PUBLIC DISCLOSURE COMMISSION 711 CAPITOL WAY RM 206 PO BOX 40908 OLYMPIA WA 98504-0908 (360) 753-1111 Toll Free 1-877-601-2828	Candidate Registration	C1	DATE FILED PDC MAY - 4 2012
Candidate's Name (Give candidate's full name.) Vic L. Vander Sch Candidate's Committee Name (Do not abbreviate.)	ioor		Telephone Number (509)517-0903 Fax Number ()
Mailing Address 9123 Whipple			Candidate's E-Mail Address
Pasco Fr	county anklin	zip+4 99301	Campaign E-Mail Address
1. What office are you running for? Superior Court Judge	Legislative District, County or City Benton/Franklin Gunti	Position No.	Do you now hold this office? Yes No No
Political party (if partisan office) NA How much do you plan to spend during your entire the reporting options below. If no box is checked yo and changing reporting options.	e election campaign, including the primary a	3. Date of general or special Primary 8/7/12 and general elections? Ba	$62n \frac{11/6}{12}$
Option I MINI REPORTING: In addition to my fili local voters pamphlets. I will not accept more than Option II FULL REPORTING: I will use the Full F	s \$500 in the aggregate from any contributor excep	t myself.	
 Treasurer's Name and Address. Does treasurer perforn page for details. List deputy treasurers on attached she 		WAC 390-05-243 and next Continued on attached sheet	Daytime Telephone Number
NIA			()
 Persons who perform only ministerial functions on your 390-05-243 and next page for details. 	behalf <u>and</u> on behalf of other candidates or political	al committees. List name, title	e and address of these persons. See WAC Continued on attached sheet.
N/A			
Committee Officers and other persons who authorize ex	xpenditures or make decisions on your behalf. List	name, title and address. See	e next page for definition of "officer."
РЧ			
Campaign Bank or Depository	Branch		City
9. Related or Affiliated Political Committees. List name, ac	Pasco Pasco		Pasco
VA	загово ана теганолопір.		Continued on attached sheet.
 Campaign books must be open to the public by appointr holidays. In the space below, provide contact informatio post office box or an out-of-area address. 	ment between 8 a.m. and 8 p.m. during the eight days on for scheduling an appointment and the address w	ays before the election, excep where the inspection will take	ot Saturdays, Sundays, and legal place. It is not acceptable to provide a

Ma L. Wander Thorn As of now-no indication of a challenger. If I am challenged, SEE INS I will follow the appropriate steps to amend to full reporting. SEE INSTRUCTIONS ON NEXT PAGE

Date 5/4//2

In order to make an appointment, contact the campaign at (telephone, fax, e-mail)

I certify that this report is true, complete and correct to the best of my knowledge.

11. CERTIFICATION: