## **RECEIVED**

MAY 1 0 2012

Public Disclosure Commission

DATE FILED PDC

MAY -9 2012

Please make note. Cardidate has changed his filing Status to Mini Reporting. Dam M. Thomas 5/8/2012



## Candidate Registration

	<b>C1</b>
l	(1/12)

## DATE FILED PDC

	OLYMPIA WA 98504-0908 (350) 753-1111 Toll Free 1-877-601-2828	Registra	tion	(1/12)	MAY -9 2012		
Candidate's Na	ame (Give candidate's full name.)			1	Telephone Number		
CANG Candidate's Co	ommittee Name (Do not abbreviate.)	Lin Than	nas .		(360) 249-6879 Fax Number		
Com	mittee to Elect	Chris Than	nas Grays Ha	Apar Pul	( ) N/A		
Mailing Addres  O. City	Box 767, Mante	SCUNC County	Zip	+4	Candidate's E-Mail Address  Campaign E-Mail Address  Campaign E-Mail Address		
Man	HESANO, WA	Grays Har	000 9856	Position No.	Do you now hold this office? .		
Cray	s Harbar PUD	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	SSICORIC	Dist 1	Yes No No		
	party (if partisan office)		<u></u>	ate of general or specia			
the report	n do you plan to spend during your ent ing options below. If no box is checked ing reporting options.						
and	Ion I MINI REPORTING: In addition to m local voters pamphlets. I will not accept m	ore than \$500 in the aggreg	ate from any contributor except	myself.			
	on II FULL REPORTING: I will use the Fo						
<ol> <li>Treasure next pag sheet.</li> </ol>	r's Name and Address. Does treasurer per e for details. List deputy treasurers on atta	ched sheet.		C 390-05-243 and Continued on attached	Daytime Telephone Number		
	Dawn M. 3r 544 W. Br Mantesa	inanas vaduvay ino wa	98563		(360) 249-6879		
	who perform only ministerial functions on y 0-05-243 and next page for details.	our behalf <u>and</u> on behalf of	other candidates or political con	nmittees. List name, t	itle and address of these persons. See  Continued on attached		
31 <del>10 0</del> 1.							
		(					
7. Committ	ee Officers and other persons who authoriz	e expenditures or make dec	isions on your behalf. List nam	e, title and address. S			
sheet.					☐ Continued on attached		
8. Campaig	n Bank or Depository	E	Branch		City		
9. Related	or Affiliated Political Committees. List name	address and relationship	montesar	10	Continued on attached		
sheet.	or Annatour Graduit Gormanicoos. Electronic	, address dire relationship.			_ continued on attached		
10. Campaign books must be open to the public by appointment between 8 a.m. and 8 p.m. during the eight days before the election, except Saturdays, Sundays, and legal holidays. In the space below, provide contact information for scheduling an appointment and the address where the inspection will take place. It is not acceptable to provide a post office box or an out-of-area address.							
Street A	ddress, Room Number, City where camp	aign books will be avallab	le for Inspection	44 W. B	homas roadway		
in order t	to make an appointment, contact the campa	ign at (telephone, fax, e-ma	in: (360) No	iontesan	10 WIA 98563		
11. CERTIFIC I certify t Candida	CATION: that this report is true, complete and correct ate's Signature	to the best of my knowledge	249-6879 Da	ite/			
		1/2		5/	8 112		