

Candidate Registration

C1 DATE FILED PDC

| | (360) 753-1111 Toll Free 1-877-601-2828 | Registration | (1/12) | JAN -2 2013 |
|--|--|--|---|---|
| Candidate's Name (Give candidate's full name.) | | | | Telephone Number |
| Annette Cleveland | | | | (360) 695-1120 |
| Candidate's Committee Name (Do not abbreviate.) | | | | Fax Number |
| Annette Cleveland For State Senate | | | | (360-693-1724) |
| Mailing Address | | | | Candidate's E-Mail Address |
| 1111 Ma | in Street Ste 400 | | | linda@currie- mclain.com |
| City | | Clark | 98660 | Campaign E-Mail Address |
| Vancouv 1. What office are | | Lacialities District Oc. 14 - 10'4 | 1 | linda@currie-mclain.com |
| State | e you running for? Senate | Legislative District, County or City 49 th Leg Dist Clark | , | Do you now hold this office? Yes x No |
| · <u>·</u> · | if partisan office) | | 11-4-14 | |
| | emocrat | | | |
| the reporting of and changing re Option I | otions below. If no box is checked porting options. MINI REPORTING: In addition to my | Itire election campaign, including the primary a digou are obligated to use Option II, Full Reporting. y filing fee of \$ | See instruction manuals f | or information about reports required |
| | , | ull Reporting system. I will file the frequent, detailed ca | • | law. |
| | me and Address. Does treasurer perfs. List deputy treasurers on attached s | form only ministerial functions? YesNo See sheet. | WAC 390-05-243 and next Continued on attached sheet. | Daytime Telephone Number |
| Linda W. | McLain 1111 Main Stre | et Ste 400 Vancouver WA 98660 | | (360) 695-1120 |
| 7. Committee Off | icers and other persons who authorize | e expenditures or make decisions on your behalf. List | name, title and address. Se | ee next page for definition of "officer." Continued on attached sheet. |
| 10 | ik or Depository Q Credit Union iated Political Committees. List name | Downtown e. address and relationship | | City Vancouver □ Continued on attached sheet. |
| | Services Committees. Else Harrie | | | Gorminaed on attached Sheet. |
| 10. Campaign books must be open to the public by appointment between 8 a.m. and 8 p.m. during the eight days before the election, except Saturdays, Sundays, and legal holidays. In the space below, provide contact information for scheduling an appointment and the address where the inspection will take place. It is not acceptable to provide a post office box or an out-of-area address. Street Address, Room Number, City where campaign books will be available for inspection 1111 Main St Ste 400 Vancouver Wa 98660 | | | | |
| In order to make an appointment, contact the campaign at (telephone, fax, e-mail): (360)695-1120 | | | | |
| 11. CERTIFICATIO | N: s report is true, complete and correct t | | Date 17 | 131/12 |
| | - (// | | /: | SEE INSTRUCTIONS ON NEXT PAGE |