PUBLIC DISCLOSI	JRE COMMISSION
	711 CAPITOL WAY RM 201 PO BOX 46908 OLYMPIA WA 98504-0908 (360) 753-1111 Toll Free 1-877-601-2828

## Political Committee

	OLYMPIA WA 98504-0908 (360) 753-1111 Toll Free 1-877-801-2828	Registration		(11/10)	JAN 79 Z012	
Committee Name (Show entire official name.)  Washington Optometric Political Action Committee			Acronym: WOPAC			
			Telephone: (360) 402-0019			
Mailing Address POB 2941					) 402-0019	
City		County	Zip + 4	Fax: (	<u> </u>	
Olympia, WA	<b>\</b>	Thurston	98507-2941	E-mail: WOP	ac@tss.net	
NEW. Comp	VOR AMENDED REGISTRATION?       COMMITTEE STATUS         NEW. Complete entire form.       ☑ Continuing (On-going; not established in anticipation of any particular campaign election.)         AMENDS previous report. Complete entire form.       ☐ election year only. Date of general or special election:					
☐ Bona Fide Po	pose or description of the committe blittcal Party Committee - official so of the candidates you support.		r legislative district committee.	If you are not support	ing the entire party ticket, attach a list	
☐ Ballot Committee - Initiative, Bond, Levy, Recall, etc. Name or description of ballot measure:					Ballot Number FOR AGAINST	
	al Committee - PAC, caucus commetric Physicians Of Wa		tee is related or affiliated with a	business, association	n, union or similar entity, specify	
(a) one or more ca	on-year only committees (not cor andidates? Yes No et of a political party? Yes	If yes, attach a list of each candid	late's name, office sought and	political party affiliation	n.	
	ated committees. List name, addre					
2. I CHARGO OF ATTING	ated committees. List hame, addre	ess and relationship.			Continued on attached sheet.	
below. (If your of the box is a Mini Ref	ou plan to spend during this entire committee status is continuing, est checked you are obligated to use EPORTING eporting is selected. No more than 500 in the aggregate will be accept	imate spending on a calendar year e Full Reporting. See instruction \$5,000 will be raised or spent and	r basis.)  manuals for information about the following state of the	out reports required a	equent, detailed campaign reports	
4. Campaign Manager's or Media Contact's Name and Address C. Sanford Berry, O.D. POB 2941, Olympia WA 98507-2491			1	Telephone Number: (360 ) 402-0019		
5. Treasurer's Name and Address. Does treasurer perform only ministerial functions? Yes No_x See WAC 390-05-243 and next page for details. List deputy treasurers on attached sheet Continued on attached sheet.			on attached	Daytime Telephone Number:		
6. Persons who pe	rd Berry, O.D. Forform only ministerial functions on WAC 390-05-243 and next page for		98507 shalf of candidates or other poli	tical committees. List	name, title, and address of these  Continued on attached	
7. Committee Office	ers and other persons who author	ze expenditures or make decisions	s for committee. List name, title	e, and address. See n		
	James DeVleming, President 238 E Main, Pullman, WA 99163 C. Sanford Berry, Treasurer POB 2941, Olympia, WA 98507					
	outh Bank		Branch Lacey	Ci	Lacey	
holidays. In the post office box of	or an out-of-area address.	mation for scheduling an appointm	ent and the address where the	e the election, except to inspection will take pl	Saturdays, Sundays, and legal ace. It is not acceptable to provide a	
Street Address, Room Number, City where campaign books will be available for inspection						
Costco Optical, 5500 Littlerock Rd SW, Turnwater WA In order to make an appointment, contact the campaign at (telephone, fax, e-mail): (360 )402-0019						
10. Eligibility to G	ive to State Office Candidates: la a state office candidate, your communication	During the 180 days prior to making	g a 11. Signature and (	Certification. I certify est of my knowledge.	that this statement is true, complete	
\$10 or more from A check he	om at least ten persons registered ere indicates your awareness of an of a check mark means your comm didates (legislative and statewide e	to vote in Washington State. Id pledge to comply with this provis ittee does not qualify to give to stal	ion. Committee Tr	reasurer's Signature	), i/2/2/117	

SEE INSTRUCTIONS ON NEXT PAGE