



Candidate Registration

C1
(1/2008)

DATE FILED PDC

JAN 18 2011

Candidate's Name (Give candidate's full name.) BRENDA CHILTON			Telephone Number 509-627-3917
Candidate's Committee Name (Do not abbreviate.) BRENDA CHILTON CAMPAIGN			Fax Number
Mailing Address 7620 WEST 21ST AVENUE			Candidate's E-Mail Address LCHILDERS2B@CHARTER.NET
City KENNEWICK	County BENTON	Zip + 4 99338	Campaign E-Mail Address LCHILDERS2B@CHARTER.NET
1. What office are you running for? COUNTY AUDITOR		Legislative District, County or City BENTON CO	Position No. NA
2. Political party (if partisan office) REPUBLICAN		3. Date of general or special election 11/04/2014	
4. How much do you plan to spend during your entire election campaign, including the primary and general elections? Based on that estimate, choose one of the reporting options below. If no box is checked you are obligated to use Option II, Full Reporting. See instruction manuals for information about reports required and changing reporting options. <input type="checkbox"/> Option I MIN REPORTING: In addition to my filing fee of \$_____, I will raise and spend no more than \$5,000, including any charges for inclusion in state and local voters pamphlets. I will not accept more than \$500 in the aggregate from any contributor except myself. <input checked="" type="checkbox"/> Option II FULL REPORTING: I will use the Full Reporting system. I will file the frequent, detailed campaign reports required by law.			
5. Treasurer's Name and Address. Does treasurer perform <u>only</u> ministerial functions? Yes ___ No <input checked="" type="checkbox"/> See WAC 390-05-243 and next page for details. List deputy treasurers on attached sheet. ELLA CHILDERS 7620 WEST 21ST AVENUE, KENNEWICK WA 99339			Daytime Telephone Number 509-627-3917
6. Persons who perform only ministerial functions on your behalf and on behalf of other candidates or political committees. List name, title and address of these persons. See WAC 390-05-243 and next page for details. <input type="checkbox"/> Continued on attached sheet			

7. Committee Officers and other persons who authorize expenditures or make decisions on your behalf. List name, title and address. See next page for definition of "officer."
☐ Continued on attached sheet.

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8. Campaign Bank or Depository US BANK	Branch PROSSER	City PROSSER
9. Related or Affiliated Political Committees. List name, address and relationship. <input type="checkbox"/> Continued on attached sheet.		

10. Campaign books must be open to the public by appointment between 9 a.m. and 9 p.m. during the eight days before the election, except Saturdays, Sundays, and legal holidays. In the space below, provide contact information for scheduling an appointment and the address where the inspection will take place. It is not acceptable to provide a post office box or an out-of-area address.

Street Address, Room Number, City where campaign books will be available for inspection
7620 WEST 21ST AVENUE, KENNEWICK
In order to make an appointment, contact the campaign at (telephone, fax, e-mail) **509-627-3917 LCHILDERS2B@CHARTER.NET**

11. **CERTIFICATION**
I certify that this report is true, complete and correct to the best of my knowledge.
Candidate's Signature

Brenda Chilton

Date

01/13/11