| | UBLICDISCLOSURE COMMISSION | | | TDATE FILED PDC |
|------------|--|--|-----------------------------------|---|
| | 7+1 GAPTTOL WAY RM 206 PO BOX 40000 OLYMPIA WA 90504-0000 (340) 753-1411 Toll Fine 1-877-801-2828 | Candidate Registration | C1 (11/10) | JUL 052011 |
| Candi | idate's Name (Give candidate's full name.) PETER J. 51R. | 015 | | Telephone Number (569) 826 - 0337 |
| Candi | idate's Committee Name (Do not abbreviate.) | | | Fax Number |
| Mailin | g Address | | | Candidate's E-Mail Address |
| City | N/A | County | Zip + 4 | PETESIROIS @ YAHOO. CC Campaign E-Mail Address |
| 1. | What office are you running for? | Legislative District, County or City | Position No. | Do you now hold this office? Yes No |
| 2. | Schol BOARD DIREC Political party (if partisan office) | TOX EEUMAR | 3. Date of general or spec | - - |
| 4 H | bw much do you plan to spend during your entire | election campaign, including the prima | rv and general elections? Ba | ised on that estimate, choose one of |
| | Option I MINI REPORTING: In addition to my filing and local voters pamphlets. I will not accept more to Option II FULL REPORTING: I will use the Full R | than \$500 in the aggregate from any contrib | utor except myself. | ng any charges for inclusion in state |
| | Treasurer's Name and Address. Does treasurer perform next page for details. List deputy treasurers on attached | | See WAC 390-05-243 and | Daytime Telephone Number |
| | sheet. | | _ | () |
| | Persons who perform only ministerial functions on your WAC 390-05-243 and next page for details. | behalf <u>and</u> on behalf of other candidates or | political committees. List name, | title and address of these persons. See |
| | N/A | | | |
| 7- | Committee Officers and other persons who authorize ex | openditures or make decisions on your beha | lf. List name, title and address. | See next page for definition of "officer." Continued on attached |
| 3 . | Campaign Bank or Depository | Branch | | City |
| 9. | Related or Affiliated Political Committees. List name, ac | ddress and relationship. | | Continued on attached |
| | sheet. | | | |
| 10. | Campaign books must be open to the public by appoint holidays. In the space below, provide contact informatic a post office box or an out-of-area address. Street Address, Room Number, City where campaign | on for scheduling an appointment and the ac | | |
| 11. | In order to make an appointment, contact the campaign CERTIFICATION: I certify that this report is true, complete and correct to the Candidate's Signature | | Date | |
| | Peter Livis | | 07-05- | -2011 |
| | | | | SEE INSTRUCTIONS ON NEXT PAGE |