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PUBLICDISCLOSURE COMMISSION		DATE FILED PDC
	Candidate	
711 CAPITOL WAY RM 206	Canuluale	
PO BOX 40908 OLYMPIA WA 98504-0908	Dogietration	2000004
(360) 753-1111	Registration	JUL 18 2011
Toll Free 1-877-601-2828		
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Candidate's Name (Give candidate's full name.)	. 1	Telephone Number
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CUMPIN LEE	Hancoch	(K3)686×791
Candidate's Committee Name (Do not abbreviate.)		Fax Number
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Ido-Pleat CI	Mr Mangaek	
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Mailing Address		Candidate's E-Mail Address
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JAD HE OCT I		A TOTAL CONTRACTOR OF THE CONT
City	7 7 2	0+4Campaign E-Mail Address
Carc Hacks	Pierce 9833	Same 1
1019 10101		
What office are you running for?	Legislative District, County or City	Position No.
Commissioner	Peninsula Metropolitan	Yes No
Political party (if partisan office)	Part District 3.0	ate of general or special election
\mathbf{n}/\mathbf{n}	1 - 1 - 10 10 10 10 10 1	Alexander Alexander
Later Mac		1100 2011
4. How much do you plan-to spend during your	entire election campaign, including the primary and ge	neral elections & Based on that estimate, choose one of
the reporting options below. If no box is check	red you are obligated to use Option II. Full Reporting, See	instruction manuals for information about reports required
and changing reporting options.	,garra ara apaar a, - an itapatang.	The state of the s
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Optional MINISPEDONTING In addition to	any filing for of C	
Option I MINI REPORTING: In addition to	, I will raise and spend no more	re than \$5,000 including any charges for inclusion in state
and local voters pampniets. I will not accept	t more than \$500 in the aggregate from any contributor excep	r myseir.
Option II FULL REPORTING: I will use the	Full Reporting system. I will file the frequent, detailed camp	aign reports required by law
	- · · · · · · · · · · · · · · · · · · ·	
5. Treasurer's Name and Address. Does treasurer	perform only ministerial functions? Yes No See WA	C 300 05 242 and Doubling Talanhara Number
next page for details. List deputy treasurers on a		
sheet.	ittacrieu srieet.	Continued on attached
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See See Lotte U	7 00(La tradition of the same of th
6. Persons who perform only ministerial functions o	n your behalf and on behalf of other candidates or political co	mmittees. List name, title and address of these persons. See
WAC 390-05-243 and next page for details.	$S_{ij} = S_{ij} + \frac{1}{2} $	Continued on attached
sheet. Ask a she was the sheet of the sheet		
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7. Committee Officers and other persons who author	orize expenditures or make decisions on your behair. List har	ne, title and address." See next page for definition of "officer."
about .		☐ Continued on attached
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8. Campaign Bank or Depository	Branch	つ/ City ハー /
	1/2/2 1/ -1	NI FORT REALIST
Chase	Olg Harlor	V 1 1019164 6016 174/501
9. Related or Affiliated Political Committees. List na	ame, address and relationship	□ Commued on attached
sheet.		Confinued on attached
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10. Campaign books must be open to the public by a	ppointment between 8 a.m. and 8 p.m. during the eight days	before the election, except Saturdays, Sundays, and legal
holidays. In the space below, provide contact info	ormation for scheduling an appointment and the address whe	re the inspection will take place. It is not acceptable to provide
a post office box or an out-of-area address.	520(
		6071
Street Address, Room Number, City where cal	mpaign books will be available for inspection	66 1407606 76213
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In order to make an especialment sentent the	enging of (folgobone for a mail) (2007)	JULI SAME SERVICE CONTRACTOR OF THE PROPERTY O
In order to make an appointment, contact the can	npangni at (telephone, tax, e-mail): (25.3 600	10/10/10
11. CERTIFICATION:		
certify that this report is true, complete and corre	ect to the best of my knowledge.	
Candidate's Signature		ate
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		SEE INSTRUCTIONS ON NEXT PAGE
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