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JUN 19 2012

Public Disclosure Commission

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JUN 18 2012

June 18, 2012

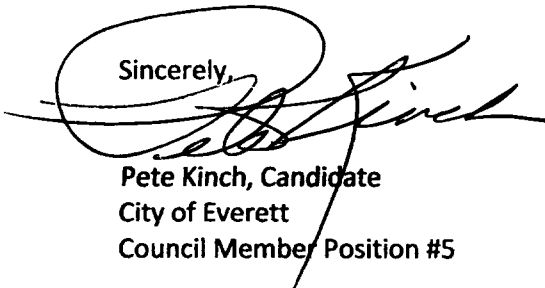
Public Disclosure Commission
Att: Chip Beatty
Filer Assistance Specialist
P.O. Box 40908
Olympia, WA 98504-0908

Dear Chip,

As per our conversation over the phone today, enclosed you will find copies of the candidate registration and the C-1 form that we filed on-line on June 11, 2012. We also included the C-3 forms for the deposits that have been made to date.

We appreciate your help and guidance in this learning process and look forward to receiving the needed information in order to electronically file the next forms.

Sincerely,



Pete Kinch, Candidate
City of Everett
Council Member Position #5

Enc: C-1
C-3's
6/11 Computer generated forms
Candidate Letter on campaign letterhead



711 CAPITOL WAY RM 206
PO BOX 40908
OLYMPIA WA 98504-0908
(360) 753-1111
Toll Free 1-877-601-2828

Candidate Registration

C1
(1/2008)

DATE FILED PDC

JUN 18 2012

Candidate's Name (Give candidate's full name.) PETE KINCH		Telephone Number 425-290-2090
Candidate's Committee Name (Do not abbreviate.) COMMITTEE TO ELECT PETE KINCH		Fax Number 425-355-8238
Mailing Address PO BOX 3552		Candidate's E-Mail Address PETEK@KINCHANDASSOCIATES
City EVERETT	County SNOHOMISH	Zip + 4 98213
1. What office are you running for? CITY COUNCIL MEMBER		Legislative District, County or City CITY OF EVERETT
Position No. 5		Do you now hold this office? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
2. Political party (if partisan office) NON PARTISAN		3. Date of general or special election 11-06-2012
4. How much do you plan to spend during your entire election campaign, including the primary and general elections? Based on that estimate, choose one of the reporting options below. If no box is checked you are obligated to use Option II, Full Reporting. See instruction manuals for information about reports required and changing reporting options.		
<input type="checkbox"/> Option I MINI REPORTING: In addition to my filing fee of \$_____, I will raise and spend no more than \$5,000, including any charges for inclusion in state and local voters pamphlets. I will not accept more than \$500 in the aggregate from any contributor except myself.		
<input checked="" type="checkbox"/> Option II FULL REPORTING: I will use the Full Reporting system. I will file the frequent, detailed campaign reports required by law.		
5. Treasurer's Name and Address. Does treasurer perform <u>only</u> ministerial functions? Yes ___ No <input checked="" type="checkbox"/> . See WAC 390-05-243 and next page for details. List deputy treasurers on attached sheet.		Daytime Telephone Number 425-290-2090
PETE KINCH PO BOX 3552, EVERETT WA 98213		
6. Persons who perform only ministerial functions on your behalf <u>and</u> on behalf of other candidates or political committees. List name, title and address of these persons. See WAC 390-05-243 and next page for details.		
<input type="checkbox"/> Continued on attached sheet.		
7. Committee Officers and other persons who authorize expenditures or make decisions on your behalf. List name, title and address. See next page for definition of "officer."		
<input type="checkbox"/> Continued on attached sheet.		
SHAWN O'DONNELL, CAMPAIGN CHAIRMAN, 122 128TH STREET SE, EVERETT WA 98208 AMANDA HANSON, COMMITTEE MEMBER, 5120 SUNSET LANE, EVERETT WA 98203 TOM STIGER, COMMITTEE MEMBER, 4848 WEST GLENHAVEN DRIVE, EVERETT WA 98203		
8. Campaign Bank or Depository KEY BANK	Branch DOWNTOWN EVERETT	City EVERETT
9. Related or Affiliated Political Committees. List name, address and relationship.		
<input type="checkbox"/> Continued on attached sheet.		
10. Campaign books must be open to the public by appointment between 8 a.m. and 8 p.m. during the eight days before the election, except Saturdays, Sundays, and legal holidays. In the space below, provide contact information for scheduling an appointment and the address where the inspection will take place. It is not acceptable to provide a post office box or an out-of-area address.		
Street Address, Room Number, City where campaign books will be available for inspection 1818 HOLBROOK AVENUE, EVERETT In order to make an appointment, contact the campaign at (telephone, fax, e-mail): 425-290-2090 425-355-8238		
11. CERTIFICATION: I certify that this report is true, complete and correct to the best of my knowledge.		
Candidate's Signature PETE KINCH		Date 6/11/12