

## Candidate Registration

C1 (1/2008) 100479246 AMENDS 100464204

(360) 753-1111 Toll Free 1-877-601	-2828	ation	(1/200	07-27-2	
Candidate's Name (Give candidate's full nam	e.)			Telephone Number	
JOHN BRAUN				360-508-6540	
Candidate's Committee Name (Do not abbrev	viate.)			Fax Number	
JOHN BRAUN FOR STATE SEN	ATE				
Mailing Address				Candidate's E-Mail Address	
P.O. BOX 234				INSO@JOHNBRAUNE	'ORSENATE
City	County		Zip + 4	Campaign E-Mail Address	
CHEHALIS	LEWIS		532	DDDHUSTON@COMCA	
1. What office are you running for?	· ·	District, County or City	Position N	No. Do you now hold this of Yes No	
STATE SENATOR	LEG DISTRI	CT 20 - SENATE	NA 3. Date of general or	<b>—</b>	
Political party (if partisan office)				special election	
REPUBLICAN  4. How much do you plan to spend durin		including the primary an	11/06/2012 d general elections	2 Based on that estimate choose	se one of
	is checked you are obligated to us addition to my filling fee of \$	, I will raise and spend no	o more than \$5,000, in	·	
	rill use the Full Reporting system. I w	vill file the frequent, detailed o	campaign reports requ	uired by law.	
Treasurer's Name and Address. Does to next page for details. List deputy treasurer.			e WAC 390-05-243 ar Continued on attached	d sheet.	
DOROTHY HUSTON 1004 SHOREY RD., CHEHALI	IS WA 98532			360-748-8923	
7. Committee Officers and other persons of MARY JOHNSON, MANAGER, 2. LEE BOLING, SIGNAGE, 140	202 SANDERSON RD., (	CHEHALIS WA 985		ress. See next page for definition of Continued on attac	
8. Campaign Bank or Depository		Branch		City	
SECURITY STATE BANK		SOUTH CHEHALIS		CHEHALIS	
9. Related or Affiliated Political Committee	s. List name, address and relationsh	nip.		Continued on atta	ched sheet.
10. Campaign books must be open to the pholidays. In the space below, provide capost office box or an out-of-area address. Room Number, City v. 150 NORTH STAR DRIVE.	ontact information for scheduling an a ess. where campaign books will be avai	appointment and the address			
In order to make an appointment, contain 11. CERTIFICATION:		-mail):360-508-6540	JOHNBRAUN	@BRAUNNORTHWEST.COM	1
I certify that this report is true, complete	and correct to the best of my knowle	edge.			
<b>Candidate's Signature</b> JOHN BRAUN		0	<b>Date</b> 7-27-2012		