

Candidate Registration



100480143 AMENDS 100461280

(360) 753-1111 Toll Free 1-877-601-28	28		(1/2008)	07-30-2012
				07-30-2012
Candidate's Name (Give candidate's full name.)	l .			Telephone Number
MAUREEN S WALSH				509-200-1232
Candidate's Committee Name (Do not abbreviate.)				Fax Number
COMMITTEE TO RE-ELECT MAU	REEN WALSH			
Mailing Address				Candidate's E-Mail Address
PO BOX 461				MAUREEN@WALSHFORSTATERE
City	County	Zip + 4		Campaign E-Mail Address
WALLA WALLA	WALLA WALLA	99362	B 111 M	MAUREEN@WALSHFORSTATERE
1. What office are you running for?	Legislative District, C	•	Position No.	Do you now hold this office? Yes X No
STATE REPRESENTATIVE 2. Political party (if partisan office)	LEG DISTRICT 16		NA general or speci	
Political party (if partisan office)			,	lai election
REPUBLICAN 4. How much do you plan to spend during	your entire election campaign, including	a the primary and general of		sed on that estimate, choose one of
the reporting options below. If no box is and changing reporting options. Option I MINI REPORTING: In add	checked you are obligated to use Option	II, Full Reporting. See instru	ction manuals \$5,000, includir	for information about reports required
	accept more than \$500 in the aggregate from			
X Option II FULL REPORTING: will	use the Full Reporting system. I will file the f	frequent, detailed campaign re	ports required b	by law.
next page for details. List deputy treasure	asurer perform <u>only</u> ministerial functions? Yers on attached sheet.		05-243 and on attached sheet.	
KARIANNA K ALLUM 404 S. 3RD AVE, WALLA WAL	LA WA 99362			509-301-1880
7. Committee Officers and other persons who SKYLER RUDE, CAMPAIGN MAN	o authorize expenditures or make decisions o	•	and address.	See next page for definition of "officer." Continued on attached sheet.
Campaign Bank or Depository	Branch			City
BANNER BANK	MAIN	BRANCH		WALLA WALLA
Related or Affiliated Political Committees.				Continued on attached sheet.
holidays. In the space below, provide con	lic by appointment between 8 a.m. and 8 p.m tact information for scheduling an appointme			
343 S. 2ND AVE, WALLA	ere campaign books will be available for i	·	.SURER@WA	LSHFORSTATEREP.COM
11. CERTIFICATION:				
I certify that this report is true, complete as Candidate's Signature	a correct to the best of my knowledge.	Date		
MAUREEN S WALSH	07-30-2012			
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