurer's Name and Address. Does treasurer perform <u>only</u> ministerial functions? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> . See WAC 390-05-243 and next page for details. List deputy treasurers on attached sheet. JAN E HELWIG 3030 THUNDER LANE, OAK HARBOR WA 98277	Daytime Telephone Number 360-240-9673
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6. Persons who perform only ministerial functions on your behalf and on behalf of other candidates or political committees. List name, title and address of these persons. See WAC 390-05-243 and next page for details. Continued on attached sheet.

7. Committee Officers and other persons who authorize expenditures or make decisions on your behalf. List name, title and address. See next page for definition of "officer." Continued on attached sheet.

8. Campaign Bank or Depository US BANK	Branch FREELAND	City FREELAND
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9. Related or Affiliated Political Committees. List name, address and relationship. Continued on attached sheet.

10. Campaign books must be open to the public by appointment between 8 a.m. and 8 p.m. during the eight days before the election, except Saturdays, Sundays, and legal holidays. In the space below, provide contact information for scheduling an appointment and the address where the inspection will take place. It is not acceptable to provide a post office box or an out-of-area address.

Street Address, Room Number, City where campaign books will be available for inspection
3030 THUNDER LANE, OAK HARBOR
In order to make an appointment, contact the campaign at (telephone, fax, e-mail): 360-240-9673 360-240-9673 HELWIG@OAKHARBOR.NET

11. **CERTIFICATION:**
I certify that this report is true, complete and correct to the best of my knowledge.

Candidate's Signature
PAUL D THOMPSON *Paul D. Thompson*

Date
8-27-2010

DATE FILED PDC

AUG 27 2010

PO Box 721
Freeland, WA 98260
August 27, 2010

Robert Bishop
PO Box 1101
Coupeville, WA 98239

In compliance with Washington Public Disclosure Commission requirements, you are hereby notified that I am immediately changing my 2010 election filing status for the office of Island County Coroner from the "mini" option to the full filing option. This change in filing status reflects my expectation that "Thompson for Coroner" campaign expenditures will exceed the \$5000 limit imposed upon "mini" filers.

All necessary additional documentation is being filed with the PDC at this time and will be available for public review through the PDC after approval.

Yours truly,



Paul D. Thompson
"Thompson for Coroner"