



# Candidate Registration

**C1**  
(1/2008)

DATE FILED PDC

DEC 13 2010

|  |                         |  |
|--|-------------------------|--|
| Candidate's Name (Give candidate's full name.)<br><b>JEROME DELVIN</b>                     |                         | Telephone Number<br><b>509-627-3917</b>                      |
| Candidate's Committee Name (Do not abbreviate.)<br><b>COMMITTEE TO ELECT JEROME DELVIN</b> |                         | Fax Number   |
| Mailing Address<br><b>7620 WEST 21ST AVENUE</b>  |                         | Candidate's E-Mail Address<br><b>LCHILDERS2B@CHARTER.NET</b> |
| City<br><b>KENNEWICK</b>   | County<br><b>BENTON</b> | Zip + 4<br><b>99338</b>                                      |
| Campaign E-Mail Address<br><b>LCHILDERS2B@CHARTER.NET</b>                                  |                         |  |

1. What office are you running for?  
**STATE SENATOR**

Legislative District, County or City: **LEG DISTRICT 08 - SENATE**

Position No.: **NA**

Do you now hold this office? Yes  No

2. Political party (if partisan office)  
**REPUBLICAN**

3. Date of general or special election  
**11/04/2014**

4. How much do you plan to spend during your entire election campaign, including the primary and general elections? Based on that estimate, choose one of the reporting options below. If no box is checked you are obligated to use Option II, Full Reporting. See instruction manuals for information about reports required and changing reporting options.

Option I **MINI REPORTING**: In addition to my filing fee of \$\_\_\_\_\_, I will raise and spend no more than \$5,000, including any charges for inclusion in state and local voters pamphlets. I will not accept more than \$500 in the aggregate from any contributor except myself.

Option II **FULL REPORTING**: I will use the Full Reporting system. I will file the frequent, detailed campaign reports required by law.

5. Treasurer's Name and Address. Does treasurer perform only ministerial functions? Yes \_\_\_ No  See WAC 380-05-243 and next page for details. List deputy treasurers on attached sheet.  Continued on attached sheet.

Daytime Telephone Number  
**509-627-3917**

**ELLA CHILDERS**  
**7620 WEST 21ST AVENUE, KENNEWICK WA 99338**

6. Persons who perform only ministerial functions on your behalf and on behalf of other candidates or political committees. List name, title and address of these persons. See WAC 380-05-243 and next page for details.  Continued on attached sheet.

7. Committee Officers and other persons who authorize expenditures or make decisions on your behalf. List name, title and address. See next page for definition of "officer"  Continued on attached sheet.

8. Campaign Bank or Depository

|                |                           |                         |
|----------------|---------------------------|-------------------------|
| <b>US BANK</b> | Branch<br><b>RICHLAND</b> | City<br><b>RICHLAND</b> |
|----------------|---------------------------|-------------------------|

Continued on attached sheet

9. Related or Affiliated Political Committees. List name, address and relationship.

10. Campaign books must be open to the public by appointment between 9 a.m. and 6 p.m. during the eight days before the election, except Saturdays, Sundays, and legal holidays. In the space below, provide contact information for scheduling an appointment and the address where the inspection will take place. It is not acceptable to provide a post office box or an out-of-area address.

Street Address, Room Number, City where campaign books will be available for inspection  
**7620 WEST 21ST AVENUE, KENNEWICK**

In order to make an appointment, contact the campaign at (telephone, fax, e-mail): **509-627-3917 LCHILDERS2B@CHARTER.NET**

11. **CERTIFICATION:**  
I certify that this report is true, complete and correct to the best of my knowledge.

Candidate's Signature:

Date: **12.3.10**