


PUBLIC DISCLOSURE COMMISSION  <div style="clear: both;"></div> <small>711 CAPITOL WAY RM 206 PO BOX 40908 OLYMPIA WA 98504-0908 (360) 753-1111 Toll Free 1-877-601-2828</small>		<h1 style="margin: 0;">Candidate Registration</h1>		<h1 style="margin: 0; font-size: 2em;">C1</h1> <small>(1/2008)</small>		100427109 09-08-2011	
Candidate's Name (Give candidate's full name.) ANN RIVERS					Telephone Number 360-450-7994		
Candidate's Committee Name (Do not abbreviate.) FRIENDS OF ANN RIVERS					Fax Number		
Mailing Address 33911 NE 24TH AVE.					Candidate's E-Mail Address ANN_RIVERS@COMCAST.NET		
City LA CENTER		County CLARK		Zip + 4 98629		Campaign E-Mail Address COLLEENMORSE@EARTHLINK.NET	
1. What office are you running for? Legislative District, County or City Position No. Do you now hold this office? STATE REPRESENTATIVE LEG DISTRICT 18 - HOUSE 1 Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>							
2. Political party (if partisan office) REPUBLICAN				3. Date of general or special election 11/06/2012			
4. How much do you plan to spend during your entire election campaign, including the primary and general elections? Based on that estimate, choose one of the reporting options below. If no box is checked you are obligated to use Option II, Full Reporting. See instruction manuals for information about reports required and changing reporting options. <input type="checkbox"/> Option I MINI REPORTING: In addition to my filing fee of \$_____, I will raise and spend no more than \$5,000, including any charges for inclusion in state and local voters pamphlets. I will not accept more than \$500 in the aggregate from any contributor except myself. <input checked="" type="checkbox"/> Option II FULL REPORTING: I will use the Full Reporting system. I will file the frequent, detailed campaign reports required by law.							
5. Treasurer's Name and Address. Does treasurer perform <u>only</u> ministerial functions? Yes ___ No <u>X</u> . See WAC 390-05-243 and next page for details. List deputy treasurers on attached sheet. <input type="checkbox"/> Continued on attached sheet. FRED RIVERS 33911 NE 24TH AVE., LA CENTER WA 98629						Daytime Telephone Number 360-931-3403	
6. Persons who perform only ministerial functions on your behalf <u>and</u> on behalf of other candidates or political committees. List name, title and address of these persons. See WAC 390-05-243 and next page for details. <input type="checkbox"/> Continued on attached sheet. CAM CONSULTING, PDC COMPLIANCE, 909 H STREET, CENTRALIA WA 98531							
7. Committee Officers and other persons who authorize expenditures or make decisions on your behalf. List name, title and address. See next page for definition of "officer." <input type="checkbox"/> Continued on attached sheet. ANN RIVERS, CANDIDATE, 33911 NE 24TH AVE., LA CENTER WA 98629 FRED RIVERS, TREASURER, 33911 NE 24TH AVE., LA CENTER WA 98629							
8. Campaign Bank or Depository COLUMBIA CREDIT UNION				Branch 4TH & PLAIN		City VANCOUVER, WA	
9. Related or Affiliated Political Committees. List name, address and relationship. <input type="checkbox"/> Continued on attached sheet. ANN RIVERS SURPLUS, SURPLUS ACCT, 33911 NE 24TH AVE., LA CENTER WA 98629							
10. Campaign books must be open to the public by appointment between 8 a.m. and 8 p.m. during the eight days before the election, except Saturdays, Sundays, and legal holidays. In the space below, provide contact information for scheduling an appointment and the address where the inspection will take place. It is not acceptable to provide a post office box or an out-of-area address. Street Address, Room Number, City where campaign books will be available for inspection 33911 NE 24TH AVE., LA CENTER In order to make an appointment, contact the campaign at (telephone, fax, e-mail): 360-450-7994 360-807-1986 ANN_RIVERS@COMCAST.NET							
11. CERTIFICATION: I certify that this report is true, complete and correct to the best of my knowledge. <div style="display: flex; justify-content: space-between;"> <div style="width: 60%;"> Candidate's Signature ANN RIVERS </div> <div style="width: 35%; text-align: right;"> Date 09-08-2011 </div> </div>							