

**Candidate
 Registration**

C1
 (11/10)

DATE FILED PDC

JUL 21 2011

Candidate's Name (Give candidate's full name.) Huggins, Sandra Marie		Telephone Number (509) 238-0606
Candidate's Committee Name (Do not abbreviate.) - NA -		Fax Number Cell (509) 768-6646
Mailing Address 28311 N Selkirk Vw Drive		Candidate's E-Mail Address SANDRA@ufcw1439.org
City Chattaroy	County WA	Zip + 4 99003-9625
Campaign E-Mail Address - NA -		
1. What office are you running for? School Board Director		Legislative District, County or City Spokane County Riverside SD 416 #3
		Position No. 3
		Do you now hold this office? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
2. Political party (if partisan office) - NA -		3. Date of general or special election Nov. 8, 2011
4. How much do you plan to spend during your entire election campaign, including the primary and general elections? Based on that estimate, choose one of the reporting options below. If no box is checked you are obligated to use Option II, Full Reporting. See instruction manuals for information about reports required and changing reporting options.		
<input checked="" type="checkbox"/> Option I MINI REPORTING: In addition to my filing fee of \$ <u>0</u> , I will raise and spend no more than \$5,000, including any charges for inclusion in state and local voters pamphlets. I will not accept more than \$500 in the aggregate from any contributor except myself.		
<input type="checkbox"/> Option II FULL REPORTING: I will use the Full Reporting system. I will file the frequent, detailed campaign reports required by law.		
5. Treasurer's Name and Address. Does treasurer perform <u>only</u> ministerial functions? Yes ___ No ___ See WAC 390-05-243 and next page for details. List deputy treasurers on attached sheet.		Daytime Telephone Number
- NA -		()
6. Persons who perform only ministerial functions on your behalf <u>and</u> on behalf of other candidates or political committees. List name, title and address of these persons. See WAC 390-05-243 and next page for details. <input type="checkbox"/> Continued on attached sheet.		
7. Committee Officers and other persons who authorize expenditures or make decisions on your behalf. List name, title and address. See next page for definition of "officer." <input type="checkbox"/> Continued on attached sheet.		
- NA -		
8. Campaign Bank or Depository	Branch	City
- NA -	-	-
9. Related or Affiliated Political Committees. List name, address and relationship. <input type="checkbox"/> Continued on attached sheet.		
- NA -		
10. Campaign books must be open to the public by appointment between 8 a.m. and 8 p.m. during the eight days before the election, except Saturdays, Sundays, and legal holidays. In the space below, provide contact information for scheduling an appointment and the address where the inspection will take place. It is not acceptable to provide a post office box or an out-of-area address.		
Street Address, Room Number, City where campaign books will be available for inspection		- NA -
In order to make an appointment, contact the campaign at (telephone, fax, e-mail): ()		
11. CERTIFICATION: I certify that this report is true, complete and correct to the best of my knowledge.		
Candidate's Signature Sandra Marie Huggins		Date 7.20.11