

**Candidate  
 Registration**

**C1**  
 (11/10)

**RECEIVED**  
 JUL 15 2011

Public Disclosure Commission

Candidate's Name (Give candidate's full name.)  
 Colleen M. State

Candidate's Committee Name (Do not abbreviate.)  
 don't have one

Telephone Number  
 (360) 748-6237

Fax Number  
 ( )

Mailing Address  
 140 S.W. 8th. St.

Candidate's E-Mail Address  
 jfsstate@msn.com

City  
 Chehalis

County  
 Lewis

Zip + 4  
 98532-3245

Campaign E-Mail Address  
 don't have one

1. What office are you running for?  
 School Director

Legislative District, County or City  
 Lewis Co. Chehalis SD

Position No.  
 (blank)

Do you now hold this office?  
 Yes  No

2. Political party (if partisan office)  
 N/A

3. Date of general or special election  
 11/08/11

4. How much do you plan to spend during your entire election campaign, including the primary and general elections? Based on that estimate, choose one of the reporting options below. If no box is checked you are obligated to use Option II, Full Reporting. See instruction manuals for information about reports required and changing reporting options.

**Option I MINI REPORTING:** In addition to my filing fee of \$ 0, I will raise and spend no more than \$5,000, including any charges for inclusion in state and local voters pamphlets. I will not accept more than \$500 in the aggregate from any contributor except myself.

**Option II FULL REPORTING:** I will use the Full Reporting system. I will file the frequent, detailed campaign reports required by law.

5. Treasurer's Name and Address. Does treasurer perform only ministerial functions? Yes \_\_\_ No \_\_\_ See WAC 390-05-243 and next page for details. List deputy treasurers on attached sheet.

Colleen M. State

Daytime Telephone Number  
 (360) 748-6237

6. Persons who perform only ministerial functions on your behalf and on behalf of other candidates or political committees. List name, title and address of these persons. See WAC 390-05-243 and next page for details.

N/A

7. Committee Officers and other persons who authorize expenditures or make decisions on your behalf. List name, title and address. See next page for definition of "officer."

Colleen M. State

No plans to actively campaign

8. Campaign Bank or Depository  
 Twin Star CU

Branch  
 Chehalis

City  
 Chehalis

9. Related or Affiliated Political Committees. List name, address and relationship.

N/A

10. Campaign books must be open to the public by appointment between 8 a.m. and 8 p.m. during the eight days before the election, except Saturdays, Sundays, and legal holidays. In the space below, provide contact information for scheduling an appointment and the address where the inspection will take place. It is not acceptable to provide a post office box or an out-of-area address.

Street Address, Room Number, City where campaign books will be available for inspection  
 Timberland Library  
 400 N Market Blvd.  
 Chehalis 98532

In order to make an appointment, contact the campaign at (telephone, fax, e-mail): (360) 748-6237

11. **CERTIFICATION:**  
 I certify that this report is true, complete and correct to the best of my knowledge.

Candidate's Signature  
 Colleen M. State

Date  
 July 8, 2011