

RECEIVED

MAY 10 2012

Public Disclosure Commission

DATE FILED PDC

MAY - 8 2012

Washington State Public Disclosure Commission
711 Capitol Way #206
PO Box 40908
Olympia, WA 98504-0908

May 7, 2012

Commissioners,

It no longer appears that my campaign for Pacific County Commissioner will remain within the financial limits imposed by "Mini-Reporting", and I need to switch to "Full-Reporting" for campaign finances.

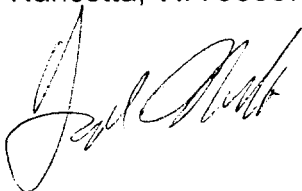
I notified my three (3) opponents by US Post Office First Class mail. The letters were mailed Friday, May 4, 2012, using the "Local Delivery" slot at the Post Office. This should have ensured next-day delivery, but I am assuming delivery as of today, Monday, May 7, 2012 as worst-case.

I enclose an amended "C1". My campaign treasurer has been reporting contributions all along, and she will ask if that is sufficient, or if additional reporting updates will be required for this switch.

Please advise me if there is anything else that is required for a smooth transition in this process.

Sincerely,

Frank Wolfe
360-665-5292
PO Box 91
Nahcotta, WA 98637



Candidate Registration

C1

(1/2008)

100445566

01-07-2012

Candidate's Name (Give candidate's full name.) **DATE FILED PDC** Telephone Number
 FRANK A WOLFE **MAY - 8 2012** 360-665-5292

Candidate's Committee Name (Do not abbreviate.) Fax Number
 FRANK WOLFE FOR COUNTY COMMISSIONER 360-665-3814

Mailing Address Candidate's E-Mail Address
 PO BOX 91 FRANK.WOLFE@YAHOO.COM

City County Zip + 4 Campaign E-Mail Address
 NAHCOTTA PACIFIC 98637 frank.wolfe@yahoo.com

1. What office are you running for? Legislative District, County or City Position No. Do you now hold this office?
 COUNTY COMMISSIONER PACIFIC CO 2 Yes No

2. Political party (if partisan office) 3. Date of general or special election
 DEMOCRAT 11-06-2012

4. How much do you plan to spend during your entire election campaign, including the primary and general elections? Based on that estimate, choose one of the reporting options below. If no box is checked you are obligated to use Option II, Full Reporting. See instruction manuals for information about reports required and changing reporting options.

Option I MINI REPORTING: In addition to my filing fee of \$570, I will raise and spend no more than \$5,000, including any charges for inclusion in state and local voters pamphlets. I will not accept more than \$500 in the aggregate from any contributor except myself.

Option II FULL REPORTING: I will use the Full Reporting system. I will file the frequent, detailed campaign reports required by law.

5. Treasurer's Name and Address. Does treasurer perform only ministerial functions? Yes ___ No See WAC 390-05-243 and next page for details. List deputy treasurers on attached sheet. Continued on attached sheet. Daytime Telephone Number
 ANN R SAARI 360-642-3601
 PO BOX 104, ILWACO WA 98624

6. Persons who perform only ministerial functions on your behalf and on behalf of other candidates or political committees. List name, title and address of these persons. See WAC 390-05-243 and next page for details. Continued on attached sheet.

7. Committee Officers and other persons who authorize expenditures or make decisions on your behalf. List name, title and address. See next page for definition of "officer." Continued on attached sheet.

8. Campaign Bank or Depository Branch City
 GREAT NORTHWEST FEDERAL CREDIT UNION LONG BEACH LONG BEACH, WA

9. Related or Affiliated Political Committees. List name, address and relationship. Continued on attached sheet.

10. Campaign books must be open to the public by appointment between 8 a.m. and 8 p.m. during the eight days before the election, except Saturdays, Sundays, and legal holidays. In the space below, provide contact information for scheduling an appointment and the address where the inspection will take place. It is not acceptable to provide a post office box or an out-of-area address.

Street Address, Room Number, City where campaign books will be available for inspection
 3603 296TH LANE, NAHCOTTA
 In order to make an appointment, contact the campaign at (telephone, fax, e-mail): 360-665-5292 360-665-3814 FRANK.WOLFE@YAHOO.COM

11. **CERTIFICATION:**
 I certify that this report is true, complete and correct to the best of my knowledge.

Candidate's Signature *Frank A. Wolfe* Date 05-07-2012