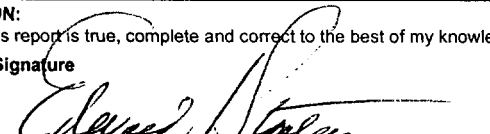
 <p>PUBLIC DISCLOSURE COMMISSION 711 CAPITOL WAY RM 206 PO BOX 40908 OLYMPIA WA 98504-0908 (360) 753-1111 Toll Free 1-877-601-2828</p>	<h2 style="margin: 0;">Candidate Registration</h2>	<h1 style="margin: 0;">C1</h1> <p style="font-size: small;">(1/2008)</p>	<h2 style="margin: 0;">FILED</h2> <p style="font-size: large;">APR 16 2011</p>
Candidate's Name (Give candidate's full name.) EDWARD STANLEY		Public Disclosure Commission Telephone Number 360 943-1731	
Candidate's Committee Name (Do not abbreviate.) COMMITTEE TO RE-ELECT ED STANLEY, TUMWATER CITY COUNCIL		Fax Number () NONE	
Mailing Address 1500 LAKE PARK DRIVE, RD #55		Candidate's E-Mail Address ED.STANLEY28	
City TUMWATER	County THURSTON	Zip + 4 WA 98512-8103	Campaign E-Mail Address C.G.MAIL.COM
1. What office are you running for? TUMWATER CITY COUNCIL 22ND, THURSTON, TUMWATER		Legislative District, County or City #1	Position No. #1
2. Political party (if partisan office) NON-PARTISAN		3. Date of general or special election 11/8/2011	
4. How much do you plan to spend during your entire election campaign, including the primary and general elections? Based on that estimate, choose one of the reporting options below. If no box is checked you are obligated to use Option II, Full Reporting. See instruction manuals for information about reports required and changing reporting options.			
<input type="checkbox"/> Option I MINI REPORTING: In addition to my filing fee of \$_____, I will raise and spend no more than \$5,000, including any charges for inclusion in state and local voters pamphlets. I will not accept more than \$500 in the aggregate from any contributor except myself.			
<input checked="" type="checkbox"/> Option II FULL REPORTING: I will use the Full Reporting system. I will file the frequent, detailed campaign reports required by law.			
5. Treasurer's Name and Address. Does treasurer perform <u>only</u> ministerial functions? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> See WAC 390-05-243 and next page for details. List deputy treasurers on attached sheet.			Daytime Telephone Number 360 373-6322
sheet: FRANK HORTON 2028 N. TAIT AVENUE BRAMERTON WA 98312			
6. Persons who perform only ministerial functions on your behalf and on behalf of other candidates or political committees. List name, title and address of these persons. See WAC 390-05-243 and next page for details.			
sheet: NONE			
7. Committee Officers and other persons who authorize expenditures or make decisions on your behalf. List name, title and address. See next page for definition of "officer."			
sheet: SANDRA ROMERO, 2023 WESTLAKE DRIVE, SE LAKE, WA 98503 SHAWN MYERS, 685 T STREET, SE, TUMWATER, WA 98501 / CO-CHAIRMAN OF THE CAMPAIGN			
8. Campaign Bank or Depository BANK OF AMERICA		Branch DOWNTOWN / MAIN BRANCH	City BRAMERTON, WA
9. Related or Affiliated Political Committees. List name, address and relationship.			
sheet: NONE			
10. Campaign books must be open to the public by appointment between 8 a.m. and 8 p.m. during the eight days before the election, except Saturdays, Sundays, and legal holidays. In the space below, provide contact information for scheduling an appointment and the address where the inspection will take place. It is not acceptable to provide a post office box or an out-of-area address.			
Street Address, Room Number, City where campaign books will be available for inspection 1500 LAKE PARK DRIVE, RD #55, TUMWATER, WA 98512-8103 In order to make an appointment, contact the campaign at (telephone, fax, e-mail): 360 943-1731			
11. CERTIFICATION: I certify that this report is true, complete and correct to the best of my knowledge.			
Candidate's Signature 			Date 4/13/11

SEE INSTRUCTIONS ON NEXT PAGE